



CITY COUNCIL  
ATLANTA, GEORGIA

02-0-0856

AN ORDINANCE  
BY: COUNCILMEMBER ANNE FAUVER

CDP-02-14

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2002 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED NORTH OF MAIDEN LANE BETWEEN NORTH HIGHLAND AVENUE TO THE EAST AND THE SOUTHERN RAILROAD CORRIDOR TO THE WEST, CURRENTLY ZONED RG-2 FROM THE "LOW DENSITY RESIDENTIAL 9 TO 16 UNITS PER ACRE" LAND USE DESIGNATION TO THE "LOW DENSITY RESIDENTIAL 0 TO 8 UNITS PER ACRE" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'F'

COUNCIL DISTRICT 6

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2002 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located **north of Maiden Lane between North Highland to the east and the Southern Railroad Corridor to the west, currently zoned RG-2** from the "Low Density Residential, 9 to 16 units per acre" land use designation to the "Low Density Residential, 0 to 8 units per acre" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 16 & 17 of the 14th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

A true copy,  
  
Deputy Clerk

ADOPTED by the Council  
APPROVED by the Mayor

JUN 17, 2002  
JUN 20, 2002



RCS# 3811  
6/17/02  
3:12 PM

Atlanta City Council

Regular Session

02-O-0856

CDP-02-04; N. of Maiden Ln. betw N.  
Highland; RG-2 to Low Den, 0 to 8 units  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

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02-0856

(Do Not Write Above This Line)

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NPU 'F' COUNCIL DISTRICT 6

ADOPTED BY  
JUN 17 2002  
COUNCIL

CONSENT REFER  
 REGULAR REPORT REFER  Paper  
 ADVERTISE & REFER  
 1st ADOPT 2nd READ & REFER

Date Referred 5/6/02  
Referred To: CD/HR

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Committee CD/HR  
Date 5/14/02  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
\_\_\_\_\_

Refer To \_\_\_\_\_

Committee CD/HR  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
\_\_\_\_\_

Refer To \_\_\_\_\_

Committee CD/HR  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Date 5/13/2002  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
\_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

COUNCIL ACTION

2nd  1st & 2nd  3rd  
Readings

Consent  V Vote  RC Vote

CERTIFIED

CERTIFIED  
JUN 17 2002  
ATLANTA CITY COUNCIL PRESIDENT  
Catherine M. Woodard

MAYOR'S ACTION

CERTIFIED  
APPROVED  
MURRAY HANCOCK  
JUN 20 2002  
MAYOR