



CITY COUNCIL
ATLANTA, GEORGIA

03-12-2116

A RESOLUTION BY:

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) IN THE AMOUNT OF ONE HUNDRED FIFTEEN THOUSAND DOLLARS (\$115,000.00) FOR THE PURPOSE OF PLANNING AND CONDUCTING VULNERABILITY ASSESSMENTS, DEVELOPING EMERGENCY PLANS, CONDUCTING DRILLS AND OTHER ACTIVITIES; AND FOR OTHER ALLOWABLE

WHEREAS, on June 12, 2002, the Public Health Security and Bioterrorism Preparedness and Response Act of 2002 (Bioterrorism Act) was signed into public law (P.L. 107-188) by the 107th Congress; and

WHEREAS, Title IV of this Act amends the Safe Drinking Water Act (SDWA) and outlines actions which The City of Atlanta Water System, (classified as a large drinking water system) and the U.S. Environmental Protection Agency (EPA) must take to improve the security of the nation's drinking water infrastructure; and

WHEREAS, the Bioterrorism Act requires The City of Atlanta Water Systems, classified as a large drinking water system, i.e., serving a population greater than 3,300 persons to conduct, certify the completion of, and submit to the EPA an assessment of the vulnerability of the system to terrorist attacks or other acts intended to substantially disrupt the ability of the system to provide a safe and reliable supply of drinking water; and

WHEREAS, the U.S. Environmental Protection Agency (EPA) made available \$54 million in funds for grants to large drinking water systems to support security assessments and certain follow-up activities; and

WHEREAS, all drinking water systems that serve 100,000 or more people are eligible for a one-time grant of approximately \$115,000. This funding may be used to plan and conduct security assessments, develop emergency plans, conduct drills and other activities; and

WHEREAS, the City of Atlanta Water System meets the criteria specified in the Bioterrorism Act, by providing water service to over 148,500 active accounts, six wholesale customers over a 650 square mile area and more than a million people daily.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF ATLANTA, GEORGIA AS FOLLOWS:

That the Mayor or her Designee is hereby authorized to apply for and accept a grant from The U.S. Environmental Protection Agency (EPA) in the amount of one hundred fifteen thousand dollars (\$115,000.00) for the purpose of planning and conducting Vulnerability Assessments, developing emergency plans, conducting drills and other activities; and for other allowable purposes.

A true copy

Deputy Clerk

ADOPTED by the City Council
APPROVED by the Mayor

December 1, 2003
December 9, 2003

RCS# 5190
12/01/03
5:15 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I EXCEPT: 1698,1851,1852,1881,
1309,2087,1719,1845,2164,
ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

			12-01-03 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSESED ON CONSENT	ITEMS ADVERSESED ON CONSENT
1. 03-O-1875	42. 03-R-1830	81. 03-R-2030	122. 03-R-2071
2. 03-O-1876	43. 03-R-1849	82. 03-R-2031	123. 03-R-2072
3. 03-O-1965	44. 03-R-2120	83. 03-R-2032	124. 03-R-2073
4. 03-O-2153	45. 03-R-2121	84. 03-R-2033	125. 03-R-2074
5. 03-O-1376	46. 03-R-2122	85. 03-R-2034	126. 03-R-2075
6. 03-O-1963	47. 03-R-2125	86. 03-R-2035	127. 03-R-2076
7. 03-O-1841	48. 03-R-2160	87. 03-R-2036	128. 03-R-2077
8. 03-O-1377	49. 03-R-2000	88. 03-R-2037	129. 03-R-2078
9. 03-O-1837	50. 03-R-2001	89. 03-R-2038	130. 03-R-2079
10. 03-O-1880	51. 03-R-2002	90. 03-R-2039	131. 03-R-2080
11. 03-O-1896	52. 03-R-2003	91. 03-R-2040	132. 03-R-2081
12. 03-O-1897	53. 03-R-2126	92. 03-R-2041	133. 03-R-2082
13. 03-O-1898	54. 03-R-2127	93. 03-R-2042	134. 03-R-2083
14. 03-O-1888	Items Adversed on consent	94. 03-R-2043	135. 03-R-2084
15. 03-O-2108	55. 03-R-2004	95. 03-R-2044	136. 03-R-2085
16. 03-O-2142	56. 03-R-2005	96. 03-R-2045	137. 03-R-2086
17. 03-O-2143	57. 03-R-2006	97. 03-R-2046	138. 03-R-2087
18. 03-O-2144	58. 03-R-2007	98. 03-R-2047	139. 03-R-2088
19. 03-O-1899	59. 03-R-2008	99. 03-R-2048	140. 03-R-2089
20. 03-O-2146	60. 03-R-2009	100. 03-R-2049	141. 03-R-2090
21. 03-R-2110	61. 03-R-2010	101. 03-R-2050	142. 03-R-2091
22. 03-R-2111	62. 03-R-2011	102. 03-R-2051	143. 03-R-2128
23. 03-R-2112	63. 03-R-2012	103. 03-R-2052	144. 03-R-2129
24. 03-R-2113	64. 03-R-2013	104. 03-R-2053	145. 03-R-2130
25. 03-R-2114	65. 03-R-2014	105. 03-R-2054	146. 03-R-2131
26. 03-R-2115	66. 03-R-2015	106. 03-R-2055	147. 03-R-2132
27. 03-R-2116	67. 03-R-2016	107. 03-R-2056	148. 03-R-2133
28. 03-R-2139	68. 03-R-2017	108. 03-R-2057	
29. 03-R-2140	69. 03-R-2018	109. 03-R-2058	
30. 03-R-2154	70. 03-R-2019	110. 03-R-2059	
31. 03-R-2166	71. 03-R-2020	111. 03-R-2060	
32. 03-R-2117	72. 03-R-2021	112. 03-R-2061	
33. 03-R-2158	73. 03-R-2022	113. 03-R-2062	
34. 03-R-2156	74. 03-R-2023	114. 03-R-2063	
35. 03-R-2165	75. 03-R-2024	115. 03-R-2064	
36. 03-R-2118	76. 03-R-2025	116. 03-R-2065	
37. 03-R-2119	77. 03-R-2026	117. 03-R-2066	
38. 03-R-2124	78. 03-R-2027	118. 03-R-2067	
39. 03-R-2150	79. 03-R-2028	119. 03-R-2068	
40. 03-R-2152	80. 03-R-2029	120. 03-R-2069	
41. 03-R-2159		121. 03-R-2070	

03- 2-2116
 (Do Not Write Above This Line)

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ADOPTED BY
 DEC 01 2003
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Greg H. Little
 Date 5-22-03
 Chair
 Action Fav, Adv, Hold (see rev. side) Other
 Members
 Refer To

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) Other
 Members
 Refer To

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) Other
 Members
 Refer To

Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side) Other
 Members
 Refer To

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED
 DEC 01 2003
Robert W. Anderson

DEC 01 2003

MAYOR'S ACTION

APPROVED
 DEC 09 2003
 MAYOR