



CITY COUNCIL  
ATLANTA, GEORGIA

RESOLUTION BY

03-12 -0075

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CLEAR STREAMS OBJECTIVE JOINT VENTURE FOR FC-7488-02B, ENGINEERING DESIGN SERVICES FOR COMBINED SEWER OVERFLOW (CSO) STORAGE TUNNEL FACILITIES (EAST AREA) ON BEHALF OF THE DEPARTMENT WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION EIGHT HUNDRED THIRTY SIX THOUSAND NINE HUNDRED DOLLARS (\$3,836,900.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J27 574001 M24I02689999.

**WHEREAS**, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise for on behalf of the Department of Watershed Management; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7488-02B, Engineering Design Services for the Combined Sewer Overflow Storage Tunnel Facilities be awarded to Clear Streams Objective Joint Venture; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a contract with Clear Streams Objective Joint Venture for FC-7488-02B, Engineering Design Services for the Combined Sewer Overflow Storage Tunnel Facilities in an amount not to exceed Three Million Eight Hundred Thirty-six Thousand Nine Hundred Dollars (\$3,836,900.00); and

**BE IT FURTHER RESOLVED**, that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from fund, account and center number: 2J27 574001 M24I02689999.

01/6/03 BPRE (KOB)

A true copy,

*Shonda Daughlin Jackson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 03, 2003  
FEB 11, 2003

RCS# 4417  
2/03/03  
2:27 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-7: Except 02-O-2096

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**2/03/03 FULL COUNCIL MEETING**

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**Items Adopted on the  
Consent Agenda**

1. 03-O-0033
2. 03-O-0123
3. 03-O-0109
4. 02-O-1038
5. 03-O-0105
6. 03-O-0057
7. 03-O-0111
8. 03-R-0121
9. 03-R-0069
10. 03-R-0070
11. 03-R-0071
12. 03-R-0072
13. 03-R-0073
14. 03-R-0074
15. 03-R-0075
16. 03-R-0076
17. 03-R-0077
18. 03-R-0078
19. 03-R-0079
20. 03-R-0126
21. 03-R-0090

**Items Adversed on the Consent  
Agenda**

22. 03-R-0091
23. 03-R-0092
24. 03-R-0093
25. 03-R-0094
26. 03-R-0095
27. 03-R-0096
28. 03-R-0097
29. 03-R-0098
30. 03-R-0099
31. 03-R-0100

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Consent I Vote: 15Yeas; 0 Nays: (See RCS #4417)

Item Removed from the Consent Agenda: 02-O-2096

**03-PC-0075**  
 (Do Not Write Above This Line)

**A RESOLUTION**

**BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CLEAR STREAMS OBJECTIVE JOINT VENTURE FOR FC-7488-02B, ENGINEERING DESIGN SERVICES FOR COMBINED SEWER OVERFLOW (CSO) STORAGE TUNNEL FACILITIES (EAST AREA) ON BEHALF OF THE DEPARTMENT WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION EIGHT HUNDRED THIRTY SIX THOUSAND NINE HUNDRED DOLLARS (\$3,836,900.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2127 574001 M24102689999.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee/Chair  
 Date 2/5/2003  
 Chair  
 Fav, Adv, Hold (see rev. side)  
 Other

Members  
 Refer To

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other  
 Members

Refer To

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action  
 Fav, Adv, Hold (see rev. side)  
 Other

**Members**

**ADOPTED BY**  
**FEB 0 3 2003**  
**COUNCIL**

Refer To

**FINAL COUNCIL ACTION**

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

**CERTIFIED**

**CERTIFIED**  
 FEB 0 3 2003

ATLANTA CITY COUNCIL PRESIDENT  
 Catherine W. Woodward

**CERTIFIED**  
 FEB 0 3 2003  
 Ronald Douglas Johnson  
 MUNICIPAL CLERK

**MAYOR'S ACTION**

**APPROVED**  
 FEB 1 1 2003  
 MAYOR