



**A RESOLUTION BY CITY UTILITIES COMMITTEE
AS AMENDED BY FULL COUNCIL**

02- R -1010

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH DELON HAMPTON & ASSOCIATES/W. L. JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an agreement with Delon Hampton & Associates/W. L. Jordan and Company, Inc. – JV for FC-6710-96C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of Purchasing and Real Estate; Commissioner of Department of Parks, Recreation and Cultural Affairs; Commissioner of Department of Water; and Commissioner of Department of Public Works have recommended Renewal Agreement No. 2 for FC-6710-96C, Architectural and Engineering Services with Delon Hampton & Associates/W. L. Jordan and Company, Inc. – JV; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Delon Hampton & Associates/W. L. Jordan and Company, Inc. – JV for FC-6710-96C; all contracted works shall be charged to and paid from various fund, account and center numbers; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 2 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party, *that said annual contract for Architectural and Engineering Services shall not become binding on the City and the City shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying all necessary funding sources, and a "not to exceed amount" are approved.*

BE IT FINALLY RESOLVED, that all services for said Renewal Agreement shall be charged to and paid from various fund account and center numbers.

KOB (05/28/02)

A true copy

Deputy Clerk

**ADOPTED as amended by the Council
APPROVED by the Mayor**

JUN 17, 2002
JUN 20, 2002

RCS# 3833
6/17/02
5:54 PM

Atlanta City Council

Regular Session

MULTIPLE

02-R-1009; 02-R-1010; 02-R-1011

ADOPT AS AMEND

YEAS: 12
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	N Moore	NV Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

FINAL COUNCIL ACTION

- 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 JUN 17 2002
 ATLANTA CITY COUNCIL PRESIDENT
Stephen W. Norland

CERTIFIED
 JUN 17 2002
Franklin Johnson
 CLERK

MAYOR'S ACTION

CERTIFIED
Shirley Franklin
 JUN 20 2002
 MAYOR

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

Committee Utilities
 Date June 17 2002
 Chair Harold Shults
 Action: _____
 Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

02- R-1010

(Do Not Write Above This Line)

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH DELON HAMPTON & ASSOCIATES, L. JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

**ADOPTED BY
 JUN 17 2002**

**COUNCIL
 AS AMENDED**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____