

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE **02- R-1736**

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE U. S. DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$250,000 FOR A PROGRAM IN COLLABORATION WITH MORRIS BROWN COLLEGE TO REDUCE GUN VIOLENCE IN THE NEIGHBORHOOD SURROUNDING MORRIS BROWN COLLEGE, IN CONJUNCTION WITH THE U. S. ATTORNEY'S PROJECT SAFE NEIGHBORHOODS INITIATIVE AND THE ATLANTA POLICE DEPARTMENT COMPREHENSIVE HOMICIDE INITIATIVE, AND FOR OTHER PURPOSES

WHEREAS, the Crime Analysis Unit of the Atlanta Police Department has identified the neighborhoods west of Downtown Atlanta as a hot spot for violent crime, and

WHEREAS, The Atlanta Police Department anticipates approval soon for a Byrne Discretionary Grant to fund a Comprehensive Homicide Initiative to focus of prevention of violent crime in the same geographic area that Morris Brown College is concerned about, and

WHEREAS, the U. S. Attorney's Office has directed its Project Safe Neighborhoods initiative to the same area, and

WHEREAS, the Office of the City Solicitor has received a grant for four Community Gun Prosecutors to focus on the prosecution of violent offenders who use firearms in the crimes they commit, and

WHEREAS, public safety personnel at Morris Brown College are concerned about the level of gun related violence in the community in and around the campus, largely manifesting as armed robberies of students and in shootings of citizens in or near surrounding businesses.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, THAT

Section One: The Mayor is hereby authorized to apply for and accept a grant from the U. S. Department of Justice to fund a collaboration between Morris Brown College and the Atlanta Police Department to conduct an enforcement and public education program to complement programs by the U. S. Attorney's Office, the City Solicitor and the Atlanta Police Department to reduce gun related violence in the violent crime hot spot west of Downtown Atlanta and near Morris Brown College.

Section Two: No matching funds are required for this grant program.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 21, 2002
OCT 28, 2002

10/21/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA**

1. 02-O-1368
2. 02-O-1710
3. 02-O-1674
4. 02-O-1645
5. 02-O-1646
6. 02-O-1647
7. 02-O-1648
8. 02-O-1672
9. 02-O-1726
10. 02-O-1728
11. 02-O-1776
12. 02-O-1779
13. 02-O-1781
14. 02-O-1783
15. 02-O-1790
16. 02-O-1791
17. 02-O-1661
18. 02-O-1793
19. 02-O-1584
20. 02-O-1636
21. 02-O-1788
22. 02-R-1176
23. 02-R-1736
24. 02-R-1737
25. 02-R-1745
26. 02-R-1769
27. 02-R-1716
28. 02-R-1740
29. 02-R-1735
30. 02-R-1797
31. 02-R-1800
32. 02-R-1663
33. 02-R-1780
34. 02-R-1802
35. 02-R-1588
36. 02-R-1773
37. 02-R-1787
38. 02-R-1799
39. 02-R-1760
40. 02-R-1761
41. 02-R-1762
42. 02-R-1763
43. 02-R-1764
44. 02-R-1765

**ITEMS ADVERSED
ON CONSENT AGENDA**

45. 02-R-1766
46. 02-R-1767
47. 02-R-1768
48. 02-R-1746
49. 02-R-1747
50. 02-R-1748
51. 02-R-1749
52. 02-R-1750
53. 02-R-1751
54. 02-R-1752
55. 02-R-1753
56. 02-R-1754
57. 02-R-1755
58. 02-R-1756
59. 02-R-1757
60. 02-R-1758
61. 02-R-1759
62. 02-R-1366

Consent I Vote: 12 Yeas; 0 Nays (See RCS #4102)

Items Removed from Consent: 02-O-1643; 02-O-1795; 02-R-1803; 02-R-1729

02-~~1~~-1736

(Do Not Write Above This Line)

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ADOPTED BY

OCT 21 2002

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee PSLA
 Date 10/15/02
 Chair [Signature]
 Action: [Signature]
 Fav, Adv, Hold (see rev. side)
 Other: _____
 Members [Signature]
[Signature]
 Refer To [Signature]

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd
 1st & 2nd Readings
 Consent
 V Vote
 RC Vote

CERTIFIED
 OCT 21 2002
 [Stamp]

MAYOR'S ACTION
 [Signature]
 OCT 28 2002
 MAYOR