

**A RESOLUTION
BY COMMUNITY DEVELOPMENT
AND HUMAN RESOURCE COMMITTEE**

02-R-1546

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AGREEMENT WITH THE COMMUNITY ALLIANCE OF METROPOLITAN PARKWAY, INC. (CAMP), FOR THE PURPOSE OF IMPLEMENTING PROJECT HM-1999-12, TO PROVIDE FOR THE COSTS FOR ACQUISITION, REHABILITATION AND/OR NEW CONSTRUCTION OF SIX (6) SINGLE FAMILY HOUSES, TO BE SOLD TO MODERATE, LOW AND VERY LOW INCOME FIRST TIME HOMEBUYERS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has been designated as a Participating Jurisdiction (PJ) under the Home Investment Partnerships Program for the purpose of implementing the HOME Program; and

WHEREAS, Community Alliance of Metropolitan Parkway, Inc (CAMP), a designated Community Development Housing Development Organization (CHDO) was approved by Council to be funded under the year 1999 HOME PROGRAM; and

WHEREAS, this contract agreement will enable CAMP to acquire, rehabilitated and/or construct a minimum of six (6) single family properties located within the Capitol View and adjoining neighborhoods; and

WHEREAS, upon rehabilitation or construction of each home, CAMP will sell these homes to eligible moderate, low and very low income first-time homebuyers; and

WHEREAS, the proposed project is consistent with the City's Consolidated Plan; and

WHEREAS, this agreement will create a strong partnership between the City of Atlanta and CAMP to provide affordable housing for low/moderate and very low income persons, as required by the Home Investment Partnerships Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the Mayor be and is hereby authorized to enter into a contract agreement with the Community Alliance of Metropolitan Parkway, Inc. (CAMP), for the purpose of acquiring, rehabilitating and/or constructing a minimum of six (6) single family residential structures, to be selected from available properties located within the Capitol View neighborhood; and that the acquisition rehabilitation and/or construction costs for the selected properties be charged to and paid from **3P05 529002 Y53P0901A3H0** in an amount not to exceed a total of Two Hundred Thousand Dollars (**\$200,000.00**).

SECTION 2: That the City attorney be and is hereby directed to prepare an appropriate contract agreement for execution by the Mayor to be approved by the City attorney as to form.

SECTION 3: That this said agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CME

ADOPTED by the Council
APPROVED by the Mayor

SEP 16, 2002
SEP 24, 2002

RCS# 3984
9/16/02
2:03 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-14; except 02-O-1591; 02-O-1592
 02-R-1589; 02-R-1540; 02-R-1542
 ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	B Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

09/16/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA****ITEMS ADVERSED
ON CONSENT AGENDA**

- | | | |
|---------------|---------------|---------------|
| 1. 02-O-1453 | 43. 02-R-1509 | 45. 02-R-1502 |
| 2. 02-O-1586 | 44. 02-R-1510 | 46. 02-R-1503 |
| 3. 02-O-1496 | | 47. 02-R-1504 |
| 4. 02-O-1389 | | 48. 02-R-1505 |
| 5. 02-O-1390 | | 49. 02-R-1506 |
| 6. 02-O-0791 | | 50. 02-R-1511 |
| 7. 02-O-1258 | | 51. 02-R-1512 |
| 8. 02-O-1298 | | 52. 02-R-1513 |
| 9. 02-O-1391 | | 53. 02-R-1514 |
| 10. 02-O-1395 | | 54. 02-R-1515 |
| 11. 02-O-1450 | | 55. 02-R-1516 |
| 12. 02-R-1535 | | 56. 02-R-1517 |
| 13. 02-R-1541 | | 57. 02-R-1518 |
| 14. 02-R-1546 | | 58. 02-R-1519 |
| 15. 02-R-1526 | | 59. 02-R-1520 |
| 16. 02-R-1527 | | 60. 02-R-1521 |
| 17. 02-R-1528 | | 61. 02-R-1522 |
| 18. 02-R-1529 | | 62. 02-R-1523 |
| 19. 02-R-1530 | | 63. 02-R-1524 |
| 20. 02-R-1531 | | 64. 02-R-1525 |
| 21. 02-R-1532 | | |
| 22. 02-R-1560 | | |
| 23. 02-R-1561 | | |
| 24. 02-R-1615 | | |
| 25. 02-R-1563 | | |
| 26. 02-R-1564 | | |
| 27. 02-R-1565 | | |
| 28. 02-R-1566 | | |
| 29. 02-R-1568 | | |
| 30. 02-R-1569 | | |
| 31. 02-R-1570 | | |
| 32. 02-R-1572 | | |
| 33. 02-R-1573 | | |
| 34. 02-R-1574 | | |
| 35. 02-R-1487 | | |
| 36. 02-R-1533 | | |
| 37. 02-R-1557 | | |
| 38. 02-R-1558 | | |
| 39. 02-R-1559 | | |
| 40. 02-R-1616 | | |
| 41. 02-R-1507 | | |
| 42. 02-R-1508 | | |

Consent I Vote: 14Yeas; 0 Nays (See RCS #3984)

Items Removed from Consent: 02-O-1591; 02-O-1592; 02-R-1589; 02-O-1540; 02-R-1542

02-R -1546

(Do Not Write Above This Line)

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ADOPTED BY

SEP 16 2002

COUNCIL

- CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1st ADOPT 2nd READ & REFER
PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee
Date
Chair
Referred to

Committee: CD/HR
Date: 9/16/02
Chair: [Signature]
Action: Fav/Adv, Hold (see rev. side)
Members: [Signatures]

Committee
Date
Chair
Action: Fav, Adv, Hold (see rev. side)
Members
Refer To

FINAL COUNCIL ACTION
2nd
1st & 2nd
3rd
Readings
Consent
V Vote
RC Vote

CERTIFIED

CERTIFIED
SEP 16 2002
[Signature]

CERTIFIED
SEP 16 2002
[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
SEP 24 2002
MAYOR