

CITY COUNCIL  
ATLANTA, GEORGIA

02-R-1735

AN AMENDED RESOLUTION  
BY FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH WAYNE EVANS AUCTION COMPANY, FOR FC-7424-02, AUCTIONEER AND AUCTIONEERING RELATED SERVICES, ON BEHALF OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES. THE CONTRACT IS REVENUE GENERATING; ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED INTO VARIOUS FUND ACCOUNT CENTERS.

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise on behalf of the City of Atlanta for FC-7424-02, Auctioneer and Auctioneering Related Services; and

WHEREAS, the Acting Commissioner of the Department of Administrative Services and the Purchasing Agent have recommended approval of said contract.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Wayne Evans Auction Company, for a period of one (1) year with the option to renew for two (2) additional years.

BE IT FURTHER RESOLVED, that compensation shall be based into the unit price of the auction item, a 10% buyers fee shall be added onto the base unit price, creating a buyer's premium to be paid by the Buyer.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that said contract shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to contracting parties.

BE IT FINALLY RESOLVED, that all revenues generated under this contract shall be deposited into various fund account centers.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

OCT 21, 2002  
OCT 28, 2002

**02-1735**  
 (Do Not Write Above This Line)

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**ADOPTED BY**  
**OCT 21 2002**

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

F, Committee  
 Date 10/16/02  
 Chair [Signature]

Action  
 Fav, Adv, Hold (see rev. side)  
 Other [Signature]

Members

[Signature]  
 [Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

**CERTIFIED**

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

OCT 21 2002

[Signature]  
 [Signature]

MAYOR'S ACTION

**APPROVED**  
 [Signature]  
 OCT 28 2002  
 MAYOR