



02- C -1171

CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

June 13, 2002

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell Street SW  
Atlanta, Georgia 30335

**RE: Appointment to Piedmont Park Conservancy Board**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Candace Smith** to serve as a member of the **Piedmont Park Conservancy Board** of the City of Atlanta. This appointment is for a **term of one (1) year and does not require Council confirmation**. It is scheduled to begin on the abovementioned date.

I am confident that Ms. Smith will serve the Piedmont Park Conservancy Board with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

# **CANDACE NOELLE SMITH**

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1831 Defoor Avenue • Atlanta, Georgia 30318 • (404) 355-1263

## **EXPERIENCE:**

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### **ALSTON & BIRD, Atlanta, Georgia**

Partner, Sept., 1993 -- Present

General trial and appellate practice, with emphasis on financial services, creditors' rights and complex commercial litigation. Primarily responsible for various commercial litigation matters, ranging in size from \$50,000 to over \$5 million. Served as first chair in two breach of contract trials, one personal injury trial and three arbitrations; served as second chair in two wrongful death trials and a \$40 million breach of contract trial. Argued before the Georgia Court of Appeals; argued motions in state and federal trial courts in Georgia, Tennessee and Washington, D.C.; participated in ADR in cases pending in Cobb, DeKalb and Fulton County, Georgia; took and defended depositions; drafted briefs in various forums, including Georgia's state and Appellate Courts, Federal Bankruptcy Courts and the 11th Circuit; drafted various other pleadings and discovery.

### **MITCHELL, SILBERBERG & KNUPP, Los Angeles, California**

Summer Associate, 1992

Drafted memoranda for labor, litigation, business development and motion picture television departments; drafted agreements between talent agents and performance artists.

### **JUDGE DON LANGHAM, SUPERIOR COURT OF FULTON COUNTY, GEORGIA**

Summer Law Clerk, 1991

## **EDUCATION:**

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### **HARVARD UNIVERSITY SCHOOL OF LAW, J.D. 1993**

*Black Letter Journal*; *BLSA* -- Financial Secretary, Financial Aid Committee Co-Chair, Spring Conference Sub-Committee Chair, Moot Court Advisor; *Governor's Intern Program*; *Children & Family Rights Project*

### **BROWN UNIVERSITY, B.A. 1990**

*College Curriculum Council Faculty/Student Advisory Board*; *Meiklejohn Peer Academic Advisor*; *Teacher's Assistant, Engineering 94E* (Products Liability Law); *INROADS/Atlanta* -- Co-Vice-President, Yearbook Co-Editor; *Third World Pre-Law Society* -- Communications Coordinator; *Alpha Kappa Alpha Sorority, Inc.* -- Vice President, Parliamentarian; *Residential Advisor*

## **PROFESSIONAL AFFILIATIONS, PUBLICATIONS, SPEAKING ENGAGEMENTS AND**

### **VOLUNTEER ACTIVITIES:**

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*State Bar of Georgia* -- General Practice and Trial Law Section (1993 -- present); Younger Lawyer's Section (1993 -- present), High School Mock Trial Evaluator (1994 -- 2001), College and Law School Liaison Committee (1996 -- 1999); Women and Minorities in the Profession Committee (1996 -- 1997)

*Atlanta Bar Association* -- Litigation Section (1993 -- present)

*United Way* -- Volunteer Involvement Program (1996); Volunteer Involvement Alumni Association (1996 -- present); Partnership Program (1996 to 1997)

*HARMONY* -- Board Member (1996 -- present), Secretary (1998 -- 1999)

*Leadership Atlanta* -- Participant (2002)

*National Urban League* -- Board of Trustees (1997 -- present), Executive Committee (2000 -- present), Investment Committee (1999 -- present), Programs and Affiliates Committee (1997 -- 2000), 1999 Conference Planning Committee (1998 -- 1999); Young Professionals, At-Large Board Member (1999 -- present), Bylaws Committee (2000 -- 2001), Planning Committee for *The Training Ground: A Next Generation Civic Engagement Institute* (2000 -- 2001)

Co-Editor, *Georgia Appellate Practice Handbook, Georgia ICLE* (1996, 1997, 1999, 2002)

*Collection Law in Georgia, a Lordman Education Services Seminar* -- Speaker (1998)

**References** -- Hugh Price, National Urban League, President (212) 558-5333; Sally Westmoreland, HARMONY, President (404) 874-2262

**Writing Samples and employment-related references available upon request.**

**02-C-1171**  
 (Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION BY THE MAYOR APPOINTING CANDACE SMITH TO SERVE ON THE PIEDMONT PARK CONSERVANCY BOARD. THIS APPOINTMENT IS FOR A TERM OF ONE YEAR AND DOES NOT REQUIRE COUNCIL CONFIRMATION.

FILED BY  
 CITY COUNCIL

JUN 17 2002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
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First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION  
 2nd     1st & 2nd     3rd  
 Readings  
 Consent     V Vote     RC Vote

CERTIFIED

**CERTIFIED**  
 JUN 17 2002

ATLANTA CITY COUNCIL PRESIDENT  
*Calvin W. Woodard*

**CONFIRMED**  
 JUN 17 2002  
*Shirley Franklin*  
 MUNICIPAL CLERK

MAYOR'S ACTION