



RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

03- R -0072

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH DPC GENERAL CONTRACTORS, INC. FOR FC-7511-02, ANNUAL CONTRACT FOR CITYWIDE ASBESTOS ABATEMENT IN THE AMOUNT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00). SAID CONTRACT SHALL BE BASD ON UNIT PRICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS DEPARTMENTAL FUND, ACCOUNT AND CENTER NUMBERS.

**WHEREAS**, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise on behalf of the City of Atlanta for FC-7511-02, Annual Contract for Citywide Asbestos Abatement behalf of the Department of Planning, Development and Neighborhood Conservation; and Department of Aviation and Department of Administrative Services various departments; and

**WHEREAS**, the Commissioner of the Department of Planning, Development and Neighborhood Conservation; the General Manager of Aviation, Commissioner of the Department of Administrative Services and the Purchasing Agent for the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7511-02, Annual Contract for Citywide Asbestos Abatement for a period of one year with options to renew for an additional two (2) years in one (1) year increments.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a contract with DPC General Contractors, Inc. for FC-7511-02, Annual Contract for Citywide Asbestos Abatement. Said contract shall be based on unit prices (see attached price sheet).

**BE IT FURTHER RESOLVED**, that the Purchasing Agent be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that said annual contract for Citywide Asbestos Abatement shall not become binding on the City and the City shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying all necessary funding sources are approved.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from various departmental fund , account and center numbers.

1/6/03 BPRE (ADS)

A true copy,

*Shonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 03, 2003  
FEB 11, 2003

RCS# 4417  
2/03/03  
2:27 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-7: Except 02-O-2096

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**2/03/03 FULL COUNCIL MEETING**

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**Items Adopted on the  
Consent Agenda**

1. 03-O-0033
2. 03-O-0123
3. 03-O-0109
4. 02-O-1038
5. 03-O-0105
6. 03-O-0057
7. 03-O-0111
8. 03-R-0121
9. 03-R-0069
10. 03-R-0070
11. 03-R-0071
12. 03-R-0072
13. 03-R-0073
14. 03-R-0074
15. 03-R-0075
16. 03-R-0076
17. 03-R-0077
18. 03-R-0078
19. 03-R-0079
20. 03-R-0126
21. 03-R-0090

**Items Adversed on the Consent  
Agenda**

22. 03-R-0091
23. 03-R-0092
24. 03-R-0093
25. 03-R-0094
26. 03-R-0095
27. 03-R-0096
28. 03-R-0097
29. 03-R-0098
30. 03-R-0099
31. 03-R-0100

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Consent I Vote: 15Yeas; 0 Nays: (See RCS #4417)  
Item Removed from the Consent Agenda: 02-O-2096

03-*12*-0072

(Do Not Write Above This Line)

**A RESOLUTION**

BY FINANCE/ EXECUTIVE COMMITTEE

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**ADOPTED BY**

FEB 0 3 2003

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred  
 Referred To:  
 Date Referred  
 Referred To:  
 Date Referred  
 Referred To:  
 Referred To:

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

*Finance/Executive*

Date *1/24/03*

Chair *Delores Gray*

Action  Fav. Adv. Hold (see rev. side)  
 Other

Members *[Signatures]*

Refer To \_\_\_\_\_

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Action  Fav. Adv. Hold (see rev. side)  
 Other

Members \_\_\_\_\_

Refer To \_\_\_\_\_

**Committee**

Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Action  Fav. Adv. Hold (see rev. side)  
 Other

Members \_\_\_\_\_

Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

**CERTIFIED**

**CERTIFIED**  
 FEB 0 3 2003

ATLANTA CITY COUNCIL PRESIDENT

*Catherine W. Woodward*

**CERTIFIED**  
 FEB 0 3 2003

*Ronald D. ...*  
 MUNICIPAL CLERK

MAYOR'S ACTION

FEB 11 2003

MAYOR

*APPROVED*