

A RESOLUTION

02- R -2023

BY TRANSPORTATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT NO. 10 TO CPTC LEASE WITH ASA WHICH SHALL DELETE 60 SQUARE FEET OF BOARDING LEVEL SPACE ON THE NORTH END OF CONCOURSE C, IN THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, and ASA entered into an Agreement and Lease of Premises dated March 22, 1977, incorporating Amendments No. 1 through 9 dated November 20th 1998 (hereinafter collectively referred to as the "CPTC Lease"), and uses certain premises and facilities in the Terminal Building and Concourses of the Central Passenger Terminal Complex at Hartsfield Atlanta International Airport; and

WHEREAS, the City and ASA desire to amend said CPTC Lease in order to delete 60 square feet of Exclusive Leased Premises on the Boarding Level of Concourse C to provide for expansion of Concessions operations for the benefit of passengers utilizing Concourse C.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby is authorized to execute on behalf of the City of Atlanta an Amendment No. 10 to said CPTC Lease with ASA which shall:

- (1) DELETE from the Exclusive Leased Premises thereof approximately 60 square feet of space on the Boarding Level of Concourse C, as depicted on the drawings attached hereto a Exhibit A and made part hereof by reference; and

with corresponding adjustments in the applicable Rentals and Charges due the City under said CPTC Lease.

BE IT FURTHER RESOLVED that the City Attorney be and hereby is directed to prepare said Amendment for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FINALLY RESOLVED that said Amendment shall not become binding upon the City of Atlanta, and the City of Atlanta shall incur no obligation or liability thereunder until the same has been signed by the Mayor and delivered to ASA.

A true copy,

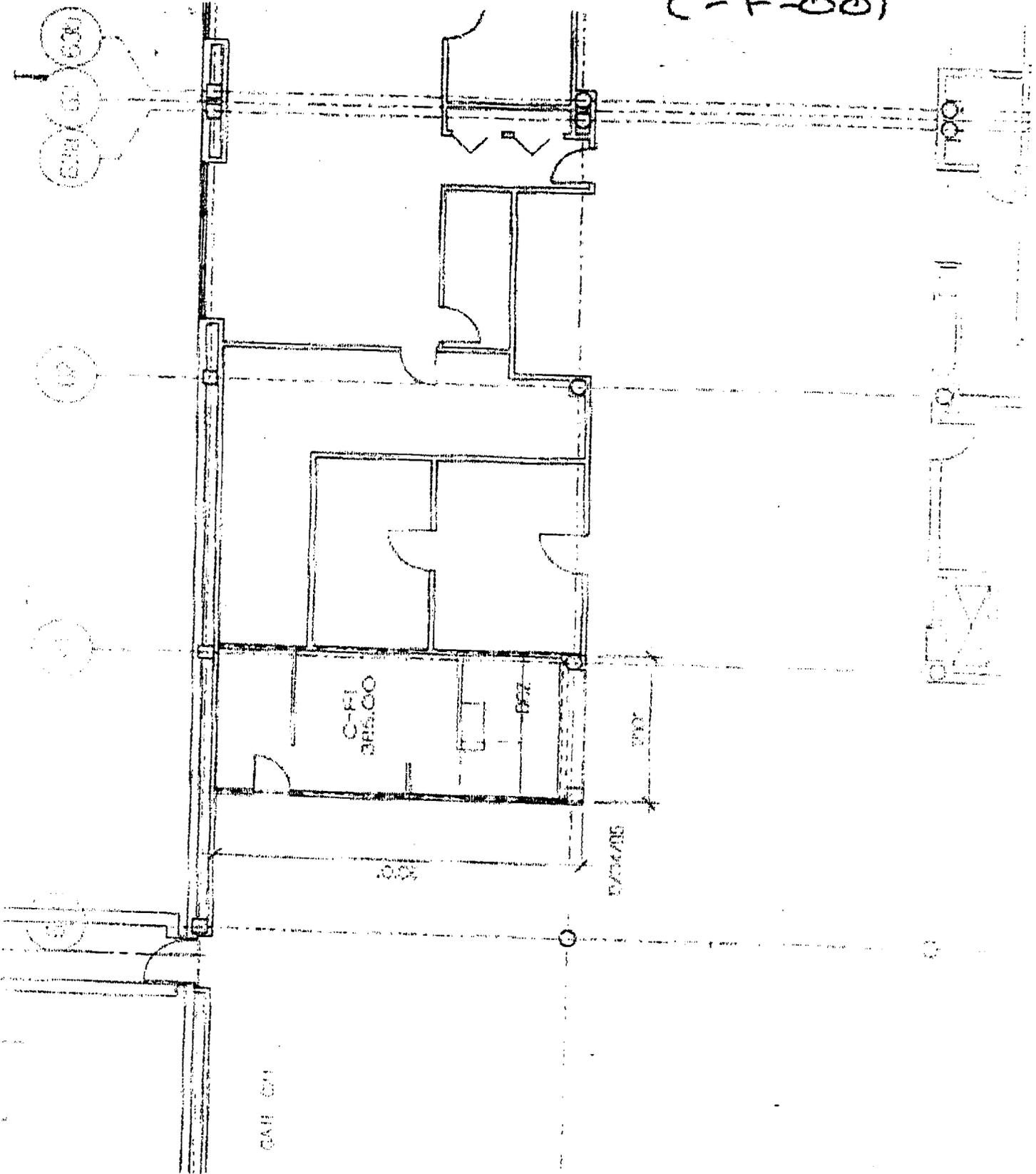
Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

DEC 02, 2002
DEC 10, 2002

EXHIBIT A

C-F-001



02-1-2023

(Do Not Write Above This Line)

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ADOPTED BY

DEC 0 2 2002

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

TRANSPORTATION

11/25/02

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RRC Vote

CERTIFIED

DEC 0 2 2002

CERTIFIED

DEC 0 2 2002

Ronald D. Campbell
MUNICIPAL CLERK

MAYOR'S ACTION

Wally Frank

DEC 1 0 2002

MAYOR