



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

Carla Smith

Councilmember Derrick Boazman

02-R-1626

A Resolution authorizing the Mayor or her designee to enter into a lease agreement with the Fulton County Library Board to re-locate the Carver Homes library branch to the John Birdine Neighborhood Facility; to accept leasehold Improvements in lieu of rent; and for other purposes

WHEREAS, the Atlanta Fulton County Library System has previously maintained a branch in the Carver Homes Housing Development; and

WHEREAS, Carver Homes has been demolished, and under HOPE VI, will be re-vitalized into a mixed use community; and

WHEREAS, consequently the library branch there has been closed; and

WHEREAS, citizens in that area, along with the City, are desirous of maintaining library services in this area at the level that has been offered in the past; and

WHEREAS, space exists in the John Birdine Neighborhood facility; however, that space is unimproved and therefore has no leasable value to the City;

WHEREAS, the Library Board is willing to make certain improvements in lieu of rent.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

Section 1: That the Mayor or her designee is hereby authorized to enter into an agreement with the Atlanta/Fulton County Public Library Board for the leasing of space in the John Birdine Neighborhood Facility.

Section 2: That the Atlanta/Fulton County Public Library will provide the same level of services that are currently being provided.

Section 3: That in lieu of rent, the Library will perform certain leasehold improvements.

Section 4: That all resolutions and parts of resolutions in conflict herewith are hereby repealed.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 04, 2002
NOV 08, 2002

RCS# 4209
11/04/02
6:38 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-10; Except 02-R-1871
02-R-1885; 02-O-1879
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

11/08/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA**

1. 02-O-1730
2. 02-O-1733
3. 02-O-1734
4. 02-O-1891
5. 02-O-1537
6. 02-O-1550
7. 02-R-1587
8. 02-R-1893
9. 02-R-1857
10. 02-R-1858
11. 02-R-1883
12. 02-R-1901
13. 02-R-1851
14. 02-R-1852
15. 02-R-1729
16. 02-R-1910
17. 02-R-1846
18. 02-R-1862
19. 02-R-1626
20. 02-R-1855
21. 02-R-1876
22. 02-R-1815
23. 02-R-1816
24. 02-R-1817
25. 02-R-1818
26. 02-R-1819
27. 02-R-1820
28. 02-R-1821
29. 02-R-1822
30. 02-R-1823
31. 02-R-1824
32. 02-R-1825
33. 02-R-1826

**ITEMS ADVERSE
ON CONSENT AGENDA**

34. 02-R-1827
35. 02-R-1828
36. 02-R-1829
37. 02-R-1830
38. 02-R-1831
39. 02-R-1832
40. 02-R-1833
41. 02-R-1834
42. 02-R-1835
43. 02-R-1836
44. 02-R-1837
45. 02-R-1838
46. 02-R-1839
47. 02-R-1841
48. 02-R-1842
49. 02-R-1843
50. 02-R-1844
51. 02-R-1845

Consent I Vote: 13 Yeas; 0 Nays (See RCS #4209)
Items Removed from Consent: 02-R-1871; 02-R-1885; 02-O-1879
(Initial Consent Vote Reconsidered; See RCS #4162 & RCS #4208)

02-R-1626

(Do Not Write Above This Line)

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ADOPTED BY

NOV 04 2002

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 9/16/02

Referred To: Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee

FINANCE & EXECUTIVE

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

FIN EXEC

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

NOV 04 2002

CERTIFIED

NOV 04 2002

Randa Daughlin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Wiley Swank

NOV 08 2002

MAYOR