



CITY COUNCIL  
ATLANTA, GEORGIA

03-R-0309

**A RESOLUTION BY  
COUNCIL MEMBER NATALYN ARCHIBONG AS AMENDED BY  
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**SCHEDULING A PUBLIC HEARING ON APRIL 1, 2003  
FOR THE APPLICATION OF AUBURN GLENN LP FOR A  
MIXED USE ENTERPRISE ZONE.**

WHEREAS, Auburn Glenn LP, a partnership among the Atlanta Development Authority, Historic District Development Corporation, and Capital Development Housing Partners, has undertaken to redevelop a blighted, dilapidated apartment complex at 49 Boulevard into a new development of affordable apartments and retail space; and

WHEREAS, Auburn Glenn LP received an allocation of \$16,000,000 in tax-exempt multifamily housing bonds from the Urban Residential Finance Authority (URFA) as part of the financing for the project; and

WHEREAS, Auburn Glenn LP closed on the bonds at the end of 2002 as required under the terms of the URFA commitment; and

WHEREAS, federal tax laws governing use of the bond proceeds require that the project be completed and leased within 24 months of the closing;

WHEREAS, the project timetable for demolition, water line relocation, construction, and leasing requires that work begin right away in order to meet this deadline; and

WHEREAS, Auburn Glenn LP has applied for a mixed use enterprise zone, which is needed in order to make the project financing possible; and

WHEREAS, Auburn Glenn LP has requested that the City expedite action on its enterprise zone application.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES as follows:

Section 1. The public hearing for the Auburn Glenn LP mixed use enterprise zone application shall be held on April 1, 2003, at 1:00 p.m., in Committee Room #2.

Section 2. After the public hearing, the ordinance authorizing creation of the Auburn Glenn LP Mixed Use Enterprise Zone shall be referred to the next regularly scheduled Community Development/Human Resources Committee for action.

Section 3. All resolutions and parts of resolutions in conflict with this resolution are hereby repealed to the extent of any such conflict.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

MAR 03, 2003  
MAR 11, 2003

RCS# 4504  
3/03/03  
2:24 PM

Atlanta City Council

Regular Session

CONSENT 1

Pgs. 1-11: Except 03-R-0321;

Adopt

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 0

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Boazman	NV Woolard

CONSENT 1

---

**3/03/03 FULL COUNCIL MEETING**

---

**Items Adopted on the  
Consent Agenda**

1. 03-O-0154
2. 03-O-0155
3. 03-O-0156
4. 03-O-0157
5. 03-O-0158
6. 03-O-0159
7. 03-O-0227
8. 03-O-0230
9. 03-O-0231
10. 03-O-0278
11. 03-R-0232
12. 03-R-0285
13. 03-R-0216
14. 03-R-0222
15. 03-R-0309
16. 03-R-0226
17. 03-R-0283
18. 03-R-0284
19. 03-R-0324
20. 03-R-0237
21. 03-R-0238
22. 03-R-0239
23. 03-R-0240
24. 03-R-0241
25. 03-R-0242
26. 03-R-0243
27. 03-R-0245
28. 03-R-0279
29. 03-R-0280
30. 03-R-0281
31. 03-R-0282

**Items Adversed on the Consent  
Agenda**

32. 03-R-0244
33. 03-R-0246
34. 03-R-0247
35. 03-R-0248
36. 03-R-0249
- 36.03-R-0250
- 37.03-R-0251
- 38.03-R-0252
39. 03-R-0253
40. 03-R-0254
41. 03-R-0255
42. 03-R-0256
43. 03-R-0257
44. 03-R-0258
45. 03-R-0259
46. 03-R-0260
47. 03-R-0261
48. 03-R-0262
49. 03-R-0263
50. 03-R-0264
51. 03-R-0265
52. 03-R-0266
53. 03-R-0267
54. 03-R-0268
55. 03-R-0269
56. 03-R-0270
57. 03-R-0271
58. 03-R-0272
59. 03-R-0273
60. 03-R-0274
61. 03-R-0275
62. 03-R-0276
63. 03-R-0277

---

Consent I Vote: 12Yeas; 0 Nays: (See RCS #4504)

Item Removed from the Consent Agenda: 03-R-0321

#10

**03-R-0309**  
(Do Not Write Above This Line)

**A RESOLUTION**  
Councilmember Natalyn Archibong  
*Natalyn Archibong*

A Resolution scheduling a public hearing on March 10, 2003 for the application of Auburn Glenn, LP for a mixed use Enterprise Zone

A RESOLUTION BY COUNCILMEMBERS NATALYN ARCHIBONG AND DEB STARNES AS AMENDED BY COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

A RESOLUTION SCHEDULING A PUBLIC HEARING ON APRIL 1, 2003 FOR THE APPLICATION OF AUBURN GLENN, LP FOR A MIXED USE ENTERPRISE ZONE.

- CONSENT REFER *AS*
- REGULAR REPORT REFER
- ADVERTISE & REFER *Amended*
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: *2/17/03*  
Referred To: *AD/HR*  
Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee: *AD/HR*  
Date: *2/25/03*  
Chair: *Sam Stratton*  
Action: *AS amended*  
Fav/Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members: *Paul Lewis*  
*Debra J. Williams*  
Refer To: \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members: \_\_\_\_\_  
**ADOPTED BY**  
**MAR 03 2003**  
**COUNCIL**  
Refer To: \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

**CERTIFIED**  
MAR 03 2003

ATLANTA CITY COUNCIL PRESIDENT  
*Catherine W. Hoffard*

**CERTIFIED**  
MAR 03 2003  
*Rod Dunlap Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION  
**APPROVED**  
*Andy Trank*  
MAR 11 2003  
MAYOR