



CITY COUNCIL  
ATLANTA, GEORGIA

SUBSTITUTE RESOLUTION BY  
CITY UTILITIES COMMITTEE

02-R-1869

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JORDAN JONES & GOULDING, DELON HAMPTON & ASSOCIATES, CHARTERED ENGINEERS AND HATCH MOTT-MACDONALD, INC. – JV FOR FC-7488-02, ENGINEERING DESIGN SERVICES FOR COMBINED SEWER OVERFLOW (CSO) STORAGE TUNNEL FACILITIES ON BEHALF OF THE DEPARTMENT WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED FOURTEEN MILLION EIGHT HUNDRED TWENTY-THREE THOUSAND ONE HUNDRED THIRTY-EIGHT DOLLARS (\$14,823,138.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J27 574001 M24I02679999.

WHEREAS, the Director of the Bureau of Purchasing and Real Estate did advertise for on behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7488-02, Engineering Design Services for the Combined Sewer Overflow Storage Tunnel Facilities be awarded to Jordan Jones and Gouding; Delon Hampton & Associates, Chartered Engineers; and Hatch Mott-MacDonald, Inc – JV; and

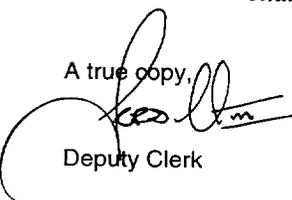
NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Jordan Jones and Gouding; Delon Hampton & Associates, Chartered Engineers; and Hatch Mott-MacDonald, Inc – JV for FC-7488-02, Engineering Design Services for the Combined Sewer Overflow Storage Tunnel Facilities in an amount not to exceed Fourteen Million Eight Hundred Twenty-three Thousand One Hundred Thirty-eight Dollars (\$14,823,138.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center number: 2J27 574001 M24I02679999.

A true copy,

  
Deputy Clerk

ADOPTED by the Council  
APPROVED by the Mayor

NOV 18, 2002  
NOV 26, 2002

RCS# 4232  
11/18/02  
4:13 PM

Atlanta City Council

Regular Session

02-R-1869

Contract for Combined Sewer Overflow  
Storage Tunnel Facilities  
ADOPT ON SUB

YEAS: 12  
NAYS: 3  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	N Moore	Y Mitchell
Y Starnes	Y Fauver	N Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	N Boazman	NV Woolard

02-R-1869

02- A -1869

(Do Not Write Above This Line)

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH JORDAN JONES & GOULDING, DELON HAMPTON & ASSOCIATES, CHARTERED ENGINEERS AND HATCH MOTT-MACDONALD, INC. - JV FOR FC-7488-02, ENGINEERING DESIGN SERVICES FOR COMBINED SEWER OVERFLOW (CSO) STORAGE TUNNEL FACILITIES ON BEHALF OF THE DEPARTMENT WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED XXX-DOLLARS (\$XX,XXX,XXX.XX). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: XXXX XXXXX XXXXXXXXXX.

ADOPTED BY

SUBSTITUTE

NOV 18 2002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee City Utilities  
 Date Nov. 12 2002  
 Chair Chair Muller  
 Action: Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  
 1st & 2nd Readings  
 Consent  
 V Vote  
 RC Vote

CERTIFIED

NOV 18 2002

CERTIFIED

NOV 18 2002

Rachel Douglas Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

NOV 26 2002

*Andy Frank*  
MAYOR