



**CITY COUNCIL
ATLANTA, GEORGIA**

02-*R*-1346

BY FINANCE/EXECUTIVE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH SIERRA CONSTRUCTION COMPANY FOR FC-7405-02, AUTOMATED EXTERNAL DEFIBRILLATORS (AED) ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$675,369.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H21 575001 W32003.

WHEREAS, the City of Atlanta did solicit bids for FC-7405-02, Automated External Defibrillators (AED) on behalf of the Department of Aviation; and

WHEREAS, the General Manager of the Department of Aviation and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7405-02, Automated External Defibrillators (AED) be awarded to the third lowest and most responsive bidder, Sierra Construction Company, for a total base bid amount of \$675,369.00;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Sierra Construction Company, for FC-7405-02, Automated External Defibrillators, on behalf of the Department of Aviation, for a total not to exceed amount of \$675,369.00.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund Account and Center Number: 2H21 575001 W32003.

(BPRE-CRC-071502)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

AUG 19, 2002
AUG 26, 2002

02-0-1346

(Do Not Write Above This Line)

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ADOPTED BY
AUG 19 2002

COUNCIL

Council member
Young Abstained

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

Committee FINANCE/EXECUTIVE
Date 8/19/02
Chair _____
Referred to FIN/EXEC

First Reading

Committee FIN/EXEC
Date 8-30-02
Chair William C. Moore
Action: Fav, Adv, Hold (see rev. side)
Other: _____
Members [Signatures]
Refer To _____

Committee _____
Date _____
Chair _____
Action: Fav, Adv, Hold (see rev. side)
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: Fav, Adv, Hold (see rev. side)
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: Fav, Adv, Hold (see rev. side)
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
AUG 19 2002
Dorcas M. Woodard
VICE PRESIDENT

CERTIFIED
AUG 20 2002
[Signature]
CLERK

MAYOR'S ACTION

[Signature]
AUG 26 2002
MAYOR