



**AN SUBSTITUTE RESOLUTION BY  
COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

**03-R-0081**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-7533-02-A, LANDSCAPE ARCHITECTURAL/ENGINEERING DESIGN SERVICES FOR STREETScape AND TRAILS (RFP) WITH ALTAMIRA DESIGN AND COMMON SENSE, INC., TO PROVIDE DESIGN SERVICES FOR VARIOUS STREETScape PROJECTS IN AN AMOUNT NOT TO EXCEED \$184,850.00 FOR LAKEWOOD HEIGHTS STREETScape \$56,500.00; CHESHIRE BRIDGE ROAD STREETScape \$53,500.00; AND METROPOLITAN PARKWAY STREETScape PHASE II \$74,850.00, ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION; ALL CONTRACTED WORK SHALL BE PAID FROM AND CHARGED TO FUND, ACCOUNT AND CENTER NUMBERS: 1C28 524001 M23F05119985 (\$53,500.00); 1C28 524001 M23F05019985 (\$56,500.00); 1C28 524001 M23F03859985 (\$74,850.00).

WHEREAS, the City of Atlanta did solicit Request for Proposals from qualified firms for FC-7533-02, Landscape Architectural/Engineering Design Services for Streetscape and Trails (RFP) to provide design services for various streetscape and trail projects; and

WHEREAS, after review and evaluation of the proponent's qualifications and analysis of the technical proposals by City personnel, the Commissioner of the Department of Planning, Development and Neighborhood Conservation and the Purchasing Agent of the Bureau of Purchasing and Real Estate recommend the award of said Contract to one of the top ranked proponents, Altamira Design and Common Sense, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby authorized to execute on behalf of the City of Atlanta Contract FC-7533-02-A, Landscape Architectural/Engineering Design Services for Streetscape and Trails (RFP) with Altamira Design and Common Sense, Inc., to provide design services for various streetscape and trail projects on behalf of the Department of Planning, Development and Neighborhood Conservation.

BE IT FURTHER RESOLVED, that the term of the contract shall terminate December 31, 2003.

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare said Contract for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FURTHER RESOLVED, that said Contract, shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability nor obligation thereunder until the same has been signed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C28 524001 M23F05119985 (\$53,500.00); 1C28 524001 M23F05019985 (\$56,500.00); 1C28 524001 M23F03859985 (\$74,850.00).

A true copy,  
*Rhonda Daughlin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 03, 2003  
FEB 11, 2003



**03-0081**  
(Do Not Write Above This Line)

A RESOLUTION BY  
COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE

AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-7533-02-A, LANDSCAPE ARCHITECTURAL/ENGINEERING DESIGN SERVICES FOR STREETScape AND TRAILS (RFP) WITH ALTAMIRA DESIGN AND COMMON SENSE, INC., TO PROVIDE DESIGN SERVICES FOR VARIOUS STREETScape PROJECTS IN AN AMOUNT NOT TO EXCEED \$184,850.00 FOR LAKEWOOD HEIGHTS STREETScape \$56,000.00; CHESHIRE BRIDGE ROAD STREETScape \$53,500.00; AND METROPOLITAN PARKWAY STREETScape PHASE II \$74,850.00, ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION; ALL CONTRACTED WORK SHALL BE PAID FROM AND CHARGED TO FUND, ACCOUNT AND CENTER NUMBERS: 1C28 524001 M23F05119985 (\$53,500.00); 1C28 524001 M23F05019985 (\$56,000.00); 1C28 524001 M23F03859985 (\$74,850.00)

**ADOPTED BY**

**FEB 0 3 2003**

- CONSENT REFER
- REGULAR REPORT **COUNCIL**
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee 2/11/03

Date 2/3/03

Chair [Signature]

Action

Fav, Adv, Hold (see rev. side)

Other

Members

[Signature]

[Signature]

[Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

**CERTIFIED**  
FEB 3 2003

**COUNCIL PRESIDENT PROTEM**

**CERTIFIED**  
FEB 0 3 2003

*Frank Dampier*  
MUNICIPAL CLERK

MAYOR'S ACTION

FEB 11 2003

MAYOR