



CITY COUNCIL
ATLANTA, GEORGIA

02- R-1958

**A Resolution by
Councilmember H. Lamar Willis**

A Resolution authorizing the Mayor to initiate a program to inform citizens about the proposed clean water Five Point Plan.

WHEREAS, the Mayor convened a panel of experts to make a recommendation on the City's senior issues; and

WHEREAS, the APAB passed a resolution in October that addressed specific concerns regarding the City's sewer issues; and

WHEREAS, citizens should be informed and the specific APAB concerns should be addressed.

Now, therefore be it resolved by the City Council of the City of Atlanta, Georgia that the Mayor be and is hereby authorized to initiate a program to inform citizens of the proposed Five Point Plan.

Be it further resolved, that the Bureau of Watershed Management be and is hereby requested to prepare an appropriate presentation regarding the Five Point Plan to be given at the NPU's.

Be it further resolved, that he and is hereby requested to address the specific concerns outlined in the APAB resolution passed in October.

Be it finally resolved, that all presentations shall be made in a timely manner, i.e. on or before February 28, 2003 or prior to the implementation of the Mayor's recommended plan – whichever event occurs first.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 04, 2002
NOV 08, 2002

02-R-1958

(Do Not Write Above This Line)

A Resolution by Councilmembers H. Lamar Willis, Howard Shook, Cleta Winslow, Cesar C. Mitchell, Felicia A. Moore, Debi Starnes, Natalyn Archibong and Ivory Lee Young, Jr.:

Authorizing the Mayor to initiate a program to inform citizens about the proposed Clean Water Five Point Plan.

**ADOPTED BY
NOV 04 2002
COUNCIL**

Committee _____
Date _____
Chair _____
Referred To _____

First Reading

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Refer To _____

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Date Referred _____

Referred To: _____

Date Referred _____

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Date Referred _____

Referred To: _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

Handwritten Signature
NOV 04 2002

Handwritten Signature
NOV 04 2002

MAYOR'S ACTION

Handwritten Signature
NOV 08 2002
MAYOR