



**CITY COUNCIL
ATLANTA, GEORGIA**

A RESOLUTION BY

03-*R*-0079

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE RENEWAL AGREEMENT NO. 2 WITH COASTAL GUNITE CONSTRUCTION COMPANY FOR FC-7165-99, ANNUAL CONTRACT FOR GUNITE SEWER REPAIR ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: #2J27 524001 M24I02239999

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise for FC-7165-99, Annual Contract for Gunite Sewer Repair on behalf of the Department of Public Works; and

WHEREAS, said contract contained an option to renew for two (2) additional one year periods; and

WHEREAS, the Commissioner of the Department of Public Works and the Purchasing Agent of the Bureau of Purchasing and Real Estate has recommended that Renewal Agreement No. 2 be executed for a period of one (1) year; and

WHEREAS, the Commissioner of the Department of Public Works has determined it to be in the best interest of the City to execute Renewal Agreement No. 2 in the amount of Five Million Dollars and No Cents (\$5,000,000.00).

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Coastal Gunite Construction Company for FC-7165-99, Annual Contract for Gunite Sewer Repair in an amount not to exceed Five Million Dollars and No Cents (\$5,000,000.00). The renewal agreement shall be for one (1) year.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement to be approved by the City Attorney, as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: #2J27 524001 M24I02239999.

A true copy,

Shonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

FEB 03, 2003
FEB 11, 2003

RCS# 4417
2/03/03
2:27 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-7: Except 02-0-2096

ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

2/03/03 FULL COUNCIL MEETING

**Items Adopted on the
Consent Agenda**

1. 03-O-0033
2. 03-O-0123
3. 03-O-0109
4. 02-O-1038
5. 03-O-0105
6. 03-O-0057
7. 03-O-0111
8. 03-R-0121
9. 03-R-0069
10. 03-R-0070
11. 03-R-0071
12. 03-R-0072
13. 03-R-0073
14. 03-R-0074
15. 03-R-0075
16. 03-R-0076
17. 03-R-0077
18. 03-R-0078
19. 03-R-0079
20. 03-R-0126
21. 03-R-0090

**Items Adversed on the Consent
Agenda**

22. 03-R-0091
23. 03-R-0092
24. 03-R-0093
25. 03-R-0094
26. 03-R-0095
27. 03-R-0096
28. 03-R-0097
29. 03-R-0098
30. 03-R-0099
31. 03-R-0100

Consent I Vote: 15Yeas; 0 Nays: (See RCS #4417)

Item Removed from the Consent Agenda: 02-O-2096

03-*A*-0079
 (Do Not Write Above This Line)

A RESOLUTION BY
 CITY UTILITIES COMMITTEE

AUTHORIZING THE MAYOR TO
 ENTER INTO A RENEWAL AGREEMENT NO. 2
 WITH COASTAL GUNITE
 CONSTRUCTION COMPANY FOR FC-
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 EXCEED FIVE MILLION DOLLARS AND
 NO CENTS (\$5,000,000), ALL
 CONTRACTED WORK SHALL BE
 CHARGED TO AND PAID FROM
 VARIOUS FUND, ACCOUNT AND
 CENTER NUMBER: #2J26 574001
 M24I02439999

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

City Committee / 5/11
 Date *28 2003*
 Chair *Robert Mueller*
 Action
 Fav, Adv, Hold (see rev. side)
 Other

Members
Robert Mueller
John W. ...
...
 Refer To
Vala Smith

Committee _____

Date _____
 Chair _____
 Action
 Fav, Adv, Hold (see rev. side)
 Other

Members
 Refer To _____

CERTIFIED

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED
 FEB 03 2003

ATLANTA CITY COUNCIL PRESIDENT
Robert W. ...

CERTIFIED
 FEB 03 2003
Rock ...
 MUNICIPAL CLERK

MAYOR'S ACTION

ADOPTED
 FEB 11 2003
MAYOR