

CITY COUNCIL  
ATLANTA, GEORGIA

02-R-1737

AN AMENDED RESOLUTION  
BY PUBLIC SAFETY COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT WITH FC-7096-99B, WRECKER SERVICES FOR VEHICLES OVER TWO (2) TONS WITH HI-CLASS TOWING SERVICES, INC., FOR ZONES 1, 2, AND 5; ALL WORK FOR SAID CONTRACTS SHALL BE PAID TO FUND, ACCOUNT AND CENTER NUMBER: TOWING 1A01 462316 B00001, SALES OVERAGES: 1A01 469101 B00001.**

**WHEREAS,** The Chief of the Atlanta Police Department and the Purchasing Agent of Purchasing and Real Estate solicited a Request for Proposals for FC-7096-99A, Wrecker Services for vehicles Over 2 Tons, and

**WHEREAS,** the potential for multiple awards was made a part of the solicitation and the Department of Police recommended approval of two contractors for towing of vehicles over two (2) tons; one for zones 1,2, and 5, and the other for Zones 3, 4, 6 and 7; and

**WHEREAS,** the contracts generate revenues from fees charged per tow and from sales overages associated with the sale of vehicles at auctions held by the wrecker service companies.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** that the Mayor be and is hereby authorized to enter into appropriate contractual agreement for FC-7096-99B, Wrecker Services for Vehicles over 2 Tons with Hi-Class Towing, for a period of one year with an option to renew for two additional one year periods.

**BE IT FURTHER RESOLVED,** that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED,** that said contract shall not become binding on the City and the City shall incur no liability upon such contract until the contract has been executed by the Mayor and delivered to the contracting parties.

**BE IT FINALLY RESOLVED,** that all work for said contracts shall be paid to Fund, Account and Center Number: Towing 1A01 462316 B00001, Sales overages: 1A01 469101 B00001.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

OCT 21, 2002  
OCT 28, 2002



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10/21/02 Council Meeting

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**ITEMS ADOPTED ON CONSENT**

**AGENDA**

- |               |               |
|---------------|---------------|
| 1. 02-O-1368  | 45. 02-R-1766 |
| 2. 02-O-1710  | 46. 02-R-1767 |
| 3. 02-O-1674  | 47. 02-R-1768 |
| 4. 02-O-1645  |               |
| 5. 02-O-1646  |               |
| 6. 02-O-1647  |               |
| 7. 02-O-1648  |               |
| 8. 02-O-1672  |               |
| 9. 02-O-1726  |               |
| 10. 02-O-1728 |               |
| 11. 02-O-1776 |               |
| 12. 02-O-1779 |               |
| 13. 02-O-1781 |               |
| 14. 02-O-1783 |               |
| 15. 02-O-1790 |               |
| 16. 02-O-1791 |               |
| 17. 02-O-1661 |               |
| 18. 02-O-1793 |               |
| 19. 02-O-1584 |               |
| 20. 02-O-1636 |               |
| 21. 02-O-1788 |               |
| 22. 02-R-1176 |               |
| 23. 02-R-1736 |               |
| 24. 02-R-1737 |               |
| 25. 02-R-1745 |               |
| 26. 02-R-1769 |               |
| 27. 02-R-1716 |               |
| 28. 02-R-1740 |               |
| 29. 02-R-1735 |               |
| 30. 02-R-1797 |               |
| 31. 02-R-1800 |               |
| 32. 02-R-1663 |               |
| 33. 02-R-1780 |               |
| 34. 02-R-1802 |               |
| 35. 02-R-1588 |               |
| 36. 02-R-1773 |               |
| 37. 02-R-1787 |               |
| 38. 02-R-1799 |               |
| 39. 02-R-1760 |               |
| 40. 02-R-1761 |               |
| 41. 02-R-1762 |               |
| 42. 02-R-1763 |               |
| 43. 02-R-1764 |               |
| 44. 02-R-1765 |               |

**ITEMS ADVERSED**

**ON CONSENT AGENDA**

- |               |
|---------------|
| 48. 02-R-1746 |
| 49. 02-R-1747 |
| 50. 02-R-1748 |
| 51. 02-R-1749 |
| 52. 02-R-1750 |
| 53. 02-R-1751 |
| 54. 02-R-1752 |
| 55. 02-R-1753 |
| 56. 02-R-1754 |
| 57. 02-R-1755 |
| 58. 02-R-1756 |
| 59. 02-R-1757 |
| 60. 02-R-1758 |
| 61. 02-R-1759 |
| 62. 02-R-1366 |

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Consent I Vote: 12 Yeas; 0 Nays (See RCS #4102)

Items Removed from Consent: 02-O-1643; 02-O-1795; 02-R-1803; 02-R-1729



02-R-1737

(Do Not Write Above This Line)

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PUBLIC SAFETY COMMITTEE

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*As Amended*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred  
 Referred To:  
 Date Referred  
 Referred To:  
 Date Referred  
 Referred To:  
 Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee

Date

Chair

*[Signature]*  
 Fav. Adv. Hold (see rev. side)  
 Other

Fav. Adv. Hold (see rev. side)

Other

Members

*[Signature]*  
 C.T. Martin

*[Signature]*  
 H.J. Smith

*[Signature]*  
 Linda Smith

Refer To

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members  
 ADOPTED BY

OCT 21 2002

COUNCIL

Refer To

Committee

Date

Chair

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav. Adv. Hold (see rev. side)

Other

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

OCT 21 2002

*[Signature]*  
 Mayor

*[Signature]*  
 Mayor

MAYOR'S ACTION

APPROVED  
*[Signature]*  
 Mayor  
 OCT 28 2002