



AN ORDINANCE BY
COUNCILMEMBER CARLA SMITH

AS SUBSTITUED BY
FINANCE EXECUTIVE COMMITTEE

AN ORDINANCE TRANSFERRING THIRTY-SIX THOUSAND, SIX HUNDRED SEVENTEEN DOLLARS (\$36,617) FOR THE SUMMERHILL URBAN REDEVELOPMENT SECTION 108 PROJECT, TO COVER NECESSARY INFRASTRUCTURE IMPROVEMENTS; AND FOR OTHER PURPOSES

WHEREAS, the Department of Planning and Community Development in cooperation with Summerhill Redevelopment Partners, LLC (SRP) is committed to the development and revitalization of the Summerhill neighborhood; and

WHEREAS, in support of the development and revitalization of the Summerhill neighborhood certain infrastructure improvements need to be accomplished; and the City has committed to funding these infrastructure improvements; and

WHEREAS, Ordinance 96-O-1961 transferred \$221,716 from the then Department Housing to the Department of Public Works for project operating expenses of which \$142,700 remains in this account after completion of the said activities; and

WHEREAS, funds need to be transferred to the Department of Watershed Management to cover the cost of installing an 8" water line along Glenn Street between Fraser Street and Reed Street to service the needs of the Summerhill neighborhood; and

WHEREAS, the Commissioner of the Department of Planning and Community Development recommends transferring \$36,617 from the Department of Public Works to the Department of Watershed Management to fund the cost associated with the Summerhill Development infrastructure improvements.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

Section 1. That the 2003 (Section 108 Trust Fund) Budget be and is hereby amended as follows:

TRANSFER FROM APPROPRIATIONS

3P06 729002 M22FO162A7G0	1994 Summerhill Urban Redevelopment Project/Section 108 Service Grants	<u>\$36,617.00</u>
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TRANSFER TO APPROPRIATIONS

3P06 774001 Q27F0801A7G0	1994 Summerhill Water Main Extension/Section 108 Fac. Other than Buildings	<u>\$36,617.00</u>
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Section 2. That all services shall be charged to and paid from 3P06 574001 Q27F0801A7G0 at an amount not to exceed Thirty-six thousand, six hundred and seventeen dollars (\$36,617).

Section 3. That all ordinances and parts or ordinances in conflict with this ordinance are hereby repealed.

A true copy,

Shonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

FEB 03, 2003
FEB 11, 2003

RCS# 4417
2/03/03
2:27 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-7: Except 02-O-2096

ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

2/03/03 FULL COUNCIL MEETING

**Items Adopted on the
Consent Agenda**

1. 03-O-0033
2. 03-O-0123
3. 03-O-0109
4. 02-O-1038
5. 03-O-0105
6. 03-O-0057
7. 03-O-0111
8. 03-R-0121
9. 03-R-0069
10. 03-R-0070
11. 03-R-0071
12. 03-R-0072
13. 03-R-0073
14. 03-R-0074
15. 03-R-0075
16. 03-R-0076
17. 03-R-0077
18. 03-R-0078
19. 03-R-0079
20. 03-R-0126
21. 03-R-0090

**Items Adversed on the Consent
Agenda**

22. 03-R-0091
23. 03-R-0092
24. 03-R-0093
25. 03-R-0094
26. 03-R-0095
27. 03-R-0096
28. 03-R-0097
29. 03-R-0098
30. 03-R-0099
31. 03-R-0100

Consent I Vote: 15Yeas; 0 Nays: (See RCS #4417)
Item Removed from the Consent Agenda: 02-O-2096

03-0-0109

(Do Not Write Above This Line)

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ADOPTED BY
FEB 0 3 2003
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/21/03
 Referred To: Finance/Executive
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee Finance/Executive
 Date 1/29/03
 Chair Shelvia Williams
 Action: Fav, Adv, Hold (see rev. side)
 Other: Substitute
 Members J. Williams, D. ...
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd ^{1/21/03} 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 FEB 0 3 2003
 ATLANTA CITY COUNCIL PRESIDENT
Catherine W. Woodward

CERTIFIED
 FEB 0 3 2003
Ruth Douglas Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 FEB 11 2003
 MAYOR