



AN ORDINANCE  
BY:

*Cleta Hunsler*

*C.T. Martin*

*[Signature]*

**AN ORDINANCE AMENDING THE 2003 (INTERGOVERNMENTAL GRANT FUND) BUDGET, OFFICE OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$15,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE GRANT FOR THE CITY OF ATLANTA, CASCADE MINISTRIES, INC., TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta, Cascade Ministries, Inc., has received a \$15,000.00 State of Georgia Local Assistance Grant to assist with the Job Training Institute program expenses.

**WHEREAS**, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$15,000.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the 2003 (Intergovernmental Grant Fund) Budget, Atlanta City Council, be and is amended hereby as follows:

**ADD TO ANTICIPATIONS**

1B02	J53X0210K2DO	Governor's Office of Community Affairs <b>Cascade Ministries, Inc.</b> Job Training Institute	
	632101	State Grants/Entitlements	<u>\$15,000.00</u>
		<b>Total</b>	<b>\$15,000.00</b>

**ADD TO APPROPRIATIONS**

1B02	D11R0968K2D0	Governor's Office of Community Affairs <b>Cascade Ministries, Inc.</b> Job Training Institute	
	52XXXX	Other charges and services	<u>\$15,000.00</u>
		<b>Total</b>	<b>\$15,000.00</b>



**Section 2:** That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Georgia Department of Community Affairs in an amount not to exceed \$15,000.00 to assist with the Job Training Institute program expenses at Cascade Ministries, Inc., said funding to be paid from 1B02 529002 D11R0968K2D0.

**Section 3:** That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**Section 4:** All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,  
*Thanda Daughin Johnson*  
Municipal Clerk, CMG

ADOPTED by the Council  
APPROVED by the Mayor

FEB 17, 2003  
FEB 25, 2003

RCS# 4470  
2/17/03  
2:22 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-11: Except 03-R-0224

ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**2/17/03 FULL COUNCIL MEETING**

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**Items Adopted on the  
Consent Agenda**

1. 02-O-0037
2. 03-O-0127
3. 03-O-0185
4. 03-O-0187
5. 03-O-0085
6. 03-O-0125
7. 03-R-0143
8. 03-R-0144
9. 03-R-0189
10. 03-R-0210
11. 03-R-0211
12. 03-R-0212
13. 03-R-0213
14. 03-R-0145
15. 03-R-0146
16. 03-R-0149
17. 03-R-0150
18. 03-R-0151
19. 03-R-0152
20. 03-R-0153
21. 03-R-0160
22. 03-R-0207
23. 03-R-0208
24. 03-R-0209
25. 03-R-0141
26. 03-R-0142
27. 03-R-0140
28. 03-R-0128
29. 03-R-0129
30. 03-R-0130
31. 03-R-0131
32. 03-R-0132
33. 03-R-0133
34. 03-R-0134
35. 03-R-0135
36. 03-R-0136

**Items Adversed on the Consent  
Agenda**

37. 03-R-0161
38. 03-R-0162
39. 03-R-0137
40. 03-R-0138
41. 03-R-0139
42. 03-R-0163
43. 03-R-0164
44. 03-R-0165
45. 03-R-0166
46. 03-R-0167
47. 03-R-0168
48. 03-R-0169
49. 03-R-0170
50. 03-R-0171
51. 03-R-0172
52. 03-R-0173
53. 03-R-0174
54. 03-R-0175
55. 03-R-0176
56. 03-R-0177
57. 03-R-0178
58. 03-R-0179
59. 03-R-0180
60. 03-R-0181
61. 03-R-0201

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Consent I Vote: 14Yeas; 0 Nays: (See RCS #4470)  
Item Removed from the Consent Agenda: 03-R-0224

**03-0-0187**

(Do Not Write Above This Line)

BY: *Cela Wright*

AN ORDINANCE AMENDING THE 2003 (INTERGOVERNMENTAL GRANT FUND) BUDGET, OFFICE OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$15,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE GRANT FOR THE CITY OF ATLANTA, CASCADE INDUSTRIES, INC., TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

**ADOPTED BY  
FEB 17 2003  
COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 2/3/03  
 Referred To: Finance / Executive  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee <u>Finance</u> Date <u>2/3/03</u> Chair <u>John</u> Action <u>Refer</u> Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____	Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____
Refer To _____ Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____	Refer To _____ Committee _____ Date _____ Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

**CERTIFIED**  
 FEB 17 2003  
 ATLANTA CITY COUNCIL PRESIDENT  
*Catherine M. Woodward*

**CERTIFIED**  
 FEB 17 2003  
*Renee Douglas*  
 MUNICIPAL CLERK

MAYOR'S ACTION  
**APPROVED**  
*Mayor's Signature*  
 FEB 25 2003  
 MAYOR