CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY **02- R -2015**

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH HDR/W. L. JORDEN, INC. FOR FC-6980-97, ANNUAL CONTRACT FOR SURVEYING & MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATIONS AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS ($75,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B01 573001 N12D1610A52A.

WHEREAS, the City of Atlanta did enter into FC-6980-97, Annual Contract for Surveying and Mapping Services; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs does required Surveying and Permitting Services in connection with the Center Hill Project; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that HDR/W. L. Jorden, Inc. to provide Surveying and Mapping Services for the Center Hill Project an amount not to exceed Seventy-five Thousand Dollars ($75,000.00).

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with HDR/W. L. Jorden, Inc. for FC-6980-97, Annual Contract for Surveying and Mapping Services in an amount not to exceed Seventy-five Thousand Dollars ($75,000.00).

BE IT FURTHER RESOLVED, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund account and center number: 1B01 573001 N12D1610A52A.

KOB (10/25/02)

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council DEC 02, 2002
APPROVED by the Mayor DEC 10, 2002

RCS# 4251
12/02/02
2:31 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-22; Except 02-O-2096;02-R-2094
02-R-2114; 02-R-2118
ADOPT

YEAS:	9
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	7
EXCUSED:	0
ABSENT	0

NV Smith	Y Archibong	Y Moore	Y Mitchell
NV Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	NV Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

CONSENT I

ITEMS ADOPTED ON CONSENT AGENDA

1. 02-O-1925
2. 02-O-1926
3. 02-O-1927
4. 02-O-1928
5. 02-O-1929
6. 02-O-1969
7. 02-O-1976
8. 02-O-2095
9. 02-O-1998
10. 02-O-1892
11. 02-O-1903
12. 02-O-1907
13. 02-O-1139
14. 02-O-1292
15. 02-O-1913
16. 02-O-1930
17. 02-O-2103
18. 02-O-1922
19. 02-O-1923
20. 02-O-2091
21. 02-O-2092
22. 02-O-2105
23. 02-O-1396
24. 02-O-1792
25. 02-O-1914
26. 02-O-1915
27. 02-O-1916
28. 02-O-1917
29. 02-O-1918
30. 02-O-1919
31. 02-O-1920
32. 02-O-1921
33. 02-O-2001
34. 02-O-2097
35. 02-O-2098
36. 02-O-2099
37. 02-O-2100
38. 02-R-1593
39. 02-R-1848
40. 02-R-1849
41. 02-R-1850
42. 02-R-1985
43. 02-R-2003
44. 02-R-2004
45. 02-R-2009
46. 02-R-2010
47. 02-R-2011
48. 02-R-2012
49. 02-R-2013
50. 02-R-2014
51. 02-R-2057
52. 02-R-2058
53. 02-R-2073
54. 02-R-2015
55. 02-R-2059
56. 02-R-1216
57. 02-R-2119
58. 02-R-2123
59. 02-R-2055
60. 02-R-2063
62. 02-R-2104
63. 02-R-2112
64. 02-R-2113
65. 02-R-2115
66. 02-R-2116
67. 02-R-2117
68. 02-R-2125
69. 02-R-2126
70. 02-R-2016
71. 02-R-2017
72. 02-R-2018
73. 02-R-2019
74. 02-R-2022
75. 02-R-2060
76. 02-R-2061
77. 02-R-2062
78. 02-R-2069
79. 02-R-2072
80. 02-R-2074
81. 02-R-2122
82. 02-R-2023
83. 02-R-2064
84. 02-R-2065
85. 02-R-2066
86. 02-R-2070
87. 02-R-2028
88. 02-R-2029
89. 02-R-2030
90. 02-R-2031
91. 02-R-2032
92. 02-R-2033
93. 02-R-2034
94. 02-R-2035
95. 02-R-2036
96. 02-R-2037

ITEMS ADVERSED ON CONSENT AGENDA

97. 02-R-2027
98. 02-R-2038
99. 02-R-2039
100. 02-R-2040
101. 02-R-2041
102. 02-R-2042
103. 02-R-2043
104. 02-R-2044
105. 02-R-2045
106. 02-R-2046
107. 02-R-2047
108. 02-R-2048
109. 02-R-2049
110. 02-R-2050
111. 02-R-2051
112. 02-R-2052
113. 02-R-2053
114. 02-R-2054

Consent I Vote: 9 Yeas; 0 Nays (See RCS #4251)
Items Removed from the Consent Agenda: 02-O-2096; 02-R-2094; 02-R-2114; 02-R-2118

02- 2 -2015

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH HDR/W. L. JORDEN, INC. FOR FC-6980-97, ANNUAL CONTRACT FOR SURVEYING & MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATIONS AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS ($75,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B01 573001 N12D1610A52A.

ADOPTED BY

DEC 0 2 2002

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

Committee	Committee
CD/HR	
Date	Date
11/26/02	
Chair	Chair
Action:	Action:
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action:	Action:
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐2nd ☐1st & 2nd Readings ☐3rd

☐Consent ☐V Vote ☑RC Vote

CERTIFIED

DEC 0 2 2002

CERTIFIED

DEC 0 2 2002

MUNICIPAL CLERK

MAYOR'S ACTION

VETOED

DEC 1 0 2002