



ATLANTA CITY COUNCIL

CATHY WOOLARD  
PRESIDENT

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**03- C -1978**

October 30, 2003

Ms. Rhonda Johnson  
Municipal Clerk  
City of Atlanta  
55 Trinity Avenue – Ste. 2700  
Atlanta, GA 30303

Dear Ms. Johnson,

It is my pleasure to submit Johnny Edwards as my appointment to the City of Atlanta's Board of Zoning Adjustment. I have attached a copy of Mr. Edwards' resume for consideration.

Please do not hesitate to contact my office should you require any additional information.

Best regards,

Cathy Woolard  
President, Atlanta City Council

**CONFIRMED BY**

**NOV 17 2003**

**COUNCIL**

# Johnny L. Edwards, AIA

## Director of Design & Production

Johnny Edwards has over 32 years of professional experience in facility programming and planning, design, design direction and construction administration. He has spent 12 years as a Project Manager then Director of Design with R L Brown & Associates. Experienced as a Project Manager, Designer, Construction Contract Administrator and Project Architect, Edwards skills are diverse. He possesses extensive experience in educational, recreational and related facilities; transportation projects for aviation and rapid transit facilities. He has a strong business background that includes 5 years as Owner/President of his own Atlanta-based Architecture and Interior Design firm.

### Educational Project Experience with RLB:

- Southwest DeKalb H.S. Comprehensive Renovation, DeKalb County, GA
- Huie Elementary School Comprehensive Renovation, Clayton County, GA
- Fountain Elementary School Comprehensive Renovation, Clayton, Cty., GA
- Reconstruction of L. P. Miles Elementary School, Atlanta, GA
- Southwest Elementary School, Atlanta, GA
- Hendrix Drive Elementary Comprehensive Renovations, Clayton, Cty., GA
- 6 New Middle Schools for DeKalb County Schools, GA;  
Cedar Grove, Avondale, Bethune, Freedom Columbia & Redan
- Campbell Elementary School and P. E. Building, Fairburn, GA
- Cascade Elementary School, Atlanta, GA
- Chapel Hill Elementary School Classroom Addition, Decatur GA
- Cleveland Road Elementary School and P. E. Building, Athens, GA
- Ridgeview Middle School Add./Renov., Atlanta, Fulton County, GA
- Terry Mill Elementary School Add./Renov., DeKalb County GA
- Whit Davis Elementary School and P. E. Building, Athens, GA
- Classroom/Administrative Building and Parking Deck, Georgia Perimeter College, Dunwoody, GA
- Cosby Academic Center at Spelman College, Atlanta GA
- Morehouse College Campus Master Plan, Atlanta, GA
- Morehouse College Leadership Center and Parking Deck, Atlanta, GA
- DeKalb County (GA) Theme Schools: Marbut Road and E. L. Bouie, Sr. Elementary Schools and P. E. Building
- Georgia Institute of Technology's Hemphill Avenue Apartments, Atlanta, GA
- Clark Atlanta University Student Center and Parking Deck, Atlanta, GA
- Graves Hall Dormitory Renovations; Morehouse College, Atlanta, GA
- Middleton Dormitory Complex Renovations, Morris Brown College, Atlanta, GA

### Other Project Experience:

- The Birmingham Civil Rights Institute, Birmingham, AL
- Southeast Cleveland Avenue Library, Atlanta, GA - Construction/Contract Administration
- Northlake-Barbara Loar Library, DeKalb County GA - Project Manager
- DeKalb County Branch Library Prototype (Clarkston, Covington and Flat Shoals), DeKalb County GA - Contract Administrator

### Registration

*Registered Professional Architect: Georgia, Alabama, NCARB Certified*

### Education

*Bachelor of Architecture, 1971, Southern University College of Engineering*

### Professional and Civic Affiliations

American Institute of Architects  
National Organization of Minority Architects, President  
Construction Specifications Institute  
Georgia Chamber of Commerce  
Southern University Alumni  
Council of Educational Facility Planners International (CEFPI)  
Fulton Atlanta Community Action Authority Board Member

### Continuing Education

*"Georgia Preparing Your School Building for Technology"*  
CEFPI – 6/98 *Greenprints Conference – Sustainable Design, Southface Energy Institute, 2001, 2002, 2003*  
*"Modern History of Industrial/Commercial Roofing Systems"*  
(W.P. Hickman Systems – 10/98)  
*"Selected Topics of Interest for Design Professionals"*  
Carlock Webb – 10/98  
*"Georgia: Preparing Your School Building for Technology"*  
CEFPI – 6/98  
*Greenprints Conference – Sustainable Design, Southface Energy Institute, 2001, 2002, 2003*  
*"Leading Change"*



(AIA Convention – 5/99)  
*“Avoiding Disputes/Dispute Resolutions”*

(Carlock Webb – 4/99)  
*“Modern History of Industrial/ Commercial Roofing Systems”*

(W.P. Hickman Systems – 10/98)  
*“Leading Change”*

(AIA Convention – 5/99)  
*“Avoiding Disputes/Dispute Resolutions”*

(Carlock Webb – 4/99)



RCS# 5181  
11/17/03  
7:40 PM

Atlanta City Council

Regular Session

MULTIPLE                    03-C-1978 AND 03-C-1825 AND 03-C-1826

CONFIRM

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	E Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

**03-C -1978**  
(Do Not Write Above This Line)

**A Communication by Council  
President Cathy Woolard:**

Appointing Johnny Edwards to  
the City of Atlanta's Board of  
Zoning Adjustment.

**CONFIRMED BY**  
NOV 17 2003

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 11/3/03  
Referred To: Committee on Council and Zoning  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee  
1

Date Nov 17 2003  
Chair [Signature]

Action [Signature]  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other [Signature]

Members [Signature]  
[Signature]  
[Signature]

Refer To \_\_\_\_\_

[Signature]  
[Signature]

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other \_\_\_\_\_

Members \_\_\_\_\_

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- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

**CERTIFIED**

**CERTIFIED**  
NOV 17 2003

ATLANTA CITY COMPTROLLER  
Cathy A. ...

**CERTIFIED**  
NOV 17 2003

*Ronald D. ...*  
MUNICIPAL CLERK

MAYOR'S ACTION