



**SUBSTITUTE RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
AS AMENDED**

02-R-1671

RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ATLANTA'S YEAR 2003 ANNUAL ACTION PLAN TO THE 2000-2004 CONSOLIDATED PLAN TO INCLUDE APPLICATION FOR THE 2003 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, 2003 EMERGENCY SHELTER GRANT (ESG) PROGRAM, 2003 HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM, AND THE 2003 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM; AND FOR OTHER PURPOSES

WHEREAS, the City is required to submit to the U.S. Department of Housing and Urban Development the Annual Action Plan to Atlanta's 2000-2004 Consolidated Plan; and

WHEREAS, the Annual Action Plan includes project allocations from the 2003 Community Development Block Grant (CDBG); 2003 Emergency Shelter Grant (ESG); 2003 HOME Investment Partnership Program (HOME); 2003 Housing Opportunities For Persons With AIDS (HOPWA); and

WHEREAS, in order to expedite and simplify the application and funding process, some proposals which met the two-year funding criteria adopted in the 2000-2004 Consolidated Plan are being recommended for Year 2003 and Year 2004, contingent upon the availability of funding and continuing successful performance.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor or his designee is hereby authorized to submit to the U.S. Department of Housing and Urban Development Atlanta's Year 2003 Annual Action Plan to the 2000-2004 Consolidated Plan, which includes application for the Twenty-Ninth Year Community Development Block Grant (CDBG) Program in the amount of \$11,645,000, the Year 2003 Emergency Shelter Grant (ESG) Program in the amount of \$426,000, the Year 2003 HOME Investment Partnership Program (HOME) in the amount of \$3,764,000, and the Year 2003 Housing Opportunities For Persons With AIDS (HOPWA) Program in the amount of \$3,884,000.

Section 2: That the following projects are hereby approved for inclusion in Atlanta's Year 2003 Community Development Block Grant (CDBG) Program:

PROGRAM AREA A-1

NEIGHBORHOOD PRESERVATION AND URBAN DEVELOPMENT \$ 4,432,778

Program Element	a. Housing Rehabilitation	\$3,247,778
Care and Conserve		50,000
Community Housing Resource Center's Emergency Repairs		697,793
Fulton/Atlanta Land Bank Authority		161,718
Home Repair Program (ToolBank)		76,226
Housing Demolition/Reclamation		100,000
Housing Rehabilitation Administration		476,000
Housing Weatherization		350,000
Multi-Unit Housing		936,041
Project Extend		350,000
Smoke Detectors		50,000



Program Element b. Support To New Housing \$ 200,000

Habitat for Humanity 200,000

Program Element c. Code Inspection \$ 220,000

Housing Code Inspection 220,000

Program Element d. Homeless Facilities \$ 115,000

Butler Street YMCA Transitional Housing 50,000
 Hope House 65,000

Program Element e. Neighborhood Facilities \$ 650,000

SW YMCA Expansion 500,000
 Sadie G. Mays Rehabilitation Center 150,000

PROGRAM AREA A-2

ECONOMIC DEVELOPMENT \$ 3,143,960

Program Element a. Economic Development/Enhancement \$3,143,960

Atlanta Business Development Initiative 615,716
 Section 108 Loan Repayment-Mechanicsville 500,967
 Section 108 Loan Repayment-MLK/Ashby 689,961
 Section 108 Loan Repayment-Municipal Market 517,741
 Section 108 Loan Repayment-Summerhill 819,575

PROGRAM AREA A-3

HUMAN DEVELOPMENT \$ 1,955,077

Program Element a. Supportive Social Services \$1,665,935

Adult Day Care 29,000
 AHA Elderly Services 24,000
 Alternate Life Paths 62,500
 Atlanta Respite 19,000
 Café 458 26,400
 Communities in Schools 49,000
 Community Advanced Practice Nurses 44,000
 Compeer Atlanta 11,000
 Covenant Community 9,000
 Families First Group Home for Girls 19,000
 Feed the Hungry 9,000
 Fulton County Council On Aging 9,000
 Furniture Bank 64,000
 Genesis Shelter 26,000
 Housemate Match 19,000
 Housing Counseling 49,000
 Latin American Association Resource Program 34,000
 Legal Clinic For The Homeless 44,000
 Legal Services 84,500
 Meals On Wheels 29,800
 Men's Emergency Overflow Shelter 74,000



Program Element a. Supportive Social Services (cont)

Midtown Assistance Center	11,000
Milton Avenue Women & Children's Emergency Shelter	110,000
Night Hospitality at Clifton	36,000
Northside Shepherd Center	3,000
Odyssey III Supportive Service Center	89,000
Partnership Against Domestic Violence	19,000
Predatory Mortgage Defense Project	50,000
Project Connect	77,000
Resettlement Program	72,300
Steps To Keep One's Own Home	15,000
Task Force for the Homeless Outreach/Transportation	30,000
The Renewal Project	25,000
The Superb Project	30,000
Transition House	40,000
Transitional Supportive Housing for Ex-Offenders	58,455
Travelers Aid Transitional Housing	80,300
Trinity Community Ministries	11,164
Trinity House Operations	13,516
Wesley Senior Citizen Program	90,000
Y-CAT	10,000
Young Adult Guidance Center	60,000

Program Element b. Job Training/Placement \$ 289,142

Achor Center Jobs	31,000
Bobby Dodd Industries	48,342
Covenant Community Vocational Services	30,000
Latin American Association Jobs Program	50,700
Literacy Action Job Training	30,000
Steps To Keep One Employed	35,000
The Atlanta Collaborative Kitchen	30,000
United Cerebral Palsy Mentor Employment Program	34,100

PROGRAM AREA A-4

PROGRAM ADMINISTRATION \$ 2,113,185

Program Element a. Program Administration \$2,113,185

Community Design Center	143,551
Grant Administration	1,264,950
Housing Needs Assessment for Consolidated Plan	33,484
Indirect Cost Recovery	606,200
Joint Venture in Fair Housing	45,000
Pathways Community Network	20,000

Section 3: That the following projects are hereby approved for inclusion in Atlanta's Year 2003 Emergency Shelter Grant (ESG) Program:

	\$ 426,000
Atlanta Children's Shelter Aftercare Services	25,000
Atlanta Enterprise Center	60,900
Boulevard House	27,609
Milton Avenue Women & Children's Emergency Shelter	243,591
Samaritan House	44,900



Shearith Israel	12,000
Zaban Night Shelter	12,000

Section 4: That the following projects are hereby approved for inclusion in Atlanta's Year 2003 HOME Investment Partnership Program (HOME):

	\$ 3,764,000
371 Irwin Street	82,000
CHDO/CBDO Operating Grants	218,200
English Avenue Lindsay Street	664,800
HOME Administration	363,500
Indirect Costs Recovery	43,800
Multi-Unit Loan Program	291,700
Owner-Occupied Rehabilitation	2,000,000
Share Credit Corporation	100,000

Section 5: That the following projects are hereby approved for inclusion in Atlanta's Year 2003 Housing Opportunities for Persons With AIDS (HOPWA) Program:

	\$ 3,884,000
Action Ministries HOPWA Program	85,000
AESM House	123,913
AID Atlanta: Emergency/Long Term Rental Assistance	241,648
AID Gwinnett	415,000
AIDS Legal Project	82,500
Cobb HOPWA/Board of Health	187,844
Furniture Bank/HOPWA	25,200
HOPWA Administration	116,520
Housemate Match HOPWA	73,000
Jerusalem House Program for Single Adults Program	200,000
Jerusalem House Women and Children	200,000
Southside Legacy House	144,722
Southside Legacy Village	191,323
Living Room	682,649
Matthew's Place	190,450
Our Common Welfare: Housing/Dekalb	155,000
Our Common Welfare: Housing/Fulton	58,949
Project Assist	115,000
The Edgewood: Facility Operations	208,234
The Edgewood: Supportive Services	195,375
Traveler's Aid HIV/AIDS Emergency /Transitional Housing	154,680
William Holmes Borders Aftercare	36,993



Section 6: That the following projects be approved for funding in Atlanta's Year 2004 Annual Action Plan of the 2000-2004 Consolidated Plan subject to satisfactory implementation of their 2003 project, and receipt of 2004 Consolidated Plan grants:

Adult Day Care	\$ 30,000
Alternate Life Paths	63,500
Atlanta Children's Shelter Aftercare Services	25,000
Atlanta Enterprise Center	60,900
Atlanta Mentor Employment Program	34,100
Boulevard House	27,609
Café 458	27,400
Cascade House	15,000
Community Advanced Practice Nurses	50,000
Community Design Center	133,551
Compeer Atlanta	12,000
Covenant Community Vocational Services	30,000
Furniture Bank	70,000
Genesis Shelter	27,000
Housemate Match	20,000
Housing Counseling	50,000
Latin American Association Jobs Program	50,700
Latin American Association Resource Program	35,000
Legal Services	85,500
Literacy Action Job Training	30,000
Meals On Wheels	30,800
Night Hospitality at Clifton	37,000
Northside Shepherd Center	4,000
Odyssey III	90,000
Partnership Against Domestic Violence	20,000
Project Connect	77,000
Resettlement Program	72,300
Samaritan House	44,900
Shearith Israel	12,000
Steps To Keep One Employed	35,000
The Atlanta Collaboration Kitchen	30,000
The Renewal Project	25,000
Transition House	40,000
Trinity Community Ministries	11,164
Trinity House/Lodge	13,516

Section 7: That the 2000-2004 Consolidated Plan be amended to add language which states as follows: *"That any project not under contract after eighteen (18) months after the adoption this resolution shall be subject for inclusion in the appropriate legislation to reprogram the project funds to other eligible activities ready for implementation and to expend these funds."*

Section 8: That the Southwest YMCA has a deadline of March 31, 2003 to provide the City with documentation evidencing funds raised and commitments totaling \$3,500,000.00 needed to complete the capital expansion. If by the March 31, 2003 deadline, this documentation is not presented and accepted by the City, the City's \$500,000.00 will revert back to the CDBG Housing Code Enforcement Assistance Program.



Section 9: That the Atlanta Association of Convalescent Aged Persons, Inc. provide a \$150,000.00 match to the City's funding for the design of the Sadie G. Mays rehabilitation Center prior to the City releasing its funding. In addition, funding would be contingent on the City documenting and evidencing funds raised totaling the amount needed to satisfy other projects obligated for "Multi-Unit Housing" on the adoption of Resolution 02-R-1671. If this documentation is not made available by March 31, 2003, by the same date required by the applicant to produce matching funds of \$150,000.00 then applicant would be required to re-apply in 2003 for CDBG funding to be released in 2004.

Section 10: That all resolutions and parts of resolutions in conflict with this resolution are hereby repealed.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

NOV 04, 2002
NOV 08, 2002

RCS# 4180
11/04/02
4:10 PM

Atlanta City Council

Regular Session

02-R-1671

To include in 2003 Annual Action Plan
CDBG, ESG, HOME, HOPWA Programs
ADOPT/SUB/AMEND

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-R-1671

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(Do Not Write Above This Line)

**RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

RESOLUTION AUTHORIZING THE MAYOR
TO SUBMIT TO THE U.S. DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT
ATLANTA'S YEAR 2003 ANNUAL ACTION
PLAN TO THE 2000-2004 CONSOLIDATED
PLAN TO INCLUDE APPLICATION FOR THE
2003 COMMUNITY DEVELOPMENT BLOCK
GRANT (CDBG) PROGRAM, 2003
EMERGENCY SHELTER GRANT (ESG)
PROGRAM, 2003 HOME INVESTMENT
PARTNERSHIP (HOME) PROGRAM, AND
THE 2003 HOUSING OPPORTUNITIES FOR
PERSONS WITH AIDS (HOPWA) PROGRAM;
AND FOR OTHER PURPOSES

SUBSTITUTE

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

**ADOPTED BY
NOV 04 2002**

COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
Date _____
Chair _____
Referred to _____

Committee *CD/HR*
Date *10/11/02*
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side)
Other: *10/14/02 P.H.*
Members _____
10/15/02
Refer To _____

Committee *CD/HR (2)*
Date *10/25/02*
Chair *Clara Howard*
Action: _____
Fav, Adv, Hold (see rev. side)
Other: *Reconsideration of Paper*
Members _____
Reconsideration of Paper
Refer To _____

Committee *CD/HR (1)*
Date *10/29/02*
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side)
Other: *Subst. by amended*
Members _____
Clara Howard
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side)
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

NOV 04 2002

Abs

CERTIFIED

NOV 04 2002

Ruth S. Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Clara Howard

NOV 08 2002

MAYOR