

02-R-2123

**AN AMENDED  
RESOLUTION BY THE  
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO CONTRACTS WITH THE COMMUNITY ALLIANCE OF METROPOLITAN PARKWAY (CAMP) ENGLISH AVENUE COMMUNITY DEVELOPMENT CORPORATION AND TYLER PLACE COMMUNITY DEVELOPMENT CORPORATION, FOR OPERATING EXPENSES TO PARTIALLY IMPLEMENT THE 2002 CHDO OPERATING GRANT PROGRAM AND FOR OTHER PURPOSES**

**WHEREAS**, the CHDO (Community Housing Development Organization) Operating Grant Program was approved in the total amount of \$399,300 in the 2001 and 2002 Annual Action Plans to provide operational expenses to city-designated CHDO's to assist such organizations in meeting their mandates to increase the supply of housing affordable to low and moderate income families; and

**WHEREAS**, the regulations of the Department of Housing and Urban Development allow for the provision of operating grants to designated CHDOs provided that such CHDOs are under written agreement to receive project-based funding to undertake a HOME-eligible housing project within two years of receipt of operating grants, and

**WHEREAS**, the CHDO Operating Grant Program is intended to complement operating grant programs offered by the Atlanta Neighborhood Development Partnership, the Enterprise Foundation, the Atlanta Empowerment Zone Corporation, the United Way and others; and

**WHEREAS**, the staff of the Department of Planning, Development and Neighborhood Conservation has received proposals from the Atlanta Housing and Neighborhood Developers (AHAND), to assist the City in determining appropriate funding levels to designated CHDOs and such proposal is under consideration; and

**WHEREAS**, the Community Alliance of Metropolitan Parkway, the English Avenue Community Development Corporation and Tyler Place Community Development Corporation are in particular need of operating funds and warrant consideration while the AHAND proposal is being evaluated.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

Section 1. The Mayor or her designee is authorized to execute Contract Agreements with the Community Alliance of Metropolitan Parkway, the English Avenue Community Development Corporation and Tyler Place Community Development Corporation for operational expenses for the period October 1, 2002 through June 30, 2003 in the amounts indicated. The operational expenses shall be charged to and paid from Account 3PO5 529002 Y53P0147A3K0:



Community Alliance of Metropolitan Parkway  
English Avenue Community Development Corp.  
Tyler Place Community Development Corporation

\$75,000  
**\$50,000**  
\$50,000

Section 2. The City Attorney is authorized to prepare the appropriate contract agreements for execution by the Mayor, to be approved by the City Attorney as to form.

Section 3. That it is acknowledged that the remaining CHDOs not funded herein will be presented to City Council for funding approval in the next 60 days.

Section 4. These contract agreements shall not become binding on the City and the City shall incur no liability upon same until such time as the contracts have been signed by the Mayor and delivered to the contracting parties.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

DEC 02, 2002  
DEC 10, 2002



**ITEMS ADOPTED ON CONSENT**

**AGENDA**

- |               |               |               |
|---------------|---------------|---------------|
| 1. 02-O-1925  | 31. 02-O-1920 | 62. 02-R-2104 |
| 2. 02-O-1926  | 32. 02-O-1921 | 63. 02-R-2112 |
| 3. 02-O-1927  | 33. 02-O-2001 | 64. 02-R-2113 |
| 4. 02-O-1928  | 34. 02-O-2097 | 65. 02-R-2115 |
| 5. 02-O-1929  | 35. 02-O-2098 | 66. 02-R-2116 |
| 6. 02-O-1969  | 36. 02-O-2099 | 67. 02-R-2117 |
| 7. 02-O-1976  | 37. 02-O-2100 | 68. 02-R-2125 |
| 8. 02-O-2095  | 38. 02-R-1593 | 69. 02-R-2126 |
| 9. 02-O-1998  | 39. 02-R-1848 | 70. 02-R-2016 |
| 10. 02-O-1892 | 40. 02-R-1849 | 71. 02-R-2017 |
| 11. 02-O-1903 | 41. 02-R-1850 | 72. 02-R-2018 |
| 12. 02-O-1907 | 42. 02-R-1985 | 73. 02-R-2019 |
| 13. 02-O-1139 | 43. 02-R-2003 | 74. 02-R-2022 |
| 14. 02-O-1292 | 44. 02-R-2004 | 75. 02-R-2060 |
| 15. 02-O-1913 | 45. 02-R-2009 | 76. 02-R-2061 |
| 16. 02-O-1930 | 46. 02-R-2010 | 77. 02-R-2062 |
| 17. 02-O-2103 | 47. 02-R-2011 | 78. 02-R-2069 |
| 18. 02-O-1922 | 48. 02-R-2012 | 79. 02-R-2072 |
| 19. 02-O-1923 | 49. 02-R-2013 | 80. 02-R-2074 |
| 20. 02-O-2091 | 50. 02-R-2014 | 81. 02-R-2122 |
| 21. 02-O-2092 | 51. 02-R-2057 | 82. 02-R-2023 |
| 22. 02-O-2105 | 52. 02-R-2058 | 83. 02-R-2064 |
| 23. 02-O-1396 | 53. 02-R-2073 | 84. 02-R-2065 |
| 24. 02-O-1792 | 54. 02-R-2015 | 85. 02-R-2066 |
| 25. 02-O-1914 | 55. 02-R-2059 | 86. 02-R-2070 |
| 26. 02-O-1915 | 56. 02-R-1216 | 87. 02-R-2028 |
| 27. 02-O-1916 | 57. 02-R-2119 | 88. 02-R-2029 |
| 28. 02-O-1917 | 58. 02-R-2123 | 89. 02-R-2030 |
| 29. 02-O-1918 | 59. 02-R-2055 | 90. 02-R-2031 |
| 30. 02-O-1919 | 60. 02-R-2063 | 91. 02-R-2032 |
|               |               | 92. 02-R-2033 |
|               |               | 93. 02-R-2034 |
|               |               | 94. 02-R-2035 |
|               |               | 95. 02-R-2036 |
|               |               | 96. 02-R-2037 |

**ITEMS ADVERSED ON CONSENT**

**AGENDA**

- |                |                |
|----------------|----------------|
| 97. 02-R-2027  | 107. 02-R-2047 |
| 98. 02-R-2038  | 108. 02-R-2048 |
| 99. 02-R-2039  | 109. 02-R-2049 |
| 100. 02-R-2040 | 110. 02-R-2050 |
| 101. 02-R-2041 | 111. 02-R-2051 |
| 102. 02-R-2042 | 112. 02-R-2052 |
| 103. 02-R-2043 | 113. 02-R-2053 |
| 104. 02-R-2044 | 114. 02-R-2054 |
| 105. 02-R-2045 |                |
| 106. 02-R-2046 |                |

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Consent I Vote: 9 Yeas; 0 Nays (See RCS #4251)

Items Removed from the Consent Agenda: 02-O-2096; 02-R-2094; 02-R-2114; 02-R-2118

02-R-2123

(Do Not Write Above This Line)

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ADOPTED BY

DEC 0 2 2002

COUNCIL AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee *CD/HR*  
 Date *11/26/02*  
 Chair *[Signature]*  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: *no amendment*  
 Members *Ray Norwood, Elizabeth Pitts, Debra M. Spivey*  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd Readings
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

DEC 0 2 2002

CERTIFIED

DEC 0 2 2002

Randy Bunchman Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*  
 DEC 10 2002