



CITY COUNCIL
ATLANTA, GEORGIA

RESOLUTION BY

CITY UTILITIES COMMITTEE

02- R -1012

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH OF WESTERN-SUMMIT/DON-SIE/HARTMAN & ASSOCIATES-JV FOR FC-7170-00, HEMPHILL WATER TREATMENT PLANT AND CHATTAHOOCHEE WATER TREATMENT PLANT IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF WATER IN AN AMOUNT NOT TO EXCEED THIRTY THREE MILLION ONE HUNDRED TWENTY EIGHT THOUSAND FIVE HUNDRED AND FIFTY DOLLARS (\$33,128,550.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2J26 573001 Q24J02059999, 2J27 573001 Q24J02059999, 2J26 573001 Q24J02069999, 2J27 573001 Q24J02069999, 2J26 574001 Q24J05109999, 2J27 574001 Q24J02109999, 2J27 573001 Q24J05089999, 2J27 574001 Q27J05109999, 2J26 574001 Q24J09059999.

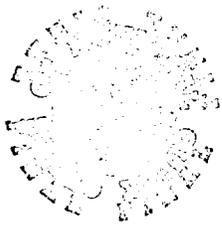
WHEREAS, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7171-00, Design/Build of the Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements (RFP) on behalf of the Department of Water; and

WHEREAS, the Commissioner of the Department of Water and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7170-00, Design/Build of the Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements (RFP) for be awarded to Western Summit/Don-Sie/Hartman & Associates – JV; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Western Summit/Don-Sie/Hartman & Associates - JV. for FC-7170-00, Design/Build of the Hemphill Water Treatment Plant and Chattahoochee Water Treatment Plant Improvements (RFP) in an amount not to exceed Thirty Three Million One Hundred Twenty Eight Thousand Five Hundred and Fifty Dollars (\$33,128,550.00); and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

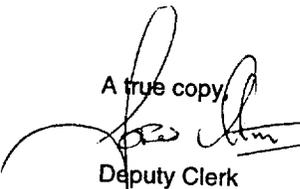
BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.



BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center numbers: 2J26 573001 Q24J02059999, 2J27 573001 Q24J02059999, 2J26 573001 Q24J02069999, 2J27 573001 Q24J02069999, 2J26 574001 Q24J05109999, 2J27 574001 Q24J02109999, 2J27 573001 Q24J05089999, 2J27 574001 Q27J05109999, 2J26 574001 Q24J09059999.

05/28/02 BPRE (KOB)

A true copy,


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

JUN 17, 2002
JUN 20, 2002

RCS# 3830
6/17/02
5:49 PM

Atlanta City Council

Regular Session

MULTIPLE Resolutions: 1012; 1023; 1024; 1025;
1026; 1071
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

02-R-1012

(Do Not Write Above This Line)

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BY CITY UTILITIES COMMITTEE

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ADOPTED BY

JUN 17 2002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee City Utilities
Date June 14, 2002
Chair Clair Nulle
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members Steve Hines, Hal Galt, Charles Smith
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
JUN 17 2002
ATLANTA CITY COUNCIL PRESIDENT
John W. Woodard

CERTIFIED
JUN 17 2002
MUNICIPAL CLERK
Rachel D. Johnson

MAYOR'S ACTION

CERTIFIED
Andy Francher
JUN 20 2002
MAYOR