

**CITY COUNCIL  
ATLANTA, GEORGIA**

**AN AMENDED RESOLUTION BY**

**02-R-1564**

**TRANSPORTATION COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-7370-01-A, ARCHITECTURAL & ENGINEERING DESIGN SUPPORT SERVICES WITH PRIME, HARRINGTON, POWELL, SMARTS TO PROVIDE CIVIL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION IN ACCOMPLISHING THE CAPITAL EXPANSION PROGRAM AND OTHER PASSENGER AND FACILITY IMPROVEMENTS AT HARTSFIELD ATLANTA INTERNATIONAL AIRPORT BASED ON ACTUAL HOURLY RATES TIMES THE AGREED UPON MULTIPLIER; ALL SERVICES SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta has undertaken a capital improvement program to facilitate expansion and improvements and other Passenger and Facility Improvements at Hartsfield Atlanta International Airport; and

WHEREAS, the City of Atlanta did solicit Request for Proposals from qualified consulting firms for FC-7370-01, Architectural & Engineering Design Support Services; and

WHEREAS, after review and evaluation of the proponent's qualifications and analysis of the technical proposals by City personnel, the Aviation General Manager and the Purchasing Agent of the Bureau of Purchasing and Real Estate recommend the award of said Contract to one of the top ranked proponents, Prime, Harrington, Powell, Smarts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby authorized to execute on behalf of the City of Atlanta Contract FC-7370-01, Architectural & Engineering Design Support Services (RFP) with Prime, Harrington, Powell, Smarts to assist the Department of Aviation with Civil Engineering services for the Capital Improvement Expansion Program at Hartsfield Atlanta International Airport, based on actual hourly rates times the agreed upon multiplier.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare said Contract for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FURTHER RESOLVED, that the term of the Contract shall be for two (2) year term, with two (2), one (1) year renewal options.

BE IT FINALLY RESOLVED, that said Contract, shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability nor obligation thereunder until the same has been signed by the Mayor and delivered to the contracting party; that said annual contract for Architectural & Engineering Design Support Services shall not become binding on the City shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying the project(s), all necessary funding sources, and a "not to exceed amount" are approved.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

SEP 16, 2002  
SEP 24, 2002



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09/16/02 Council Meeting

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ITEMS ADOPTED ON CONSENT  
AGENDA

ITEMS ADVERSED  
ON CONSENT AGENDA

- |               |               |               |
|---------------|---------------|---------------|
| 1. 02-O-1453  | 43. 02-R-1509 | 45. 02-R-1502 |
| 2. 02-O-1586  | 44. 02-R-1510 | 46. 02-R-1503 |
| 3. 02-O-1496  |               | 47. 02-R-1504 |
| 4. 02-O-1389  |               | 48. 02-R-1505 |
| 5. 02-O-1390  |               | 49. 02-R-1506 |
| 6. 02-O-0791  |               | 50. 02-R-1511 |
| 7. 02-O-1258  |               | 51. 02-R-1512 |
| 8. 02-O-1298  |               | 52. 02-R-1513 |
| 9. 02-O-1391  |               | 53. 02-R-1514 |
| 10. 02-O-1395 |               | 54. 02-R-1515 |
| 11. 02-O-1450 |               | 55. 02-R-1516 |
| 12. 02-R-1535 |               | 56. 02-R-1517 |
| 13. 02-R-1541 |               | 57. 02-R-1518 |
| 14. 02-R-1546 |               | 58. 02-R-1519 |
| 15. 02-R-1526 |               | 59. 02-R-1520 |
| 16. 02-R-1527 |               | 60. 02-R-1521 |
| 17. 02-R-1528 |               | 61. 02-R-1522 |
| 18. 02-R-1529 |               | 62. 02-R-1523 |
| 19. 02-R-1530 |               | 63. 02-R-1524 |
| 20. 02-R-1531 |               | 64. 02-R-1525 |
| 21. 02-R-1532 |               |               |
| 22. 02-R-1560 |               |               |
| 23. 02-R-1561 |               |               |
| 24. 02-R-1615 |               |               |
| 25. 02-R-1563 |               |               |
| 26. 02-R-1564 |               |               |
| 27. 02-R-1565 |               |               |
| 28. 02-R-1566 |               |               |
| 29. 02-R-1568 |               |               |
| 30. 02-R-1569 |               |               |
| 31. 02-R-1570 |               |               |
| 32. 02-R-1572 |               |               |
| 33. 02-R-1573 |               |               |
| 34. 02-R-1574 |               |               |
| 35. 02-R-1487 |               |               |
| 36. 02-R-1533 |               |               |
| 37. 02-R-1557 |               |               |
| 38. 02-R-1558 |               |               |
| 39. 02-R-1559 |               |               |
| 40. 02-R-1616 |               |               |
| 41. 02-R-1507 |               |               |
| 42. 02-R-1508 |               |               |

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Consent I Vote: 14 Yeas; 0 Nays (See RCS #3984)

Items Removed from Consent: 02-O-1591; 02-O-1592; 02-R-1589; 02-O-1540; 02-R-1542

02-*R*-1564

(Do Not Write Above This Line)

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TRANSPORTATION COMMITTEE

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ADOPTED BY

*As Amended*

SEP 16 2002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee

*TRANSPORTATION*

Date *9/10/2*

Chair *H. F. [Signature]*

Action: \_\_\_\_\_

Fav. Adv, Hold (see rev. side)

Other: *As Amended*

Members *Carla Amick*

*C. T. [Signature]*

*[Signature]*

*[Signature]*

*[Signature]*

Refer To *[Signature]*

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav. Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav. Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav. Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED  
SEP 16 2002

MAYOR'S OFFICE

*Robert W. Woodard*

CERTIFIED  
SEP 16 2002

*Franklin D. Johnson*  
MAYOR

MAYOR'S ACTION

*Stanley Frank*  
 SEP 24 2002  
 MAYOR