



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY

02-*R*-0893

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE PARTICIPATING ORGANIZATIONS OF THE ATLANTA BUSINESS DEVELOPMENT INITIATIVE (ABDI) FOR THE DELIVERY OF TRAINING, TECHNICAL SUPPORT AND FINANCIAL ASSISTANCE FOR START-UP AND EXISTING BUSINESSES AND FOR EXPANDING FEMALE AND MINORITY OWNED BUSINESSES IN AN AMOUNT NOT TO EXCEED \$ 615,716.00; AND FOR OTHER PURPOSES.

WHEREAS, the Atlanta Business Development Initiative (ABDI) project (CD 02-179) was approved in the 2002 Annual Action Plan and this project is now ready for implementation; and

WHEREAS, the City approved funding for ABDI as a collaborative gathering of participating organizations designed to promote coordination of resources and expertise in an effort to deliver community outreach services, training, technical assistance and financial services on behalf of minority owned start-up and existing small businesses for expansion within selected Atlanta Community Development Impact Areas; and

WHEREAS, the organizations identified as ABDI partners are listed as follows: Atlanta One Stop Capital Shop (AOSCS), Atlanta Development Authority (ADA/BILF), GRASP Enterprises (GRASP), Center for Black Women's Wellness (CBWW), and the Women's Economic Development Agency (WEDA) have each been assigned specific tasks; and

WHEREAS, the AOSCS will organize and manage the outreach and marketing activities, reporting and overall management and coordination of ABDI; and

WHEREAS, the WEDA functioning under subcontract with AOSCS, along with CBWW, in conjunction with its Women's Economic Self-Sufficiency Program (WESSP), will provide basic business orientation to include client intake and assessments, counseling, curriculum studies, business plan development (with assistance from AOSCS) and post assessment services for program participants and serve as back up (WEDA) to the AOSCS in the overall coordination and management of ABDI; and

WHEREAS, GRASP, in conjunction with the Atlanta Women's Business Center will provide a series of advanced business development workshops for qualified participants to include assessments, specialized course curriculums, counseling, and business information services; and

WHEREAS, the Atlanta Development Authority/BILF and GRASP Enterprises will support the technical assistance and financing needs of program participants to include fund source development, business plan evaluation, loan processing and post loan monitoring activities.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: The Mayor be and is authorized hereby to execute a contract agreement with the following participating organizations for the implementation of CD 02-719, Atlanta Business Development Initiative (ABDI) for an amount not to exceed \$615,716.00 to be charged to and paid from 1B01 529002 Y53Q0287A22B:



Participating Organization

Atlanta Development Authority, Inc.
Atlanta One Stop Capital Shop
Center for Black Women Wellness
GRASP Enterprises, Inc.
Women's Economic Development Agency
Total

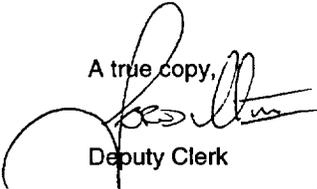
Amount Not To Exceed

\$190,000.00
158,932.00
60,221.00
122,136.00
84,427.00
\$615,716.00

Section 2: The City Attorney shall prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

Section 3: This contract agreement shall not become binding on the City and the City shall incur no liability upon same until such time as the Mayor has signed the contract and it has been delivered to the contracting parties.

A true copy,


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

JUN 03, 2002
JUN 10, 2002

RCS# 3778
6/03/02
2:35 PM

Atlanta City Council

Regular Session

02-R-0893 Contract for Atlanta Business Develop.
Initiative; Not to exceed \$615,716.00
ADOPT

YEAS: 13
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	N Boazman	NV Woolard

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(Do Not Write Above This Line)

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ADOPTED BY
JUN 03 2002
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee *CP/HR*
 Date *5/28/02*
 Chair *Clifton Thomas*
 Action: _____
 Fav. Adv, Hold (see rev. side) _____
 Other: *without a recommendation*
 Members *Urbahn, Nichols, Harty, Norwood, Hartsfield, Morris, Dobbins, Starnes, J. J. [unclear], [unclear]*
 Refer To *Dr. J.*

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav. Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 JUN 03 2002
 ATLANTA CITY COUNCIL PRESIDENT
James W. Workman

CERTIFIED
 JUN 03 2002
Paula Buchanan Gibson
 EXECUTIVE CLERK

MAYOR'S ACTION

APPROVED
 JUN 10 2002
 MAYOR