CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY

CITY UTILITIES COMMITTEE

03-R-2110

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH JORDAN, JONES & GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC., A JOINT VENTURE, FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE FLINT RIVER TRANSMISSION MAIN REPLACEMENT – PHASE I ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED TWENTY-TWO DOLLARS ($523,522.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FOLLOWING FUND ACCOUNT AND CENTER NUMBER: 2J26 524001 Q34I18079999.

WHEREAS, the City of Atlanta, (the "**City**") did enter into FC-6710-96D Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Watershed Management requires architectural and engineering services for the Flint River Pump Station Transmission Main Replacement – Phase I in an amount not to exceed Five Hundred Twenty-Three Thousand Five Hundred Twenty-Two Dollars ($523,522.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended that Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., a Joint Venture, to provide design, construction administration services, evaluation of non-destructive testing methodologies, and engineering services to support a pipe bursting demonstration project for a portion of the Flint River Transmission Main Replacement.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice to proceed with Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., a Joint Venture, for FC-6710-96D, Annual Contract for Architectural and Engineering Services in an amount not to exceed Five Hundred Twenty-Three Thousand Five Hundred Twenty-Two Dollars ($523,522.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this notice to proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice to proceed shall be charged to and paid from fund account and center number: 2J26 524001 Q34I18079999.

(CEZ) (11/10/03)

A true copy,

Deputy Clerk

ADOPTED by the City Council December 1, 2003
APPROVED by the Mayor December 9, 2003

RCS# 5190
12/01/03
5:15 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I EXCEPT: 1698,1851,1852,1881,
1309,2087,1719,1845,2164,
ADOPT

YEAS:	15
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	1
EXCUSED:	0
ABSENT	0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

			12-01-03 Council Meeting
ITEMS ADOPTED ON CONSENT	**ITEMS ADOPTED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**
1. 03-O-1875	42. 03-R-1830	81. 03-R-2030	122. 03-R-2071
2. 03-O-1876	43. 03-R-1849	82. 03-R-2031	123. 03-R-2072
3. 03-O-1965	44. 03-R-2120	83. 03-R-2032	124. 03-R-2073
4. 03-O-2153	45. 03-R-2121	84. 03-R-2033	125. 03-R-2074
5. 03-O-1376	46. 03-R-2122	85. 03-R-2034	126. 03-R-2075
6. 03-O-1963	47. 03-R-2125	86. 03-R-2035	127. 03-R-2076
7. 03-O-1841	48. 03-R-2160	87. 03-R-2036	128. 03-R-2077
8. 03-O-1377	49. 03-R-2000	88. 03-R-2037	129. 03-R-2078
9. 03-O-1837	50. 03-R-2001	89. 03-R-2038	130. 03-R-2079
10. 03-O-1880	51. 03-R-2002	90. 03-R-2039	131. 03-R-2080
11. 03-O-1896	52. 03-R-2003	91. 03-R-2040	132. 03-R-2081
12. 03-O-1897	53. 03-R-2126	92. 03-R-2041	133. 03-R-2082
13. 03-O-1898	54. 03-R-2127	93. 03-R-2042	134. 03-R-2083
14. 03-O-1888	**Items Adversed on consent**	94. 03-R-2043	135. 03-R-2084
15. 03-O-2108		95. 03-R-2044	136. 03-R-2085
16. 03-O-2142	55. 03-R-2004	96. 03-R-2045	137. 03-R-2086
17. 03-O-2143	56. 03-R-2005	97. 03-R-2046	138. 03-R-2087
18. 03-O-2144	57. 03-R-2006	98. 03-R-2047	139. 03-R-2088
19. 03-O-1899	58. 03-R-2007	99. 03-R-2048	140. 03-R-2089
20. 03-O-2146	59. 03-R-2008	100. 03-R-2049	141. 03-R-2090
21. 03-R-2110	60. 03-R-2009	101. 03-R-2050	142. 03-R-2091
22. 03-R-2111	61. 03-R-2010	102. 03-R-2051	143. 03-R-2128
23. 03-R-2112	62. 03-R-2011	103. 03-R-2052	144. 03-R-2129
24. 03-R-2113	63. 03-R-2012	104. 03-R-2053	145. 03-R-2130
25. 03-R-2114	64. 03-R-2013	105. 03-R-2054	146. 03-R-2131
26. 03-R-2115	65. 03-R-2014	106. 03-R-2055	147. 03-R-2132
27. 03-R-2116	66. 03-R-2015	107. 03-R-2056	148. 03-R-2133
28. 03-R-2139	67. 03-R-2016	108. 03-R-2057	
29. 03-R-2140	68. 03-R-2017	109. 03-R-2058	
30. 03-R-2154	69. 03-R-2018	110. 03-R-2059	
31. 03-R-2166	70. 03-R-2019	111. 03-R-2060	
32. 03-R-2117	71. 03-R-2020	112. 03-R-2061	
33. 03-R-2158	72. 03-R-2021	113. 03-R-2062	
34. 03-R-2156	73. 03-R-2022	114. 03-R-2063	
35. 03-R-2165	74. 03-R-2023	115. 03-R-2064	
36. 03-R-2118	75. 03-R-2024	116. 03-R-2065	
37. 03-R-2119	76. 03-R-2025	117. 03-R-2066	
38. 03-R-2124	77. 03-R-2026	118. 03-R-2067	
39. 03-R-2150	78. 03-R-2027	119. 03-R-2068	
40. 03-R-2152	79. 03-R-2028	120. 03-R-2069	
41. 03-R-2159	80. 03-R-2029	121. 03-R-2070	

03-R-2110
(Do Not Write Above This Line)

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CITY UTILITIES COMMITTEE

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ADOPTED BY
DEC 01 2003
COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Refferred To:
Date Referred
Referred To:

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
City Utilities	
Date Nov. 25, 2003	Date
Chair Clair Mullen	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd
☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED
DEC 01 2003
ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
DEC 01 2003

MAYOR'S ACTION
APPROVED
DEC 09 2003
MAYOR