



**CITY COUNCIL  
ATLANTA, GEORGIA**

**02-R-0892**

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NUMBER 1 WITH INSTITUFORM TECHNOLOGIES, INC. FOR FC-7063-99, ANNUAL CONTRACT FOR CURED-IN-PLACE PIPE; ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,250,000.00); AND TO INCREASE THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONTRACTOR AS REFLECTED IN THE PROPOSAL; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J26 574001 M24I02449999.

**WHEREAS**, the City did enter into an amendment agreement with Instituform Technologies, Inc., for FC-7063-99, Annual Contract for Cured-In-Place on behalf of the Department of Public Works in an amount not to exceed One Million Two Hundred Fifty Thousand Dollars and No Cents (\$1,250,000.00); and

**WHEREAS**, the Mayor be and is hereby authorized to enter into an amendment agreement with Instituform Technologies, Inc., for FC-7063-99, Annual Contract for Cured-In-Place in an amount not to exceed One Million Two Hundred Fifty Thousand Dollars and No Cents (\$1,250,000.00) for a period of one (1) year.

**WHEREAS**, the Contractor has performed satisfactorily over the period of the contract; and

**WHEREAS**, the Commissioners of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended Amendment Number 1 be executed with Instituform Technologies, Inc., to continue the current pace and performance of sewer rehabilitation to comply with the mandated Consent Decree in an amount not to exceed One Million Two Hundred Fifty Thousand Dollars and No Cents (\$1,250,000.00)

**WHEREAS**, the terms, conditions, clauses and stipulations of the original agreement shall not be changed, except as amended; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or her designee be and is hereby authorized to enter into Amendment Number 1 with Instituform Technologies, Inc., for FC-7063-99, Annual Contract for Cured-In-Place on behalf of the Department of Public Works in an amount not to exceed One Million Two Hundred Fifty Thousand Dollars and No Cents (\$1,250,000.00); and



**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Number 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all serves for said contracted work shall be charged to and paid from fund account and center number: 2J26 574001 M24I02449999.

A true copy,  
  
Deputy Clerk

**ADOPTED** by the Council  
**APPROVED** by the Mayor

JUN 03, 2002  
JUN 10, 2002

RCS# 3776  
6/03/02  
2:19 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-14; Except 02-R-0974; 02-O-0952

ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
02-O-0952

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**06/03/02 Council Meeting**

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**ITEMS ADOPTED ON CONSENT AGENDA**

**ITEMS ADOPTED ON CONSENT AGENDA**

**ITEMS ADVERSESED ON CONSENT AGENDA**

1. 02-O-0726
2. 02-O-0723
3. 02-O-0694
4. 02-O-0854
5. 02-O-0709
6. 02-O-0710
7. 02-O-0711
8. 02-O-0712
9. 02-O-0713
10. 02-O-0714
11. 02-O-0715
12. 02-O-0716
13. 02-O-0717
14. 02-O-0953
15. 02-O-0719
16. 02-O-0720
17. 02-O-0722
18. 02-O-0959
19. 02-O-0962
20. 02-O-0966
21. 02-O-0967
22. 02-O-0730
23. 02-O-0958
24. 02-O-0961
25. 02-R-0894
26. 02-R-0948
27. 02-R-0949
28. 02-R-0905
29. 02-R-0906
30. 02-R-0904
31. 02-R-0954
32. 02-R-0974
33. 02-R-0801

34. 02-R-0892
35. 02-R-0895
36. 02-R-0896
37. 02-R-0897
38. 02-R-0898
39. 02-R-0903
40. 02-R-0950
41. 02-R-0968
42. 02-R-0975
43. 02-R-0910
44. 02-R-0911
45. 02-R-0912
46. 02-R-0913
47. 02-R-0914
48. 02-R-0915
49. 02-R-0916
50. 02-R-0917
51. 02-R-0918
52. 02-R-0919
53. 02-R-0920
54. 02-R-0921
55. 02-R-0922
56. 02-R-0923

57. 02-R-0924
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  71. 02-R-0938
  72. 02-R-0939
  73. 02-R-0940
  74. 02-R-0941
  75. 02-R-0942
  76. 02-R-0943
  77. 02-R-0944
  78. 02-R-0945
  79. 02-R-0946
  80. 02-R-0947
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02-*R*-0892

(Do Not Write Above This Line)

A RESOLUTION BY

COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE AMENDMENT NO. 1 WITH INSITUFORM TECHNOLOGIES, INC. FOR FC-7063-99, ANNUAL CONTRACT FOR CURED-IN-PLACE PIPE INSTALLATION, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,250,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBER: 2J26 574001 M24102449999.

ADOPTED BY

JUN 03 2002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee City Utilities  
 Date May 28, 2002  
 Chair Clair Mulley  
 Action: \_\_\_\_\_  
 Fav. Adv. Hold (see rev. side) \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav. Adv. Hold (see rev. side) \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  
 1st & 2nd  
 3rd  
 Readings  
 Consent  
 V Vote  
 RC Vote

CERTIFIED

CERTIFIED  
JUN 03 2002

ATLANTA CITY COUNCIL PRESIDENT

*Patricia M. Workard*

CERTIFIED  
JUN 03 2002

*Paula Douglas Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

*Paula Douglas Johnson*  
 JUN 10 2002  
 JUN 10 2002  
 MAYOR  
 MAYOR