

**A RESOLUTION
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO HOUSING ASSISTANCE PAYMENT CONTRACT AMENDMENTS WITH INPEN CORPORATION AND DEL- HAR, INC. TO IMPLEMENT THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (City) has administered the Section 8 Moderate Rehabilitation Program for the past nineteen (19) years in order to provide rental subsidies to a total of 320 very low-income individuals and families; and

WHEREAS, the original fifteen (15) year Housing Assistance Payment (HAP) contracts for two (2) properties under the Moderate Rehabilitation Program have expired; and

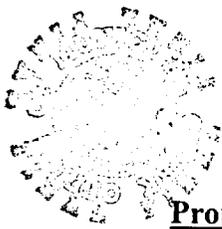
WHEREAS, HUD has given the City approval to extend both expired contracts for a one (1) year term in order to provide affordable and standard housing for forty-five (45) very low-income families; and

WHEREAS, these contracts must be renewed annually but delays in processing Section 8 program contract extensions nationwide have resulted in the City receiving the FY 2002-2003 contract and renewal notification after the contract expiration date, in the interim, HUD has continued to provide subsidies to these two (2) contracts in the form of housing and utility assistance; and

WHEREAS, the one (1) year HAP budget amount authorized by HUD for these properties will not exceed \$200,844.00

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

Section 1: That the Mayor be and is authorized hereby to enter into a contract amendment to extend the HAP contracts with the property owners listed below and the amount to be paid shall not exceed the following amount which shall be charged to and paid from account **1B02 529002 Y53P0215BBA0:**



<u>Property Owners</u>	<u># of Units</u>	<u>Funding</u>	<u>Contract Period</u>
In-Pen Corporation	16	\$66,039.00	05/15/02-05/14/03
Del-Har, Inc.	29	\$134,805.00	09/01/02-08/31/03
TOTAL	45	\$200,844.00	

Section 2: That in the event any or all property owners do not comply with the terms and conditions of the contract amendments, the Mayor and her designee, Commissioner of the Department of Planning and Community Development, can terminate such amendments with the proper notice.

Section 3: That the City Attorney be and is directed to prepare the appropriate contract amendments for execution by the Mayor to be approved by the City Attorney as to form.

Section 4: That the contract amendments shall not become binding on the City and the City shall incur no liability upon same until such amendments have been executed by the Mayor and delivered to the contracting parties.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAR 03, 2003
MAR 11, 2003

RCS# 4504
3/03/03
2:24 PM

Atlanta City Council

Regular Session

CONSENT 1

Pgs. 1-11: Except 03-R-0321;

Adopt

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Boazman	NV Woolard

CONSENT 1

3/03/03 FULL COUNCIL MEETING

**Items Adopted on the
Consent Agenda**

1. 03-O-0154
2. 03-O-0155
3. 03-O-0156
4. 03-O-0157
5. 03-O-0158
6. 03-O-0159
7. 03-O-0227
8. 03-O-0230
9. 03-O-0231
10. 03-O-0278
11. 03-R-0232
12. 03-R-0285
13. 03-R-0216
14. 03-R-0222
15. 03-R-0309
16. 03-R-0226
17. 03-R-0283
18. 03-R-0284
19. 03-R-0324
20. 03-R-0237
21. 03-R-0238
22. 03-R-0239
23. 03-R-0240
24. 03-R-0241
25. 03-R-0242
26. 03-R-0243
27. 03-R-0245
28. 03-R-0279
29. 03-R-0280
30. 03-R-0281
31. 03-R-0282

**Items Adversed on the Consent
Agenda**

32. 03-R-0244
33. 03-R-0246
34. 03-R-0247
35. 03-R-0248
36. 03-R-0249
- 36.03-R-0250
- 37.03-R-0251
- 38.03-R-0252
39. 03-R-0253
40. 03-R-0254
41. 03-R-0255
42. 03-R-0256
43. 03-R-0257
44. 03-R-0258
45. 03-R-0259
46. 03-R-0260
47. 03-R-0261
48. 03-R-0262
49. 03-R-0263
50. 03-R-0264
51. 03-R-0265
52. 03-R-0266
53. 03-R-0267
54. 03-R-0268
55. 03-R-0269
56. 03-R-0270
57. 03-R-0271
58. 03-R-0272
59. 03-R-0273
60. 03-R-0274
61. 03-R-0275
62. 03-R-0276
63. 03-R-0277

Consent I Vote: 12Yeas; 0 Nays: (See RCS #4504)
Item Removed from the Consent Agenda: 03-R-0321

03- R -0222

(Do Not Write Above This Line)

**A RESOLUTION: BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

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ADOPTED BY

MAR 0 3 2003

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee:

CD/HR

Date

2/25/03

Chair

Richard A. Stearns

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Alvin L. Wood
[Signature]
[Signature]

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
MAR 0 3 2003

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Woodard

CERTIFIED
MAR 0 3 2003

Ronald Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
[Signature]
MAR 1 1 2003
MAYOR