



**CITY COUNCIL  
ATLANTA, GEORGIA**

**AN ORDINANCE**

**02-0-1258**

**BY: Councilmember Anne Fauver  
AS SUBSTITUTED BY THE FINANCE/EXECUTIVE COMMITTEE**

**AN ORDINANCE AMENDING THE 2002 (INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$20,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS DISCRETIONARY FUND GRANT FOR THE CITY OF ATLANTA FOR PROGRAM EXPENSES FOR ASSISTING WITH THE GAY TOURISM INITIATIVE; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta has received a \$20,000.00 State of Georgia Discretionary Fund Grant for the purpose of providing funds to the City of Atlanta for program expenses for assisting with the Gay Tourism Initiative.

**WHEREAS**, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by Twenty Thousand Dollars (\$20,000.00).

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the 2002 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

**ADD TO ANTICIPATIONS**

1B02 J53X0210K3WO	Governor's Office of Community Affairs	
432101	State Grants/Entitlements	<u>\$20,000.00</u>
	<b>Total</b>	<b><u>\$20,000.00</u></b>



**ADD TO APPROPRIATIONS**

1BO2 D28R01ABK3W0

Governor's Office of Community Affairs

529002

State Grants/Entitlements

\$20,000.00

**Total**

**20,000.00**

**Section 2:** That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Atlanta Convention Visitors Bureau in an amount not to exceed \$20,000.00 to assist with program expenses, said funding to be paid from D28R01ABK3W0.

**Section 3:** That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**Section 4:** All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

SEP 16, 2002

SEP 24, 2002



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**09/16/02 Council Meeting**

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**ITEMS ADOPTED ON CONSENT  
AGENDA****ITEMS ADVERSED  
ON CONSENT AGENDA**

- |               |               |               |
|---------------|---------------|---------------|
| 1. 02-O-1453  | 43. 02-R-1509 | 45. 02-R-1502 |
| 2. 02-O-1586  | 44. 02-R-1510 | 46. 02-R-1503 |
| 3. 02-O-1496  |               | 47. 02-R-1504 |
| 4. 02-O-1389  |               | 48. 02-R-1505 |
| 5. 02-O-1390  |               | 49. 02-R-1506 |
| 6. 02-O-0791  |               | 50. 02-R-1511 |
| 7. 02-O-1258  |               | 51. 02-R-1512 |
| 8. 02-O-1298  |               | 52. 02-R-1513 |
| 9. 02-O-1391  |               | 53. 02-R-1514 |
| 10. 02-O-1395 |               | 54. 02-R-1515 |
| 11. 02-O-1450 |               | 55. 02-R-1516 |
| 12. 02-R-1535 |               | 56. 02-R-1517 |
| 13. 02-R-1541 |               | 57. 02-R-1518 |
| 14. 02-R-1546 |               | 58. 02-R-1519 |
| 15. 02-R-1526 |               | 59. 02-R-1520 |
| 16. 02-R-1527 |               | 60. 02-R-1521 |
| 17. 02-R-1528 |               | 61. 02-R-1522 |
| 18. 02-R-1529 |               | 62. 02-R-1523 |
| 19. 02-R-1530 |               | 63. 02-R-1524 |
| 20. 02-R-1531 |               | 64. 02-R-1525 |
| 21. 02-R-1532 |               |               |
| 22. 02-R-1560 |               |               |
| 23. 02-R-1561 |               |               |
| 24. 02-R-1615 |               |               |
| 25. 02-R-1563 |               |               |
| 26. 02-R-1564 |               |               |
| 27. 02-R-1565 |               |               |
| 28. 02-R-1566 |               |               |
| 29. 02-R-1568 |               |               |
| 30. 02-R-1569 |               |               |
| 31. 02-R-1570 |               |               |
| 32. 02-R-1572 |               |               |
| 33. 02-R-1573 |               |               |
| 34. 02-R-1574 |               |               |
| 35. 02-R-1487 |               |               |
| 36. 02-R-1533 |               |               |
| 37. 02-R-1557 |               |               |
| 38. 02-R-1558 |               |               |
| 39. 02-R-1559 |               |               |
| 40. 02-R-1616 |               |               |
| 41. 02-R-1507 |               |               |
| 42. 02-R-1508 |               |               |

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Consent I Vote: 14Yeas; 0 Nays (See RCS #3984)

Items Removed from Consent: 02-O-1591; 02-O-1592; 02-R-1589; 02-O-1540; 02-R-1542

**02-0-1258**  
 (Do Not Write Above This Line)

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

AN ORDINANCE  
 BY **ANNIE FAVIERE**

FIN Committee  
 Date **7/10/02**  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_

CERTIFIED  
 SEP 16 2002  
 [Signature]

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ADOPTED BY  
 SEP 16 2002  
 FIN Committee  
 Date **9-11-02**  
 Chair [Signature]  
 Action Fav, Adv, Hold (see rev. side)  
 Other **Substitute**  
 Members \_\_\_\_\_

CERTIFIED  
 SEP 16 2002  
 [Signature]  
 MAYOR'S ACTION

CONSENT REFER  
 REGULAR REPORT REFER **COUNCIL**  
 ADVERTISE & REFER  
 1st ADOPT 2nd READ & REFER  
 PERSONAL PAPER REFER

Date Referred **7/11/02**  
 Referred To: **Finance / Executive**  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

**APPROVED**  
 [Signature]  
 SEP 24 2002  
 MAYOR