

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ACCEPT THE USE OF A 2002 ² 02-R-1727
DODGE RAM 1500 SLT TRUCK FROM THE UNITED STATES
CONFERENCE OF MAYORS (USMC) FOR THE EXCLUSIVE
USE BY THE CITY FOR A TWO (2) YEAR LEASE PERIOD; TO
PROVIDE FOR THE TERMS OF THAT ACCEPTANCE; AND
FOR OTHER PURPOSES.

WHEREAS, the Mayor of the City of Atlanta attended the Annual Meeting for the United States Conference of Mayors in June, 2002; and

WHEREAS, at the Annual Meeting, the Mayor won the use of a 2002 Dodge Ram 1500 SLT Truck for the exclusive use by the City of Atlanta for a two (2) year lease period; and

WHEREAS, the vehicle will be made part of the City's fleet to be utilized as necessary and appropriate; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to accept the use of a 2002 Dodge RAM 1500 SLT Truck from the United States Conference of Mayors;

BE IT FURTHER RESOLVED, that the City of Atlanta agrees to the conditions of winning the vehicle and shall insure that all conditions are met. To wit:

To indemnify, defend and hold harmless the United States Conference of Mayors and its employees and agents against all claims, losses or damages to persons or property, governmental charges or fines and costs (including reasonable attorney fees) arising out of or connected with the use of the leased vehicle 2003 Dodge RAM 1500 SLT, VIN# 3D7HA18N12G211136, except those claims arising out of the sole negligence or willful misconduct of USMC;

The City shall provide insurance for the leased vehicle and shall furnish a Certificate of Insurance to USMC; and

The City shall be responsible for all repairs, maintenance and excessive wear and use fees; and

The truck shall be returned to the USCM two (2) years from the executed date of the lease agreement.

BE IT FURTHER RESOLVED, that Mayor or her designee be and is hereby authorized to enter into an appropriate agreement for the lease of the vehicle, which shall be approved as to form by the City Attorney.

BE IT FURTHER RESOLVED, that the vehicle shall be solely for governmental purposes during the time of its possession and control by the City of Atlanta.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 07, 2002
OCT 15, 2002

RCS# 4099
10/07/02
5:15 PM

Atlanta City Council

Regular Session

CONSENT I 0613;1695;1544;1562;1581;1666;1551
 1668; Except CDHR #6-#10
 RECON/READOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 5
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
NV Young	Y Shook	NV Maddox	NV Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

CONSENT I

10/07/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA**

1. 02-O-1538
2. 02-O-1549
3. 02-O-1554
4. 02-O-1466
5. 02-O-1253
6. 02-O-1575
7. 02-O-1576
8. 02-O-1582
9. 02-O-1447
10. 02-O-1545
11. 02-O-1261
12. 02-O-1534
13. 02-R-1662
14. 02-R-1669
15. 02-R-1709
16. 02-R-1711
17. 02-R-1712
18. 02-R-1713
19. 02-R-1633
20. 02-R-1664
21. 02-R-1667
22. 02-R-1673
23. 02-R-1469
24. 02-R-1642
25. 02-R-1644
26. 02-R-1649
27. 02-R-1714
28. 02-R-1727
29. 02-R-1650
30. 02-R-1651
31. 02-R-1652
32. 02-R-1653
33. 02-R-1654
34. 02-R-1655
35. 02-R-1656
36. 02-R-1657
37. 02-R-1658
38. 02-R-1659
39. 02-R-1660
40. 02-R-1718
41. 02-R-1719
42. 02-R-1698
43. 02-R-1699
44. 02-R-1700
45. 02-R-1701

**ITEMS ADVERSED
ON CONSENT AGENDA**

46. 02-R-1702
47. 02-R-1703
48. 02-R-1704
49. 02-R-1705
50. 02-R-1706
51. 02-R-1707
52. 02-R-1708
53. 02-R-1675
54. 02-R-1676
55. 02-R-1677
56. 02-R-1678
57. 02-R-1679
58. 02-R-1680
59. 02-R-1681
60. 02-R-1682
61. 02-R-1683
62. 02-R-1684
63. 02-R-1685
64. 02-R-1686
65. 02-R-1687
66. 02-R-1688
67. 02-R-1689
68. 02-R-1690
69. 02-R-1691
70. 02-R-1692
71. 02-R-1693
72. 02-R-1694
73. 02-R-1696
74. 02-R-1697

Consent I Vote: 10Yeas; 0 Nays (See RCS #4099; Reconsidered See RCS #4043)

Items Removed from Consent: 02-R-1613; 02-R-1695; 02-O-1544; 02-O-1562; 02-O-1581; 02-R-1666;
02-O-1551; 02-R-1668; 02-O-1598; 02-O-1599; 02-O-1600; 02-O-1601; 02-O-1602

(Do Not Write Above This Line)
 A RESOLUTION **0221**

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 RAM 1500 SLT TRUCK FROM THE
 UNITED STATES CONFERENCE OF
 MAYORS (USMC) FOR THE EXCLUSIVE
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 YEAR LEASE PERIOD; TO PROVIDE
 FOR THE TERMS OF THAT
 ACCEPTANCE; AND FOR OTHER
 PURPOSES.

ADOPTED BY
 OCT 07 2002
 COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____
 Date 10/16/02
 Chair Steve Miller
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members Steve Miller
Paul Bernard

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED
 OCT 07 2002
 (Signature)

CERTIFIED
 OCT 07 2002
 (Signature)

MAYOR'S ACTION
 (Signature)
 OCT 15 2002
 FAVOR