



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION

02-*R*-2006

BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH DELON HAMPTON & ASSOCIATES/W. L. JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR WASHINGTON PARK NATATORIUM ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FIFTY TWO THOUSAND DOLLARS (\$52,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C43 573001 N12D03259999.

**WHEREAS**, the City of Atlanta did enter into FC-6710-96C, Annual Architectural and Engineering Services; and

**WHEREAS**, the Department of Parks, Recreation and Cultural Affairs does require additional Architectural and Engineering Services for Washington Park Natatorium in an amount not to exceed Fifty Two Thousand Dollars (\$52,000.00); and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that Delon Hampton & Associates/W. L. Jordan and Company, Inc. - JV, to provide additional Architectural and Engineering Services for Washington Park Natatorium.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approved Notice To Proceed with Delon Hampton & Associates/W. L. Jordan and Company, Inc., - JV, for FC-6710-96C, Architectural and Engineering Service to additional Architectural and Engineering Services for Washington Park Natatorium in an amount not to exceed Fifty Two Thousand Dollars. (\$52,000.00).

**BE IT FURTHER RESOLVED**, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said Notice to Proceed shall be charged to and paid from fund account and center number: 1C43 573001 N12D03259999.

KOB/njh (11/7/02)

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

DEC 02, 2002  
DEC 10, 2002

RCS# 4325  
12/02/02  
7:35 PM

Atlanta City Council

Regular Session

02-R-2006

Notice to Proceed for Washington Park  
Natatorium; not to exceed \$52,000  
ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 1  
ABSENT 0

Y Smith	Y Archibong	NV Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	Y Shook	E Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-R-2006

02-2-2006

(Do Not Write Above This Line)

A RESOLUTION BY

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH DELON HAMPTON & ASSOCIATES/W. L. JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR WASHINGTON PARK NATATORIUM ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FIFTY TWO THOUSAND DOLLARS (\$52,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C43 573001 N12D03259999.

ADOPTED BY  
DEC 0 2 2002

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee: CD/HR  
Date: 11/26/02  
Chair: [Signature]  
Action: (Fav) Adv, Hold (see rev. side)  
Other: On condition  
Members: [Signature]  
Refer To: \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
Readings  
 Consent  V Vote  RC Vote

CERTIFIED

DEC 0 2 2002

CERTIFIED

DEC 0 2 2002

[Signature]  
MUNICIPAL CLERK

MAYOR'S ACTION

[Signature]  
DEC 1 0 2002