



CITY COUNCIL  
ATLANTA, GEORGIA

03-*R*-0073

RESOLUTION BY  
FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH OTIS ELEVATOR COMPANY TO PERFORM ELEVATOR MODERNIZATION OF TWO (2) PASSENGER CARS IN SECTION 1 AND THREE (3) PASSENGER CARS IN SECTION 6 OF CITY HALL EAST ON BEHALF OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES, IN AN AMOUNT NOT TO EXCEED \$449,000.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, CENTER NUMBERS 1C44 573001 G41A01019999.

WHEREAS, the City wishes to enter into an appropriate contract with Otis Elevator Company, to perform elevator modernization of two (2) passenger cars in Section 1 and three (3) passenger cars in Section 6 of City Hall East; and

WHEREAS, the City of Atlanta owns City Hall East and is responsible for the maintenance of the facility; and

WHEREAS, Otis Elevator Company is the original designer and original equipment manufacturer of the elevators and is uniquely qualified to perform the modernization of five (5) passenger cars; and

WHEREAS, the existing elevators are original to the facility and have never been updated; and

WHEREAS, the Bureau of Purchasing and Real Estate has certified Otis Elevator Company as the only company qualified to perform the modernization of five (5) passenger cars as contemplated by Section 2-1191 of the City Code of Ordinances; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contractual agreement with Otis Elevator Company to perform the modernization of two passenger cars in Section 1 and three (3) passenger cars in Section 6 of City Hall East on behalf of the Department of Administrative Services, in an amount not to exceed \$449,000.000.

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IF FURTHER RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund Account and Center Number: 1C44 573001 G41A01019999.

A true copy,

*Phonda Daughkin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 03, 2003  
FEB 11, 2003

RCS# 4417  
2/03/03  
2:27 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-7: Except 02-0-2096

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**2/03/03 FULL COUNCIL MEETING**

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**Items Adopted on the  
Consent Agenda**

1. 03-O-0033
2. 03-O-0123
3. 03-O-0109
4. 02-O-1038
5. 03-O-0105
6. 03-O-0057
7. 03-O-0111
8. 03-R-0121
9. 03-R-0069
10. 03-R-0070
11. 03-R-0071
12. 03-R-0072
13. 03-R-0073
14. 03-R-0074
15. 03-R-0075
16. 03-R-0076
17. 03-R-0077
18. 03-R-0078
19. 03-R-0079
20. 03-R-0126
21. 03-R-0090

**Items Adversed on the Consent  
Agenda**

22. 03-R-0091
23. 03-R-0092
24. 03-R-0093
25. 03-R-0094
26. 03-R-0095
27. 03-R-0096
28. 03-R-0097
29. 03-R-0098
30. 03-R-0099
31. 03-R-0100

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Consent I Vote: 15Yeas; 0 Nays: (See RCS #4417)

Item Removed from the Consent Agenda: 02-O-2096

03-0073

(Do Not Write Above This Line)

FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH OTIS ELEVATOR COMPANY TO PERFORM ELEVATOR MODERNIZATION OF TWO (2) PASSENGER CARS IN SECTION 1 AND THREE (3) PASSENGER CARS IN SECTION 6 OF CITY HALL EAST ON BEHALF OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES, IN AN AMOUNT NOT TO EXCEED \$449,000.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, CENTER NUMBERS 1C44 573001 G41A01019999.

ADOPTED BY  
FEB 03 2003  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred To \_\_\_\_\_

Committee *Finance/Executive*

Date *1/25/03*

Chair *[Signature]*

Action *[Signature]*

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members *[Signature]*

*[Signature]*

*[Signature]*

*[Signature]*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Consent  V Vote  RC Vote

CERTIFIED

FEB 03 2003

ATLANTA CITY COUNCIL PRESIDENT

*[Signature]*

CERTIFIED

FEB 03 2003

*[Signature]*

MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*

FEB 11 2003

MAYOR