

CITY COUNCIL
ATLANTA, GEORGIA

02-R-1334

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

**A RESOLUTION ADOPTING AND TRANSMITTING THE
SHORT TERM WORK PROGRAM (STWP) COMPONENT OF
THE 2003 CITY OF ATLANTA COMPREHENSIVE
DEVELOPMENT PLAN TO THE STATE OF GEORGIA
DEPARTMENT OF COMMUNITY AFFAIRS.**

WHEREAS, the city of Atlanta annually produces a Comprehensive Development Plan (CDP); and

WHEREAS, the part of the CDP listing all projects to be implemented and promoted by the city as contained in the Comprehensive Development Plan (CDP) collectively form the Short Term Work Program (STWP); and

WHEREAS, the adoption of the Short Term Work Program (STWP) includes the progress the city has made in the implementation of previous STWPs; and

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA,
HEREBY ORDAINS:**

Section 1: That the 2003 Short Term Work Program (STWP) attached hereto and is hereby adopted to implement and promote policies and goals of the 2003 Comprehensive Development Plan (CDP), as part of the CDP; and

Section 2: That the specific projects listed in the 2003 STWP to be implemented and promoted beyond 2008 are tentative and subject to further refinement in the 2003 CDP and STWP process.

Section 3: That all resolutions and parts of resolutions in conflict herewith are hereby repealed.

A true copy,

Shonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

AUG 19, 2002
AUG 26, 2002

CITY OF ATLANTA

**2003 SHORT TERM WORK PROGRAM
UPDATE**



BUREAU OF PLANNING

JULY 2002



CITY OF ATLANTA

2003 SHORT TERM WORK PROGRAM UPDATE

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Transportation Current Programs and Projects-Surface Streets

Transportation Current Programs and Projects-Transit

Transportation Current Programs and Projects-Greenway Trails

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Arts and Cultural Affairs Current Program and Project

Libraries Current Programs and Projects

Libraries New Programs and Projects

Libraries Completed Programs and Projects

Public Safety Current Programs and Projects-Police

Public Safety Completed Programs and Projects-Police

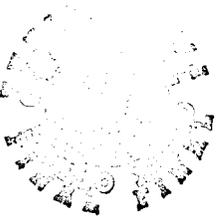
Public Safety Current Programs and Projects-Fire

Government Facilities Current Programs and Projects

Preface

The preparation of the City of Atlanta's 2002 Comprehensive Development Plan: Report of Accomplishments, the 2002 Short Term Work Program Update and the 2002 Capital Improvements Program are mandated by the Georgia Planning Act of 1989 in order for the City to maintain its designation as a "Qualified Local Government".

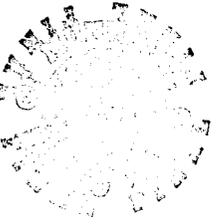
The City's designation expires on October 31, 2001. Therefore, the City must submit these three documents to the Atlanta Regional Commission for a 60-day review period by August 30, 2001.



Introduction

Implementation Strategy (see "Policies, Programs and Projects" and programs and project tables located at the end of most elements): The programs and projects section gives a narrative summary of the most important implementation actions. The programs and projects tables that follow that section provide a tabular summary of particulars such as time frame (Year Plan), CIP number, Council District, NPU and total cost.

Those time frames are one, five, and 15 years. One-year programs and projects are anticipated to be completed within one year after adoption of the plan; five-year programs and projects take more than one year, but no more than five years, and fifteen-year programs and projects take more than five years, but no more than fifteen years. If one has been assigned, programs and projects are listed by their assigned Capital Improvement Program number. CIP projects that have not been assigned a number are listed as "new". Not identified "n.i." means that the information is not available for a particular category. The cost column indicates the total estimated cost to implement the program of project. The costs are expressed in thousands of dollars (x\$1,000).



08/19/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA**

**ITEMS ADVERSED
ON CONSENT AGENDA**

- | | |
|---------------|---------------|
| 1. 02-O-1181 | 34. 02-R-1307 |
| 2. 02-O-1221 | 35. 02-R-1308 |
| 3. 02-O-1222 | 36. 02-R-1309 |
| 4. 02-O-1282 | 37. 02-R-1310 |
| 5. 02-O-1300 | 38. 02-R-1311 |
| 6. 02-O-1245 | 39. 02-R-1312 |
| 7. 02-O-1293 | 40. 02-R-1313 |
| 8. 02-O-1294 | 41. 02-R-1314 |
| 9. 02-O-1223 | 42. 02-R-1315 |
| 10. 02-O-1220 | 43. 02-R-1316 |
| 11. 02-O-1289 | 44. 02-R-1317 |
| 12. 02-O-1291 | 45. 02-R-1318 |
| 13. 02-O-1273 | 46. 02-R-1319 |
| 14. 02-O-1224 | 47. 02-R-1320 |
| 15. 02-O-1232 | 48. 02-R-1321 |
| 16. 02-O-1233 | 49. 02-R-1322 |
| 17. 02-O-1287 | 50. 02-R-1323 |
| 18. 02-R-1362 | 51. 02-R-1324 |
| 19. 02-R-1283 | 52. 02-R-1325 |
| 20. 02-R-1288 | 53. 02-R-1326 |
| 21. 02-R-1334 | 54. 02-R-1327 |
| 22. 02-R-1279 | 55. 02-R-1328 |
| 23. 02-R-1331 | 56. 02-R-1329 |
| 24. 02-R-1332 | 57. 02-R-1330 |
| 25. 02-R-1333 | |
| 26. 02-R-1338 | |
| 27. 02-R-1349 | |
| 28. 02-R-1350 | |
| 29. 02-R-1348 | |
| 30. 02-R-1303 | |
| 31. 02-R-1304 | |
| 32. 02-R-1305 | |
| 33. 02-R-1306 | |

1st Consent I Vote: 13Yeas; 0 Nays (See RCS #3910)
Items Removed from Consent: 02-O-1290; 02-O-1213; 02-R-1345; 02-O-1272

LARGE ATTACHMENT:

DOCUMENT(S),

MANUAL(S)

OR

MAP(S)

NOT COPIED,

PULL ORIGINAL

FOR COPY OR TO VIEW

02-*R*-1334

(Do Not Write Above This Line)

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WORK PROGRAM (STWP) COMPONENT
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ADOPTED BY

AUG 19 2002

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee CP/HR
 Date 7/31/02
 Chair [Signature]
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members [Signatures]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd
 1st & 2nd Readings
 Consent
 V Vote
 RC Vote

CERTIFIED

CERTIFIED

AUG 19 2002

ATLANTA CITY COUNCIL PRESIDENT

Calvin W. Hodges

CERTIFIED

AUG 19 2002

Randy Daughlin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Stanley Finkler

AUG 26 2002

MAYOR