

A RESOLUTION BY

CITY UTILITIES COMMITTEE

02-*ℓ*-0972

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC., - JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PERFORM A PROCESS CAPACITY ANALYSIS OF THE THREE (3) CITY NPDES PERMITTED WATER RECLAMATION CENTERS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$550,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J21 524001 M57201.

**WHEREAS**, the City of Atlanta did enter into FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the Department of Public Works does require Architectural and Engineering Services for an capacity analysis for R. M. Clayton, South River and Utoy Creek Water Reclamation Centers; and

**WHEREAS**, the Commissioner of the Department of Public Works and the Purchasing Agent have recommended that Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., - JV, to perform a process capacity analysis for R. M. Clayton, South River and Utoy Creek WRC's; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approved Notice To Proceed with Jordan, Jones, and Goulding, Inc./Engineering Design Technologies, Inc., JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services in an amount not to exceed Five Hundred Fifty Thousand Dollars (\$550,000.00); and

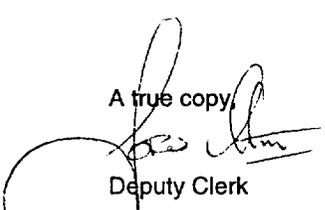
**BE IT FURTHER RESOLVED**, that the Purchasing Agent be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said Notice to Proceed shall be charged to and paid from fund, account and center number: 2J21 524001 M57201.

KOB (5/28/02)

A true copy,

  
Deputy Clerk

**ADOPTED** by the Council  
**APPROVED** by the Mayor

JUN 17, 2002  
JUN 20, 2002

RCS# 3827  
6/17/02  
4:45 PM

Atlanta City Council

Regular Session

02-R-0972

Notice to Proceed; Process Capacity  
Analysis of 3 NPDES Water Centers  
ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-R-0972

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(Do Not Write Above This Line)

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- ADOPTED BY COUNCIL**
- CONSENT REFER
  - REGULAR REPORT REFER
  - ADVERTISE & REFER
  - 1st ADOPT 2nd READ & REFER
  - PERSONAL PAPER REFER

**JUN 17 2002**

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

**Committee**

Date

**Action:**

Fav, Adv, Hold (see rev. side)

Other:

**Members**

Refer To

**Committee**

Date

Chair

**Action:**

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

**Committee**

Date

Chair

**Action:**

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

**Committee**

Date

Chair

**Action:**

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

**FINAL COUNCIL ACTION**

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

Readings

CERTIFIED

**CERTIFIED**  
**JUN 17 2002**

MAYOR'S OFFICE  
 CITY UTILITIES DEPARTMENT  
 COUNCIL PRESIDENT

**CERTIFIED**  
**JUN 17 2002**

*Shirley S. Smith*  
 MUNICIPAL CLERK

MAYOR'S ACTION

*Shirley S. Smith*  
**JUN 20 2002**  
 MAYOR