

AN ORDINANCE

02-0-1233

BY TRANSPORTATION COMMITTEE

AN ORDINANCE GRANTING TO GEORGIA POWER COMPANY AN EASEMENT ACROSS REAL PROPERTY OWNED BY THE CITY OF ATLANTA IN LAND LOTS 40, 41, and 42 OF THE 13TH DISTRICT OF CLAYTON COUNTY, TO PROVIDE FOR PERMANENT RELOCATION OF DISTRIBUTION LINES THAT RUN ACROSS THE FIFTH RUNWAY PROJECT AT HARTSFIELD ATLANTA INTERNATIONAL AIRPORT; AUTHORIZING THE MAYOR TO EXECUTE APPROPRIATE INSTRUMENTS TO EVIDENCE THE GRANTING OF SUCH EASEMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, as owner and operator of the Hartsfield Atlanta International Airport, has undertaken a major expansion of the Airport to accommodate the increasing air traffic at the airport, including construction of a Fifth Runway; and

WHEREAS, in connection therewith, the City entered into a Phase II Agreement with Georgia Power Company, dated April 30, 2002 (hereinafter "Phase II Agreement), for permanent Relocation of Temporary High Voltage Transmission Lines which serve substations in the Fifth Runway Project area, and are part of the grid network that serves South Metro Atlanta, including some facilities at Hartsfield Atlanta International Airport, and

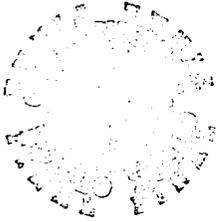
WHEREAS, the Phase II Agreement also provides for the permanent relocation of various distribution lines owned and operated by Georgia Power Company that are currently in conflict with the construction of the 5th Runway and need to be relocated to tie into the new Crystal Lake Substation, which is being constructed in the Phase 1 Project.

WHEREAS, this action is necessary for the City to meet its commitment to Georgia Power Company as set forth in the Phase II Agreement, wherein the City agreed to grant an Easement to enable Georgia Power Company to permanently relocate and maintain the Distribution Lines.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1. That a permanent Easement be and hereby is granted to Georgia Power Company with the right and privilege to go in, upon, along, across and under that tract of land owned by the City of Atlanta in Land Lots of 40, 41 and 42 of the 13th Land District of Clayton County, Georgia, exact location of which is set forth on Exhibit A, for the purpose of permanently relocating and maintaining distribution lines that run across the Fifth Runway Project area at Hartsfield Atlanta International Airport.

Section 2. That the Mayor be and hereby is authorized to execute on behalf of the City of Atlanta, an appropriate instrument to evidence the granting of above said Easement on behalf of the City of Atlanta, the same to be substantially in the form and manner of that Easement For Right-Of-Way attached hereto as Attachment I and made a part hereof by reference.



Section 3. That the City Attorney be and hereby is directed to prepare an appropriate instrument to evidence such Easement, for execution by the Mayor, to be approved as to form by the City Attorney.

Section 4. That the said Easement shall not become binding upon the City, and the City shall incur no obligation or liability thereunder until the instrument evidencing same, has been signed by the Mayor and delivered to Georgia Power Company.

Section 5. That all ordinances or parts of ordinances in conflict herewith be, and the same hereby are repealed.

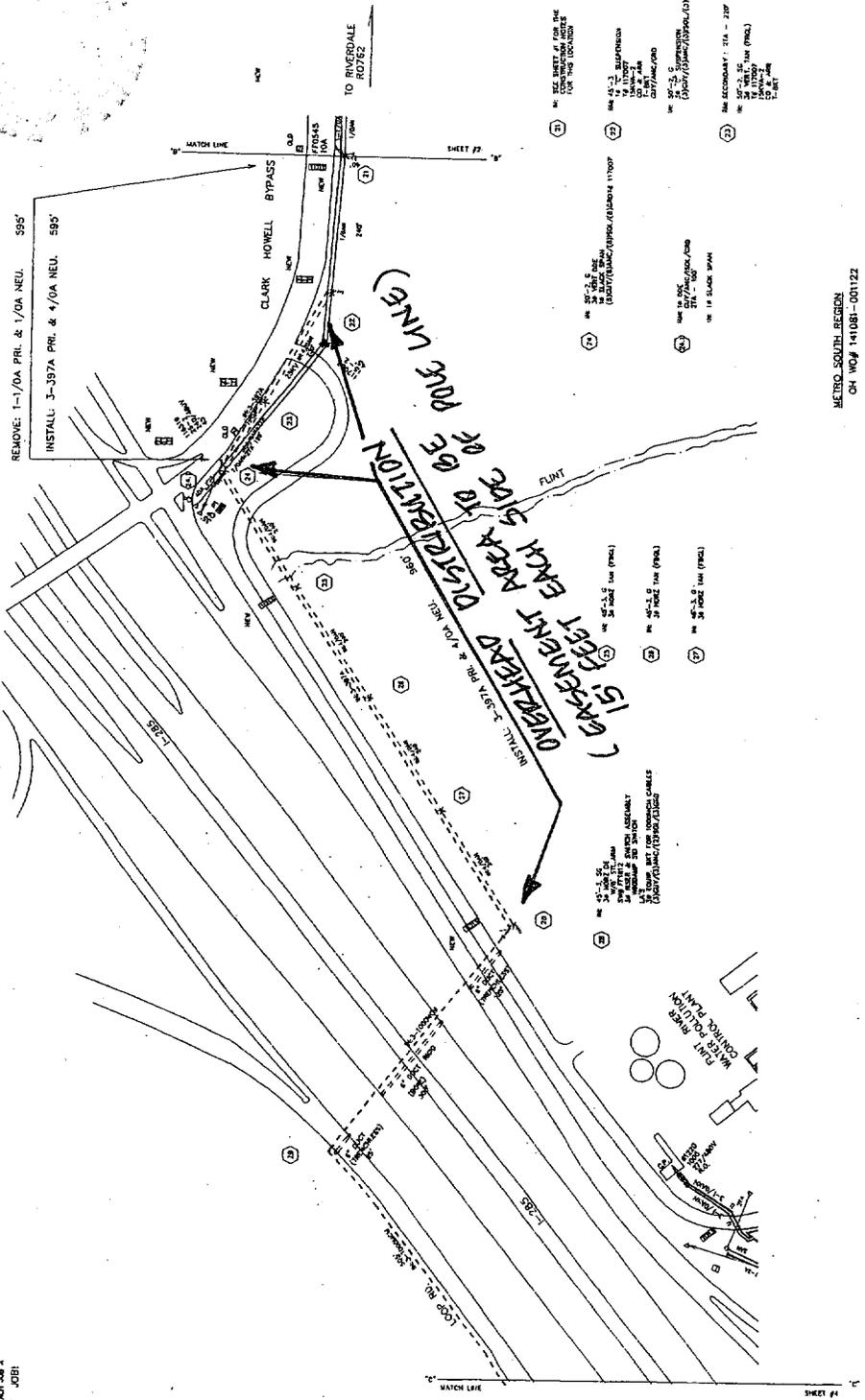
A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

AUG 19, 2002
AUG 26, 2002

"SAFETY"
 ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE
 APPROPRIATE STATE AND FEDERAL
 NO ACCIDENT JOB!



METRO SOUTH SECTION
 OH NO. 141081-00122
 UG NO. 141082-00182

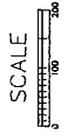


EXHIBIT "A"
(NOT TO SCALE)

GEORGIA POWER COMPANY
 Clark Howell Bypass
 Section CLARK HOWELL BYPASS
 prepared by ERDIE MULLIS / DRAWN BY JLF

Sheet 3 of 5
 map reference
 1423.318
 see file name
 REVISIONS

- (21) SEE SHEET 4 FOR THE
 CONNECTION WITH
 THE 1/2" DIA. PRL
 TO THE TOWER
- (22) SEE SHEET 4 FOR THE
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 THE 1/2" DIA. PRL
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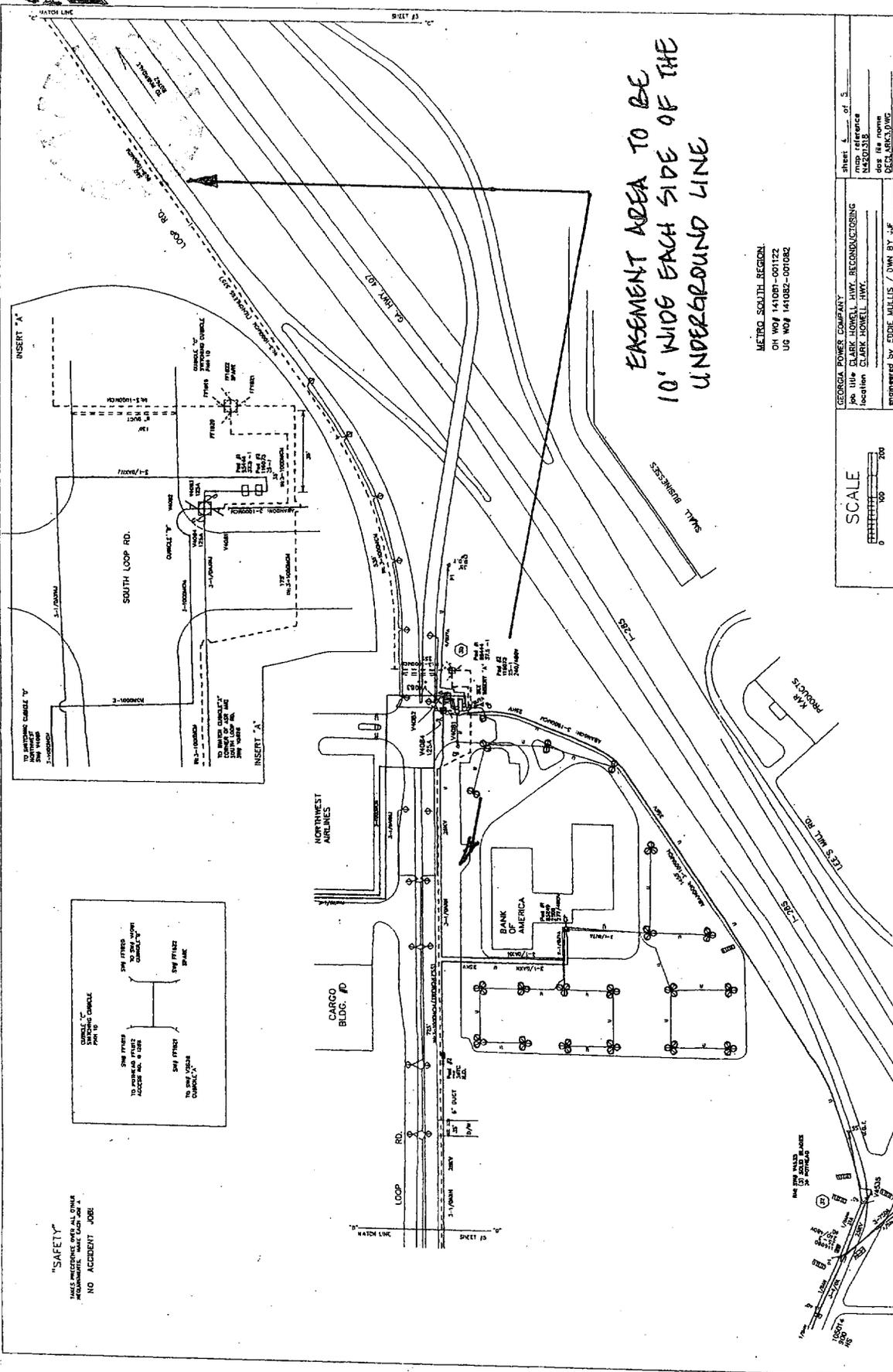
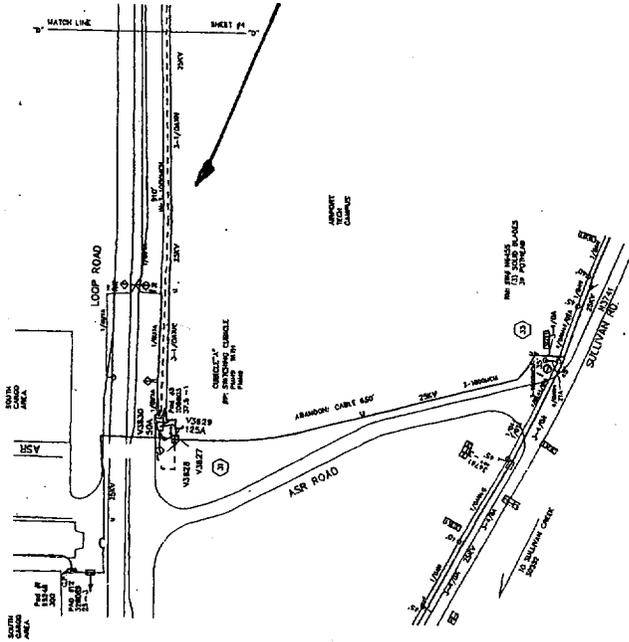


EXHIBIT "A"
 (NOT TO SCALE)

"SAFETY"
 TAKES PRECEDENCE OVER ALL OTHER
 CONCERNS. NO ACCIDENT JOB!



(EASEMENT AREA TO BE 10' WIDE
 EACH SIDE OF THE UNDERGROUND
 LINE)

METRO SOUTH REGION
 OH WO# 141081-001122
 UC WO# 141082-001082

SCALE
 1" = 100'
 0 100 200

GEORGIA POWER COMPANY
 per title CLARK HOWELL, INC., RECORDS/CONTRACTORS
 location CLARK HOWELL, INC.
 sheet 5 of 2
 project # 14203316.0220138.045171516.041713
 desc. file name
 DEC14R16.DWG
 engineered by EDDIE MULLIS / DWN BY JLF

EXHIBIT "A"
 (NOT TO SCALE)

08/19/02 Council Meeting

**ITEMS ADOPTED ON CONSENT
AGENDA**

**ITEMS ADVERSED
ON CONSENT AGENDA**

1. 02-O-1181
2. 02-O-1221
3. 02-O-1222
4. 02-O-1282
5. 02-O-1300
6. 02-O-1245
7. 02-O-1293
8. 02-O-1294
9. 02-O-1223
10. 02-O-1220
11. 02-O-1289
12. 02-O-1291
13. 02-O-1273
14. 02-O-1224
15. 02-O-1232
16. 02-O-1233
17. 02-O-1287
18. 02-R-1362
19. 02-R-1283
20. 02-R-1288
21. 02-R-1334
22. 02-R-1279
23. 02-R-1331
24. 02-R-1332
25. 02-R-1333
26. 02-R-1338
27. 02-R-1349
28. 02-R-1350
29. 02-R-1348
30. 02-R-1303
31. 02-R-1304
32. 02-R-1305
33. 02-R-1306

34. 02-R-1307
35. 02-R-1308
36. 02-R-1309
37. 02-R-1310
38. 02-R-1311
39. 02-R-1312
40. 02-R-1313
41. 02-R-1314
42. 02-R-1315
43. 02-R-1316
44. 02-R-1317
45. 02-R-1318
46. 02-R-1319
47. 02-R-1320
48. 02-R-1321
49. 02-R-1322
50. 02-R-1323
51. 02-R-1324
52. 02-R-1325
53. 02-R-1326
54. 02-R-1327
55. 02-R-1328
56. 02-R-1329
57. 02-R-1330

1st Consent I Vote: 13Yeas; 0 Nays (See RCS #3910)
Items Removed from Consent: 02-O-1290; 02-O-1213; 02-R-1345; 02-O-1272

02-0-1233
 (Do Not Write Above This Line)

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BY TRANSPORTATION COMMITTEE

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 7/15/02
 Referred To: Transportation
 Date Referred: _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____

First Reading
 Committee: TRANSPORTATION
 Date: 7/10/02
 Chair: [Signature]
 Referred To: _____

Copied to: THE MAYOR'S OFFICE
 Date: 7/21/02
 Chair: [Signature]
 Action: [Signature]
 Fav, Adv, Hold (see rev. side): _____
 Other: _____

Members: [Signature]
 Refer To: _____

Committee: _____
 Date: _____
 Chair: _____
 Action: _____
 Fav, Adv, Hold (see rev. side): _____
 Other: _____
 Members: _____
ADOPTED BY

AUG 19 2002
COUNCIL
 Refer To: _____

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To: _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 AUG 19 2002
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 AUG 19 2002
 RUTH BAUGHMAN
 MUNICIPAL CLERK

MAYOR'S ACTION

[Signature]
 AUG 26 2002
MAYOR