

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY CITY UTILITIES COMMITTEE

AS AMENDED BY FULL COUNCIL

02- R-1011

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH JORDAN, JONES, & GOULDING/ENGINEERING DESIGN TECHNOLOGIES, INC. – JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an agreement with Jordan, Jones & Goulding/Engineering Design Technologies, Inc. – JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of Purchasing and Real Estate; Commissioner of Department of Parks, Recreation and Cultural Affairs; Commissioner of Department of Water; and Commissioner of Department of Public Works have recommended Renewal Agreement No. 2 for FC-6710-96D, Architectural and Engineering Services with Jordan, Jones & Goulding/Engineering Design Technologies, Inc. – JV; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Jordan, Jones & Goulding/Engineering Design Technologies, Inc. – JV for FC-6710-96D; all contracted works shall be charged to and paid from various fund, account and center numbers; and

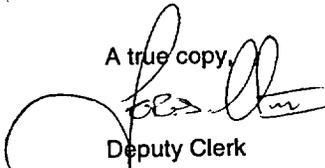
BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 2 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party, *that said annual contract for Architectural and Engineering Services shall not become binding on the City and the City shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying all necessary funding sources, and a "not to exceed amount" are approved.*

BE IT FINALLY RESOLVED, that all services for said Renewal Agreement shall be charged to and paid from various fund account and center numbers.

KOB (05/28/02)

A true copy,


Deputy Clerk

ADOPTED as amended by the Council
APPROVED by the Mayor

JUN 17, 2002
JUN 20, 2002

RCS# 3833
6/17/02
5:54 PM

Atlanta City Council

Regular Session

MULTIPLE

02-R-1009; 02-R-1010; 02-R-1011

ADOPT AS AMEND

YEAS: 12
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	N Moore	NV Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED
 JUN 17 2002
 ATLANTA CITY COUNCIL PRESIDENT
Catherine W. Woodard

CERTIFIED
 JUN 17 2002
Paul Davidson Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION
Harley Frankel
 JUN 20 2002
 MAYOR

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee *Utilities*
 Date *June 11 2002*
 Chair *Paul Stuel*
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members *Delta Johnson*
Paul Stuel
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

02-*R*-1011
 (Do Not Write Above This Line)

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BY CITY UTILITIES COMMITTEE

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ADOPTED BY
JUN 17 2002
COUNCIL
AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER
- Date Referred _____
- Referred To: _____
- Date Referred _____
- Referred To: _____
- Date Referred _____
- Referred To: _____