



CITY COUNCIL  
ATLANTA, GEORGIA

02-R-1858

**AN AMENDED RESOLUTION BY  
CITY UTILITIES COMMITTEE**

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, IN AN AMOUNT NOT TO EXCEED \$2,812,850.00.00, FOR A WATER QUALITY AND WATER QUANTITY LONG-TERM MONITORING NETWORK TO INSTALL WATER MONITORING EQUIPMENT FOR THE DEPARTMENT OF WATERSHED MANAGEMENT. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS:

2J27 573001 M24I22029999	\$2,332,230.00
2J27 575001 M24I22029999	391,200.00
2J27 575002 M24I22029999	89,420.00

WHEREAS, the City's Department of Watershed Management desires to enter into an Intergovernmental Agreement with the U.S. Geological Survey; and

WHEREAS, the U. S. Geological Survey, United States Department of the Interior is a public procurement unit; and

WHEREAS, pursuant to Sections 2-1602 and 2-1604 of the Procurement and Real Estate Code of the City of Atlanta, which authorizes cooperative purchasing agreements between governmental agencies and public procurement units, the City desires to have the U. S. Geological Survey, United States Department of the Interior perform a Water Quality and Water Quantity Long-Term Monitoring Network to install water monitoring equipment; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that the Intergovernmental Agreement is executed.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee be and is hereby authorized to enter into an Intergovernmental Agreement with the U. S. Geological Survey, United States Department of the Interior.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contract work shall be charged to and paid from Fund, Account and Center Numbers: 2J27 573001 M24I22029999 - \$2,332,230.00; 2J27 575001 M24I22029999 - \$391,200.00; 2J27 575002 M24I22029999 - \$89,420.00

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

NOV 04, 2002  
NOV 08, 2002



An Ordinance By: *Clair Muller*

02-O-1592

AMENDING THE 2002 (2001 WATER AND WASTEWATER BOND COSTRUCTION FUND) BUDGET IN THE AMOUNT OF TWO MILLION EIGHT HUNDRED TWELVE THOUSAND EIGHT HUNDRED FIFTY DOLLARS (\$2,812,850) FOR A WATER QUALITY AND WATER QUANTITY LONG-TERM MONITORING NETWORK TO INSTALL WATER MONITORING EQUIPMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta desires to launch the construction portion of this long term monitoring program as part of an intergovernmental agreement with United States Geological Survey (USGS); and

WHEREAS, the construction phase of the project will install five (5) real time water quality and discharge monitoring stations; install two (2) discharge only monitoring stations; fund operation and maintenance for twelve (12) months of ten (10) real time water quality and discharge monitoring stations and two (2) discharge only monitoring stations; sample twelve (12) events at all twenty (20) stations; sample storm events at ten (10) stations during ten (10) storms and sample low flow synoptic at up to forty (40) sites; and

WHEREAS, funding for this project is available in the 2001 Water and Wastewater Bond Fund.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA; as follows:

SECTION 1: That the 2002 (2001 Water and Wastewater Bond Fund) Budget be amended as follows:

**TRANSFER FROM APPROPRIATIONS**

2J27 724001 M24I22029999	Facilities Evaluation	\$ <u>2,812,850.00</u>
	<b>Total</b>	<b>\$ <u>2,812,850.00</u></b>

**TRANSFER TO APPROPRIATIONS**

2J27 773001 M24I22029999	Facilities Other Than Building	\$2,332,230.00
2J27 775001 M24I22029999	Equipment	391,200.00
2J27 775002 M24I22029999	Motorized Equipment	<u>.89,420.00</u>
	<b>Total</b>	<b>\$ <u>2,812,850.00</u></b>

SECTION 2: That all ordinances or parts of ordinances in conflict herewith be, and the same are hereby repealed.

A true copy,  
*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

SEP 16, 2002  
SEP 24, 2002

RCS# 3988  
9/16/02  
2:25 PM

Atlanta City Council

Regular Session

02-0-1592            \$2,812,850.00 for Water Quality & Water  
                         Quality Long-Term Monitoring Network  
                         ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-0-1592

RCS# 4209  
11/04/02  
6:38 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-10; Except 02-R-1871  
02-R-1885; 02-O-1879  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**11/08/02 Council Meeting**

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**ITEMS ADOPTED ON CONSENT**

**AGENDA**

1. 02-O-1730
2. 02-O-1733
3. 02-O-1734
4. 02-O-1891
5. 02-O-1537
6. 02-O-1550
7. 02-R-1587
8. 02-R-1893
9. 02-R-1857
10. 02-R-1858
11. 02-R-1883
12. 02-R-1901
13. 02-R-1851
14. 02-R-1852
15. 02-R-1729
16. 02-R-1910
17. 02-R-1846
18. 02-R-1862
19. 02-R-1626
20. 02-R-1855
21. 02-R-1876
22. 02-R-1815
23. 02-R-1816
24. 02-R-1817
25. 02-R-1818
26. 02-R-1819
27. 02-R-1820
28. 02-R-1821
29. 02-R-1822
30. 02-R-1823
31. 02-R-1824
32. 02-R-1825
33. 02-R-1826

**ITEMS ADVERSED**

**ON CONSENT AGENDA**

34. 02-R-1827
35. 02-R-1828
36. 02-R-1829
37. 02-R-1830
38. 02-R-1831
39. 02-R-1832
40. 02-R-1833
41. 02-R-1834
42. 02-R-1835
43. 02-R-1836
44. 02-R-1837
45. 02-R-1838
46. 02-R-1839
47. 02-R-1841
48. 02-R-1842
49. 02-R-1843
50. 02-R-1844
51. 02-R-1845

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Consent I Vote: 13 Yeas; 0 Nays (See RCS #4209)  
Items Removed from Consent: 02-R-1871; 02-R-1885; 02-O-1879  
(Initial Consent Vote Reconsidered; See RCS #4162 & RCS #4208)

02-1858

(Do Not Write Above This Line)

A RESOLUTION BY

CITY UTILITIES COMMITTEE

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, IN AN AMOUNT NOT TO EXCEED \$2,812,850.00, FOR A WATER QUALITY AND WATER QUANTITY LONG-TERM MONITORING NETWORK TO INSTALL WATER MONITORING EQUIPMENT FOR THE DEPARTMENT OF WATERRESHD MANAGEMENT. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2J27 773001 M24122029999 \$2,332,230.00; 2J27 775001 M24122029999 -\$391,200.00; 2J27 775002 M24122029999 -\$89,420.00

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Members

Refer To

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

CERTIFIED

NOV 04 2002

NOV 04 2002

MAYOR'S ACTION

MAYOR

APPROVED

NOV 08 2002