



CITY COUNCIL
ATLANTA, GEORGIA

03- *R* -0082

**RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES
COMMITTEE AS AMENDED BY FULL COUNCIL**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-7533-02-B, LANDSCAPE ARCHITECTURAL/ENGINEERING DESIGN SERVICES FOR THE STREETScape AND TRAILS (RFP) WITH HDR ENGINEERING, INC./B&E JACKSON & ASSOCIATES, INC. A JOINT VENTURE TO PROVIDE DESIGN SERVICES FOR VARIOUS STREETScape AND TRAIL PROJECTS IN AN AMOUNT NOT TO EXCEED \$120,200.00 FOR CASCADE MAYS STREETScape \$83,500.00 AND PRYOR ROAD TRAIL \$36,700.00, ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION; ALL CONTRACTED WORK SHALL BE PAID FROM AND CHARGED TO FUND, ACCOUNT AND CENTER NUMBERS: 1C28 574001 N12F03549991 (\$36,700.00); 1B02 574001 M21F0517KX70.

WHEREAS, the City of Atlanta did solicit Request for Proposals from qualified firms for FC-7533-02, Landscape Architectural/Engineering Design Services for Streetscape and Trails (RFP) to provide design services for various streetscape and trail projects; and

WHEREAS, after review and evaluation of the proponent's qualifications and analysis of the technical proposals by City personnel, the Commissioner of the Department of Planning, Development and Neighborhood Conservation and the Purchasing Agent of the Bureau of Purchasing and Real Estate recommend the award of said Contract to one of the top ranked proponents, HDR Engineering, Inc./B&E Jackson & Associates, Inc., A Joint Venture; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby authorized to execute on behalf of the City of Atlanta Contract FC-7533-02-B, Landscape Architectural/Engineering Design Services for Streetscape and Trails (RFP) with HDR Engineering, Inc./B&E Jackson & Associates, Inc., A Joint Venture, to provide design services for various streetscape and trail projects on behalf of the Department of Planning, Development and Neighborhood Conservation.

BE IT FURTHER RESOLVED, that the term of the contract shall terminate December 31, 2003.

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare said Contract for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FURTHER RESOLVED, that said Contract, shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability nor obligation thereunder until the same has been signed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C28 574001 N12F03549991 (\$36,700.00); 1B02 574001 M21F0517KX70.

Amendment Incorporated by krp/OMC 2/04/03

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

FEB 03, 2003
FEB 11, 2003

RCS# 4428
2/03/03
2:50 PM

Atlanta City Council

Regular Session

03-R-0082

Contract with Landscape Architectural
Engineering Design Services for Trails
ADOPT AS AMEND

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

03-R-0082

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(Do Not Write Above This Line)

A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE

AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-7533-02-b, LANDSCAPE ARCHITECTURAL/ENGINEERING DESIGN SERVICES FOR STREETSCAPE AND TRAILS (RFP) WITH HDR ENGINEERING, INC/8&E JACKSON & ASSOCIATES, INC., A JOINT VENTURE, TO PROVIDE DESIGN SERVICES FOR VARIOUS STREETSCAPE PROJECTS IN AN AMOUNT NOT TO EXCEED \$120,200.00 FOR CASCADE MAYS STREETSCAPE \$83,500.00 AND PRYOR ROAD TRAIL \$36,700.00 ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION; ALL CONTRACTED WORK SHALL BE PAID FROM AND CHARGED TO FUND, ACCOUNT AND CENTER NUMBERS: 1C28 524001 N12F03549991 (\$36,700,000); 1B02 524001 M21F0517KKX70 (\$83,500,00).

As Amended

ADOPTED BY
FEB 0 3 2003

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee *25/118*
 Date *2/3/03*
 Chair *John Spat*
 Action *Fav Adv, Hold (see rev. side)*
 Other _____

Members
Alfreda Cuddeback
Henry Spook
Ray Norwood

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED

FEB 3 2003

John A. Moore
COUNCIL PRESIDENT PROTEM

CERTIFIED

FEB 0 3 2003

Ronald Dunsen
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
[Signature]
 FEB 11 2003
 MAYOR