



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION BY  
CITY UTILITIES COMMITTEE

02-R-2007

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A **TO EXTEND THE** ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION MANAGEMENT SERVICES FOR THE INFRASTRUCTURE SEWER CAPITAL PROJECTS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION FOUR HUNDRED TWENTY EIGHT THOUSAND FOUR HUNDRED SIXTY DOLLARS (\$2,428,430.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C33 524001 M24I014892BB (\$211,981.32); 1C37 524001 M24I014892BB (\$705,558.68); AND 2J26 573001 M24I02239999 (\$1,510,920.00).

**WHEREAS**, the City of Atlanta did enter into FC-6710-96A, Annual Architectural and Engineering Services; and

**WHEREAS**, the Department of Public Works does require additional Construction Management Services to complete three Consent Decree Projects; and

**WHEREAS**, the Commissioner of the Department of Public Works and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that CH2M HILL, INC./TOC, INC. - JV, provide additional Construction Management Services to complete the three sited Consent Decree Projects in an amount not to exceed Two Million Four Hundred Twenty-eight Thousand Four Hundred Sixty Dollars (\$2,428,460.00); and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approved Notice to Proceed with CH2M Hill, Inc./TOC Inc.-JV for FC-6710-96A, Annual Architectural and Engineering Services in an amount not to exceed Two Million Four Hundred Twenty-eight Thousand Four Hundred Sixty Dollars (\$2,428,460.00); and

**BE IT FURTHER RESOLVED**, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate notice to proceed for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said Notice to Proceed shall be charged to and paid from fund account and center numbers: 1C33 524001 M24I014892BB (\$211,981.32); 1C37 524001 M24I014892BB (\$705,558.68); and 2J26 573001 M24I02239999.

OMC - AMENDMENT INCORPORATED BY TCP 1/10/03

A true copy,

*Shonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

JAN 06, 2003  
JAN 08, 2003

RCS# 4348  
1/06/03  
2:43 PM

Atlanta City Council

Regular Session

02-R-2007            Notice to Proceed with CH2M Hill for the  
                         Infrastructure Sewer Capital Projects  
                         ADOPT AS AMEND

YEAS:    11  
NAYS:    2  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT    0

Y Smith	Y Archibong	N Moore	Y Mitchell
Y Starnes	NV Fauver	Y Martin	N Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Boazman	NV Woolard

02-R-2007

(Do Not Write Above This Line)

A Resolution by City Utilities Committee authorizing the Mayor or designee to approve a Notice to Proceed with CH2M Hill, Inc./TOC, Inc., - JV for FC-67 10-96A, Annual Contract for Architectural and Engineering Services to provide additional Construction Management Services for the Infrastructure Sewer Capital Projects on behalf of the Department of Public Works in an amount not to exceed \$2,428,460.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C33 524001 M24IG14892BB (\$211,981.32); 1C37 524001 M24IO14892BB (\$705,558.68) and 2J26 573001 M24IO2239999 (\$1,510,920.00).

ADOPTED BY

Adopted 11/6/03 by Bill Callahan

JAN 06 2005

COUNCIL

As Amended

- CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee
Date
Chair

Committee: City Utilities
Date: Nov 26 2002
Chair: [Signature]
Actions: [Signature]
Refer To:

Committee: City Utilities
Date: Dec 10 2002
Chair: [Signature]
Actions: [Signature]
Refer To:

COUNCIL ACTION

- 2nd
1st & 2nd Readings
3rd
Consent
V Vote
RC Vote

CERTIFIED

CERTIFIED
JAN 06 2003
MAYOR'S ACTION
MAYOR: [Signature]

CERTIFIED
JAN 06 2003
MUNICIPAL CLERK: [Signature]