

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES
AS AMENDED BY FULL COUNCIL

02-*R*-1540

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH DELON HAMPTON & ASSOCIATES/W.L. JORDEN AND COMPANY, INC.-JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION SERVICES FOR ADAMSVILLE RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIX THOUSAND THREE HUNDRED FIFTY ONE DOLLARS AND TWO CENTS (\$106,351.02); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1B01 571001 N12D11D3A51A (\$24,864.02) AND 1B01 529002 N12D11D3A52A (\$81,487.00).

WHEREAS, the City of Atlanta did enter into FC-6710-96C, Annual Architectural and Engineering Services; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs does require Engineering Support Services for Additional Engineering Services for Adamsville Recreation Center in an amount not to exceed One Hundred Six Thousand Three Hundred Fifty-one Dollars and Two Cents (\$106,351.02); and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that Delon Hampton & Associates/W. L. Jorden and Company, Inc. - JV, to provide Engineering Support Services for Additional Engineering Services for Adamsville Recreation Center.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Delon Hampton & Associates/W. L. Jorden and Company, Inc., - JV, for FC-6710-96C, Architectural and Engineering Service to provide additional construction services for Adamsville Recreation Center in an amount not to exceed One hundred Six Thousand Three hundred Fifty One Dollars and Two Cents. (\$106,351.02).

BE IT FURTHER RESOLVED, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund account and center numbers: 1B01 571001 N12D11D3A51A and 1B01 529002 N12D11D3A52A.

KOB (08/12/02)

Amendment Incorporated by krp/OMC 9/17/02

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

SEP 16, 2002
SEP 24, 2002

RCS# 3996
9/16/02
3:10 PM

Atlanta City Council

Regular Session

02-R-1540

Jordan, Jones, & Goulding Inc. for
Adamsville Recreation Center
ADOPT AS AMEND

YEAS: 8
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	NV Moore	Y Mitchell
Y Starnes	N Fauver	NV Martin	B Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

02-R-1540

02-R-1540

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH DELON HAMPTON & ASSOCIATES/W. L JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION SERVICES FOR ADAMSVILLE RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIX THOUSAND THREE HUNDRED FIFTY ONE DOLLARS AND TWO CENTS (\$106,351.02); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1B01 571001 N12D11D3A51A AND 1B01 529002 N12D11D3A52A.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

ADOPTED BY
SEP 16 2002
COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

SEP 16 2002
COUNCIL CLERK

SEP 16 2002
COUNCIL CLERK

MAYOR'S ACTION

SEP 24 2002
MAYOR