CITY COUNCIL
ATLANTA, GEORGIA

RESOLUTION BY

02- R -1857

CITY UTILITIES COMMITTEE

AUTHORIZING THE SALE OF ABANDONED SQUIRE PLACE, N.E., IN LAND LOT 49 OF THE 17th DISTRICT, FULTON COUNTY, GEORGIA TO INNKASH BUCKHEAD, INC.; INKASH, INC. THE ABUTTING PROPERTY OWNERS.

WHEREAS, an ordinance adopted by the City Council on May 7, 2001 and approved by the Mayor on May 15, 2001 authorized the abandonment of a portion of Squire Place running approximately 500 feet in length between Piedmont Road and the exit ramp from Interstate 85; and

WHEREAS, said ordinance authorized the Director of the Bureau of Purchasing and Real Estate to have an appraisal made of said property to determine its fair market value; and

WHEREAS, the City obtained an appraisal of abandoned Squire Place, N.E. containing 18,315 sq. ft. from Julian Diaz, MAI, appraised value $91,500.00 which is $5.00 per square foot and approved by the City Utilities Committee; and

WHEREAS, the abutting property owners submitted an appraisal report on their behalf prepared by Appraiser, Joseph L. Walker, MAI who established value at $22,500.00 which is $1.32 per square foot; and

WHEREAS, the City's Review Appraiser, Cone M. Maddox, MAI has reviewed both reports and recommends value at $55,000.00 which is $3.00 per square foot; and

WHEREAS, the abutting owners agree to purchase the property at the appraised value of $55,000.00.

NOW THEREFORE, be it resolved that abandoned Squire Place, N.E., be sold to the abutting property owners Innkash Buckhead, Inc.; Inkash, Inc., for and in consideration of the sum of Fifty Five Thousand ($55,000.00) Dollars and that the Mayor is hereby authorized to execute a quitclaim deed conveying said property as shown on the attached Exhibit "A".

A true copy,
Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council NOV 04, 2002
APPROVED by the Mayor NOV 08, 2002

Exhibit "A"

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

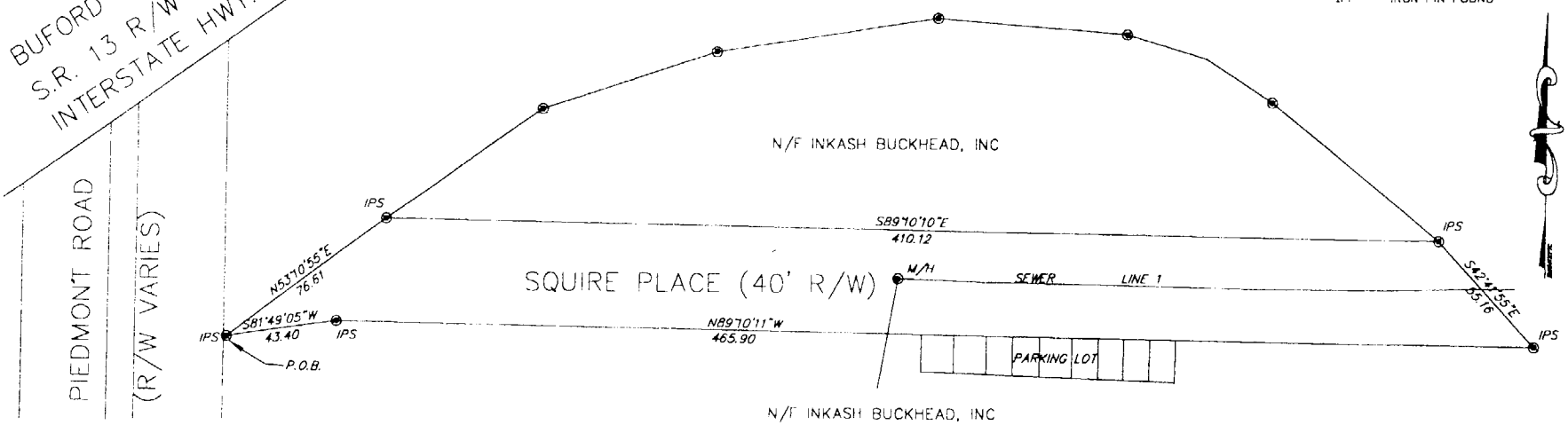
AREA
18,315 S.F.

SURVEYORS NOTES:

1. THE FIELD DATA FOR THIS SURVEY WAS OBTAINED WITH A TOPCON GTS-303 TOTAL STATION AND A 100 FOOT STEEL TAPE.
2. THE FIELD DATA UPON WHICH THIS SURVEY IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF 10 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.
3. THIS PLAT OR MAP HAS BEEN CALCULATED FOR CLOSURE AND HAVE A CLOSURE PRECISION RATIO OF 1' IN 100,000
4. THE PROPERTY DEPICTED HEREON DOES NOT LIE WITHIN A FLOOD HAZARD AREA ACCORDING TO THE FLOOD INSURANCE RATE MAP PANEL _____ DATED _____.
5. UNDERGROUND UTILITIES AS SHOWN BY THIS SURVEY ARE APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.
6. IMPROVEMENTS NOT SHOWN WITHIN RIGHT OF WAY OF SQUIRE PLACE

LEGEND

	FENCE		TEMPORARY BENCHMARK
	RAILROAD		CURB INLET
	GAS LINE		HEADWALL
	WATER LINE		SINGLE WING CATCH BASIN
	UNDER GROUND POWER LINE		DOUBLE WING CATCH BASIN
	AERIAL POWER LINE		IRON PIN FOUND/SET
	UNDER GROUND SOUTHERN BELL		COMPUTED POINT
	AERIAL SOUTHERN BELL	x921.3	EXISTING SPOT ELEVATION
	POWER POLE	x(921.3)	PROPOSED SPOT ELEVATION
	LIGHT POLE		STORM SEWER MANHOLE
	GUY WIRE		SANITARY SEWER MANHOLE
	WATER VALVE		GEORGIA POWER MANHOLE
	WATER METER		RIGHT OF WAY MONUMENT
	GAS VALVE	CMP	CORRUGATED METAL PIPE
	GAS METER	RCP	REINFORCED CONCRETE PIPE
	FIRE HYDRANT	DIP	DUCTILE IRON PIPE
CTP	CRIMP TOP PIPE	PVC	POLYVINYL CHLORIDE
OTP	OPEN TOP PIPE	IPS	IRON PIN SET - 1/2" RB
RB	REINFORCING BAR	IPF	IRON PIN FOUND



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

GA. R.L.S. No. 2136

GEORGIA REGISTERED No. 2136 LAND SURVEYOR Seaton G. Shepherd, Jr.

LAND LOT 49
17TH DISTRICT
FULTON COUNTY, GEORGIA
DATE: 11/01/00
SCALE: 1"=40
JOB NO.: 96-01470

SURVEY FOR

INNKASH BUCKHEAD INC.

GRANT SHEPHERD & ASSOCIATES
SURVEYING • PLANNING

3741 VENTURE DR., SUITE 310
GWINNETT PLACE BUSINESS PARK
DULUTH, GA 30136
(770) 418-9823

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RCS# 4209
11/04/02
6:38 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-10; Except 02-R-1871
02-R-1885; 02-O-1879
ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

	11/08/02 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA	**ITEMS ADVERSED ON CONSENT AGENDA**
1. 02-O-1730	34. 02-R-1827
2. 02-O-1733	35. 02-R-1828
3. 02-O-1734	36. 02-R-1829
4. 02-O-1891	37. 02-R-1830
5. 02-O-1537	38. 02-R-1831
6. 02-O-1550	39. 02-R-1832
7. 02-R-1587	40. 02-R-1833
8. 02-R-1893	41. 02-R-1834
9. 02-R-1857	42. 02-R-1835
10. 02-R-1858	43. 02-R-1836
11. 02-R-1883	44. 02-R-1837
12. 02-R-1901	45. 02-R-1838
13. 02-R-1851	46. 02-R-1839
14. 02-R-1852	47. 02-R-1841
15. 02-R-1729	48. 02-R-1842
16. 02-R-1910	49. 02-R-1843
17. 02-R-1846	50. 02-R-1844
18. 02-R-1862	51. 02-R-1845
19. 02-R-1626	
20. 02-R-1855	
21. 02-R-1876	
22. 02-R-1815	
23. 02-R-1816	
24. 02-R-1817	
25. 02-R-1818	
26. 02-R-1819	
27. 02-R-1820	
28. 02-R-1821	
29. 02-R-1822	
30. 02-R-1823	
31. 02-R-1824	
32. 02-R-1825	
33. 02-R-1826	

Consent I Vote: 13 Yeas; 0 Nays (See RCS #4209)
Items Removed from Consent: 02-R-1871; 02-R-1885; 02-O-1879
(Initial Consent Vote Reconsidered; See RCS #4162 & RCS #4208)

02- R -1857
(Do Not Write Above This Line)

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ADOPTED BY

NOV 04 2002

COUNCIL

- ❑ CONSENT REFER
- ❑ REGULAR REPORT REFER
- ❑ ADVERTISE & REFER
- ❑ 1st ADOPT 2nd READ & REFER
- ❑ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Refferred To:
Date Referred
Referred To:

First Reading
Committee
Date
Chair
Referred To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
❑ 2nd ❑ 1st & 2nd Readings ❑ 3rd
❑ Consent ❑ V Vote ☑ RC Vote

CERTIFIED

NOV 04 2002

MAYOR'S ACTION

NOV 08 2002

MAYOR