



CITY COUNCIL  
ATLANTA, GEORGIA

**SUBSTITUTE ORDINANCE BY  
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**02-O-1734**

**ORDINANCE AMENDING THE 2002 (COMMUNITY DEVELOPMENT FUND) BUDGET BY REDUCING ANTICIPATIONS AND REDUCING APPROPRIATIONS IN THE AMOUNT OF \$30,000.00 FOR THE HUD SPECIAL PURPOSE GRANT (B-00-SP-GA-0100) FOR THE MARTIN LUTHER KING, JR COMMUNITY CENTER; ANTICIPATING AND APPROPRIATING \$249,450.00 FOR HUD SPECIAL PURPOSE GRANT (B-00-SP-GA-0152) FOR THE MARTIN LUTHER KING, JR COMMUNITY CENTER; AND FOR OTHER PURPOSES.**

**WHEREAS**, in Ordinance 00-O-0253, funds in the amount of \$400,000.00 were anticipated and appropriated for the Martin Luther King, Jr. Community Center based on an award from the U.S. Department of Housing and Urban Development's Special Purpose Grant, Economic Development Initiative (EDI)-Special Projects Program; and

**WHEREAS**, HUD has notified the City that the actual grant amount is \$370,000.00 and it is now necessary to reduce the anticipations and appropriations by \$30,000.00; and

**WHEREAS**, HUD has awarded an additional \$249,450.00 for the project bringing the total award to \$619,450.00; and

**WHEREAS**, the Budget Commission of the City of Atlanta has recommended increasing estimated receipts in the 2002 (Community Development Fund) Budget by a net total of \$249,450.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

**Section 1:** That the 2002 (Community Development Fund) Budget be and is amended hereby as follows:

**REDUCE ANTICIPATIONS**

1B01 J53X0210A6H0 631101	2000 U.S. Government. Grant, HUD Economic Development Initiative (EDI) B-00-SP-13-0002 Federal Grants/Entitlements	<u>\$ 30,000.00</u>
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**REDUCE APPROPRIATIONS**

1B01 G41P0343A6H0 79****	2000 CDBG Program-Martin Luther King, Jr. Community Center EDI Special Projects Reserve for Appropriations	<u>\$ 30,000.00</u>
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**Section 2:** That the 2002 (Community Development Fund) Budget be and is amended hereby as follows:

**ADD TO ANTICIPATIONS**

1B01 J53X0210A6H0	2000 U.S. Government. Grant, HUD Economic Development Initiative (EDI) B-00-SP-13-0152	
631101	Federal Grants/Entitlements	<u>\$ 249,450.00</u>

**ADD TO APPROPRIATIONS**

1B01 G41P0343A6H0	2000 CDBG Program-Martin Luther King, Jr. Community Center EDI Special Projects	
79****	Reserve for Appropriations	<u>\$ 249,450.00</u>

**Section 3:** That the Mayor or her designee be and is hereby authorized to enter into a contractual agreement with the Atlanta Public School System in an amount not to exceed \$619,450.00 for the Martin Luther King, Jr. Community Center. Said agreement shall be charged to and paid from 1B01 529002 G41P0343A6H0.

**Section 4:** That the City Attorney be and is authorized hereby to prepare all appropriate contracts for execution by the Mayor, to be approved by the City Attorney as to form.

**Section 5:** That this contract shall not become binding on the City and the City shall incur no liability upon same until such time as the contract has been signed by the Mayor and delivered to the contracting parties.

**Section 6:** That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

NOV 04, 2002  
NOV 08, 2002

RCS# 4209  
11/04/02  
6:38 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-10; Except 02-R-1871  
02-R-1885; 02-O-1879  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**11/08/02 Council Meeting**

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**ITEMS ADOPTED ON CONSENT  
AGENDA**

1. 02-O-1730
2. 02-O-1733
3. 02-O-1734
4. 02-O-1891
5. 02-O-1537
6. 02-O-1550
7. 02-R-1587
8. 02-R-1893
9. 02-R-1857
10. 02-R-1858
11. 02-R-1883
12. 02-R-1901
13. 02-R-1851
14. 02-R-1852
15. 02-R-1729
16. 02-R-1910
17. 02-R-1846
18. 02-R-1862
19. 02-R-1626
20. 02-R-1855
21. 02-R-1876
22. 02-R-1815
23. 02-R-1816
24. 02-R-1817
25. 02-R-1818
26. 02-R-1819
27. 02-R-1820
28. 02-R-1821
29. 02-R-1822
30. 02-R-1823
31. 02-R-1824
32. 02-R-1825
33. 02-R-1826

**ITEMS ADVERSED  
ON CONSENT AGENDA**

34. 02-R-1827
35. 02-R-1828
36. 02-R-1829
37. 02-R-1830
38. 02-R-1831
39. 02-R-1832
40. 02-R-1833
41. 02-R-1834
42. 02-R-1835
43. 02-R-1836
44. 02-R-1837
45. 02-R-1838
46. 02-R-1839
47. 02-R-1841
48. 02-R-1842
49. 02-R-1843
50. 02-R-1844
51. 02-R-1845

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Consent I Vote:           13 Yeas; 0 Nays           (See RCS #4209)  
Items Removed from Consent: 02-R-1871; 02-R-1885; 02-O-1879  
(Initial Consent Vote Reconsidered; See RCS #4162 & RCS #4208)

02-0-1734

(Do Not Write Above This Line)

**ORDINANCE BY  
COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE**

**ORDINANCE AMENDING THE 2002  
(COMMUNITY DEVELOPMENT FUND)  
BUDGET BY REDUCING ANTICIPATIONS IN THE  
AND REDUCING APPROPRIATIONS IN THE HUD  
AMOUNT OF \$30,000.00 FOR THE HUD  
SPECIAL PURPOSE GRANT (B-00-SP-GA-  
0100) FOR THE MARTIN LUTHER KING, JR  
COMMUNITY CENTER; ANTICIPATING AND  
APPROPRIATING \$249,450.00 FOR HUD  
SPECIAL PURPOSE GRANT (B-00-SP-GA-  
0152) FOR THE MARTIN LUTHER KING, JR  
COMMUNITY CENTER; AND FOR OTHER  
PURPOSES.**

**ADOPTED BY**

**NOV 04 2002**

**SUBSEQUENCE**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 10/21/02

Referred To: Community Development / Human Resources

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee CD/HR  
Date 10/15/02  
Chair Clara Amador  
Referred to CD/HR

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Readings

Consent  V Vote  RC Vote

CERTIFIED

NOV 04 2002

MAYOR'S ACTION

*Andy Fisher*  
NOV 08 2002  
MAYOR