



AN ORDINANCE

02-0-1298

**BY: Councilmember Howard Shook  
AS SUBSTITUTED BY THE FINANCE/EXECUTIVE COMMITTEE**

**AN ORDINANCE AMENDING THE 2002 (INTERGOVERNMENTAL GRANT FUND) BUDGET, ATLANTA CITY COUNCIL, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$20,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS EMERGENCY FUND GRANT FOR THE CITY OF ATLANTA, ATLANTA CITY COUNCIL, TO ASSIST WITH PROGRAM EXPENSES FOR SOFTWARE UPGRADES AND LICENSING; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta, Atlanta City Council, has received a \$20,000.00 State of Georgia Emergency Fund Grant for the purpose of providing funds to the City of Atlanta, Atlanta City Council, to assist with program expenses for software upgrades and licensing.

WHEREAS, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by Twenty Thousand Dollars (\$20,000.00).

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

Section 1: That the 2002 (Intergovernmental Grant Fund) Budget, Atlanta City Council, be and is amended hereby as follows:

**ADD TO ANTICIPATIONS**

1B02	J53X0210MAB0	Governor's Office of Community Affairs City of Atlanta, Atlanta City Council To upgrade software and licensing	
	432101	State Grants/Entitlements	<u>\$20,000.00</u>
		<b>Total</b>	<b><u>\$20,000.00</u></b>

ADD TO APPROPRIATIONS

1B02	C21K0204MAB0	Governor's Office of Community Affairs City of Atlanta, Atlanta City Council To upgrade software and licensing	
	52****	Other charges and services	<u>\$20,000.00</u>
		<b>Total</b>	<b><u>\$20,000.00</u></b>

**Section 2:** That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Georgia Department of Community Affairs in an amount not to exceed \$20,000.00 to assist with program expenses, said funding to be paid from 1B02 52\*\*\*\* C21K0204MAB0.

**Section 3:** That the City Attorney be and hereby is directed to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**Section 4:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

A true copy,  
*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

SEP 16, 2002  
SEP 24, 2002

RECEIVED

OCT 21 2002

*yes*

MUNICIPAL CLERK

**ADMINISTRATIVE CORRECTION TO LEGISLATION  
REQUEST FORM**

**TO:**

Rhonda Dauphin Johnson  
Municipal Clerk

Re: 02-0-1298

Legislative ID Number (Ordinance/Resolution)

9/16/02

Adoption Date

9/24/02

Approval Date

**FROM:**

Councilmember

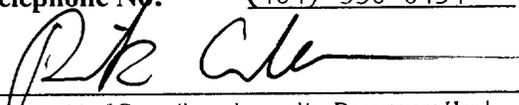
Department Head

Name: RICK ANDERSON

Dept/Bureau: FINANCE DEPARTMENT

E-Mail Address: RANDERSON1@CI.ATLANTA.GA.US

Telephone No: (404) 330-6454 Fax No.: (404) 658-6667

  
Signature(s) of Councilmember and/or Department Head

**(Questions 1-5, below and on reverse side of page, must be completed.)**

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested change is needed in Section 1 such that C21T1501MAB0  
to C21K0204MAB0 now become C21T1501MAB0 to C21K0204MAB0.



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**09/16/02 Council Meeting**

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**ITEMS ADOPTED ON CONSENT  
AGENDA****ITEMS ADVERSED  
ON CONSENT AGENDA**

- |               |               |               |
|---------------|---------------|---------------|
| 1. 02-O-1453  | 43. 02-R-1509 | 45. 02-R-1502 |
| 2. 02-O-1586  | 44. 02-R-1510 | 46. 02-R-1503 |
| 3. 02-O-1496  |               | 47. 02-R-1504 |
| 4. 02-O-1389  |               | 48. 02-R-1505 |
| 5. 02-O-1390  |               | 49. 02-R-1506 |
| 6. 02-O-0791  |               | 50. 02-R-1511 |
| 7. 02-O-1258  |               | 51. 02-R-1512 |
| 8. 02-O-1298  |               | 52. 02-R-1513 |
| 9. 02-O-1391  |               | 53. 02-R-1514 |
| 10. 02-O-1395 |               | 54. 02-R-1515 |
| 11. 02-O-1450 |               | 55. 02-R-1516 |
| 12. 02-R-1535 |               | 56. 02-R-1517 |
| 13. 02-R-1541 |               | 57. 02-R-1518 |
| 14. 02-R-1546 |               | 58. 02-R-1519 |
| 15. 02-R-1526 |               | 59. 02-R-1520 |
| 16. 02-R-1527 |               | 60. 02-R-1521 |
| 17. 02-R-1528 |               | 61. 02-R-1522 |
| 18. 02-R-1529 |               | 62. 02-R-1523 |
| 19. 02-R-1530 |               | 63. 02-R-1524 |
| 20. 02-R-1531 |               | 64. 02-R-1525 |
| 21. 02-R-1532 |               |               |
| 22. 02-R-1560 |               |               |
| 23. 02-R-1561 |               |               |
| 24. 02-R-1615 |               |               |
| 25. 02-R-1563 |               |               |
| 26. 02-R-1564 |               |               |
| 27. 02-R-1565 |               |               |
| 28. 02-R-1566 |               |               |
| 29. 02-R-1568 |               |               |
| 30. 02-R-1569 |               |               |
| 31. 02-R-1570 |               |               |
| 32. 02-R-1572 |               |               |
| 33. 02-R-1573 |               |               |
| 34. 02-R-1574 |               |               |
| 35. 02-R-1487 |               |               |
| 36. 02-R-1533 |               |               |
| 37. 02-R-1557 |               |               |
| 38. 02-R-1558 |               |               |
| 39. 02-R-1559 |               |               |
| 40. 02-R-1616 |               |               |
| 41. 02-R-1507 |               |               |
| 42. 02-R-1508 |               |               |

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Consent I Vote: 14Yeas; 0 Nays (See RCS #3984)

Items Removed from Consent: 02-O-1591; 02-O-1592; 02-R-1589; 02-O-1540; 02-R-1542

02-0-1298

(Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 7/15/02

Referred To: Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

FINANCE / EXEC

Date

7/30/02

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

F.N / EXEC

Date

9-11-02

Chair

Selma J. Howell

Action:

Fav, Adv, Hold (see rev. side)

Other:

Substitute

Members

Blair Mueller  
Selma J. Howell

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED  
SEP 16 2002  
Selma J. Howell  
MAYOR

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

MAYOR'S ACTION

CERTIFIED  
SEP 24 2002  
Selma J. Howell  
MAYOR