



02-C-1164

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

June 14, 2002

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell Street SW  
Atlanta, Georgia 30335

**RE: Appointment to Citizens Service Planning Review Commission**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Christopher Newman** to serve as a member of the **Citizens Service Planning Review Commission** of the City of Atlanta. This appointment is for a staggered **term of one to three (1-3) years (to be subsequently determined)**, and is scheduled to begin on the date of Council confirmation.

I am confident that Mr. Newman will serve the Citizens Service Planning Review Commission with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

Enclosures

**CONFIRMED BY**  
**JUL 01 2002**  
**COUNCIL**

## BIOGRAPHICAL SKETCH

Christopher Newman  
354 Grant St  
Atlanta, GA 30312  
(404)586-9590  
[cjin354@mindspring.com](mailto:cjn354@mindspring.com)

### **EDUCATION:**

1974. Bachelor of Arts. Geography and Environmental Engineering.  
Johns Hopkins University. Baltimore, MD

### **EMPLOYMENT:**

1974-1978. Science Teacher. St Pius X High School.

1978-1987. Research Scientist. Georgia Tech Research Institute.

1987-present. Consultant. Newman Analytical Services.

### **COMMUNITY ACTIVITIES:**

1980-present. Grant Park resident.

1997-2001. Public Safety Committee, Chair. Initiated community meetings with Atlanta Police Dept, Municipal and State Court Judges, Fulton County Probation, Fulton County Sheriff. Coordinator for Grant Park community service program. Court Watch program. Citizens Police Academy.

1997-present. Volunteer coordinator. Samaritan House.

1998-present. Treasurer. Grant Park Security Patrol.

2000-present. Volunteer. Grant Park Conservancy.

**Page 2, Bio Sketch**

2001-2002. Grant Park Baseball. Assistant Coach.

2002. Grant Park Neighborhood Association. President.

**FAMILY.** Married, three children.

Wife. Maria, elementary school teacher, Clayton County Public Schools.

Daughter. Sarah, senior, Mt Holyoke College.

Sons. Joseph, 10<sup>th</sup> grade, Grady High School and Samuel, 4<sup>th</sup> Grade, Mt Zion Elementary (Clayton County).

RCS# 3858  
7/01/02  
2:59 PM

Atlanta City Council

Regular Session

MULTIPLE

02-C-1160; 02-C-1162; 02-O-C-1164;  
02-C-1166; 02-C-1167; 02-C-1168  
CONFIRM

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	NV Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

MULTIPLE

**02-C-1164**

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION BY THE MAYOR APPOINTING CHRISTOPHER NEWMAN TO SERVE AS A MEMBER OF THE CITIZENS SERVICE PLANNING REVIEW COMMISSION. THIS APPOINTMENT IS FOR A STAGGERED TERM OF ONE-TO-THREE (1-3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**CONFIRMED BY**

**JUL 0 1 2002**

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 6/17/02  
 Referred To: F/E & COC  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee FIN  
 Date 7/1/02  
 Chair Shirley Franklin  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee COC  
 Date 7/1/02  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Readings  
 Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
**JUL 0 1 2002**

ATLANTA CITY COUNCIL PRESIDENT

*Jeffrey W. Workland*

**CERTIFIED**  
**JUL 0 1 2002**

MUNICIPAL CLERK

MAYOR'S ACTION