



**A SUBSTITUTE  
RESOLUTION BY**

**CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ROY F. WESTON FOR FC-7345-01 CONTRACT C, SANITARY SEWER EVALUATION SURVEY ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SIX MILLION SIX HUNDRED NINETY-SEVEN THOUSAND FIVE HUNDRED FIFTY-SIX DOLLARS AND EIGHTY-FOUR CENTS (\$6,697,556.84). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J27 524001 M24I22029999.

**WHEREAS**, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7345-01 Contract C, Sanitary Sewer Evaluation Survey (RFP) on behalf of the Department of Public Works; and

**WHEREAS**, the Commissioner of the Department of Public Works and the Purchasing Agent have recommended that the contract for FC-7345-01 Contract C, Sanitary Sewer Evaluation Survey (RFP) for be awarded to Roy F. Weston; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a contract with Roy F. Weston for FC-7345-01 Contract C, Sanitary Sewer Evaluation Survey (RFP) in an amount not to exceed **Six Million Six Hundred Ninety-seven Thousand Five Hundred Fifty-six Dollars and Eighty-four Cents (\$6,697,556.84)**; work to be performed based on unit prices; and

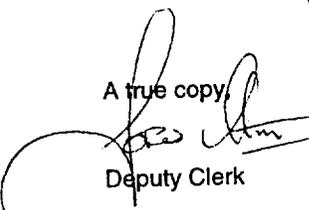
**BE IT FURTHER RESOLVED**, that the Purchasing Agent be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from fund, account and center number: 2J27 524001 M24I22029999.

05/30/02 BPRE (KOB)

A true copy,

  
Deputy Clerk

**ADOPTED by the Council  
APPROVED by the Mayor**

JUN 17, 2002  
JUN 20, 2002

RCS# 3830  
6/17/02  
5:49 PM

Atlanta City Council

Regular Session

MULTIPLE

Resolutions: 1012; 1023; 1024; 1025;  
1026; 1071

ADOPT *on Substitute*

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

**02-R-1024**

(Do Not Write Above This Line)

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A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CONTRACT C, SANITARY SEWER EVALUATION SURVEY ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED XXXXXX DOLLARS (XXXXXX). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER:

**ADOPTED BY  
JUN 17 2002  
COUNCIL**

*Substitute*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee City Utilities  
Date June 11, 2002  
Chair Clair Mulley  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: in substitute  
Members Clair Mulley, [Signature]  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**  
 2nd  1st & 2nd  3rd  
Readings  
 Consent  V Vote  RC Vote

**CERTIFIED**

**CERTIFIED**  
**JUN 17 2002**  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

**CERTIFIED**  
**JUN 17 2002**  
*[Signature]*  
MUNICIPAL CLERK

**MAYOR'S ACTION**

*[Signature]*  
**JUN 20 2002**  
**MAYOR**

**02-R-1024**

(Do Not Write Above This Line)

**A RESOLUTION**

BY CITY UTILITIES COMMITTEE

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Date \_\_\_\_\_  
Chair \_\_\_\_\_  
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Members Clair Mulley, [Signature]  
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Committee \_\_\_\_\_  
Date \_\_\_\_\_  
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Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
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Refer To \_\_\_\_\_

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Readings  
 Consent  V Vote  RC Vote

**CERTIFIED**

**CERTIFIED**  
**JUN 17 2002**  
ATLANTA CITY COUNCIL PRESIDENT  
[Signature]

**CERTIFIED**  
**JUN 17 2002**  
ATLANTA CITY COUNCIL CLERK  
[Signature]

**MAYOR'S ACTION**

**CERTIFIED**  
**JUN 20 2002**  
[Signature]  
**MAYOR**