



City Council  
Atlanta, Georgia

02-0-0818

AN ORDINANCE  
BY: ZONING COMMITTEE

U-02-09  
3-8-02

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

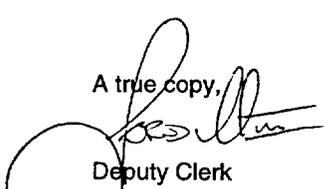
SECTION 1. Under the provisions of Section 16-06.005(1)(k) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Community Service Facility** is hereby approved. Said use is granted to **East Lake Community Foundation, Inc.** and is to be located at **2750 Alston Drive, S.E./269 East Lake Drive, S.E.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **181** of the **15<sup>th</sup>** District of **DeKalb** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional side plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

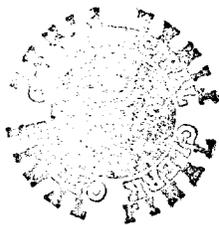
SECTION 2. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,

  
Deputy Clerk

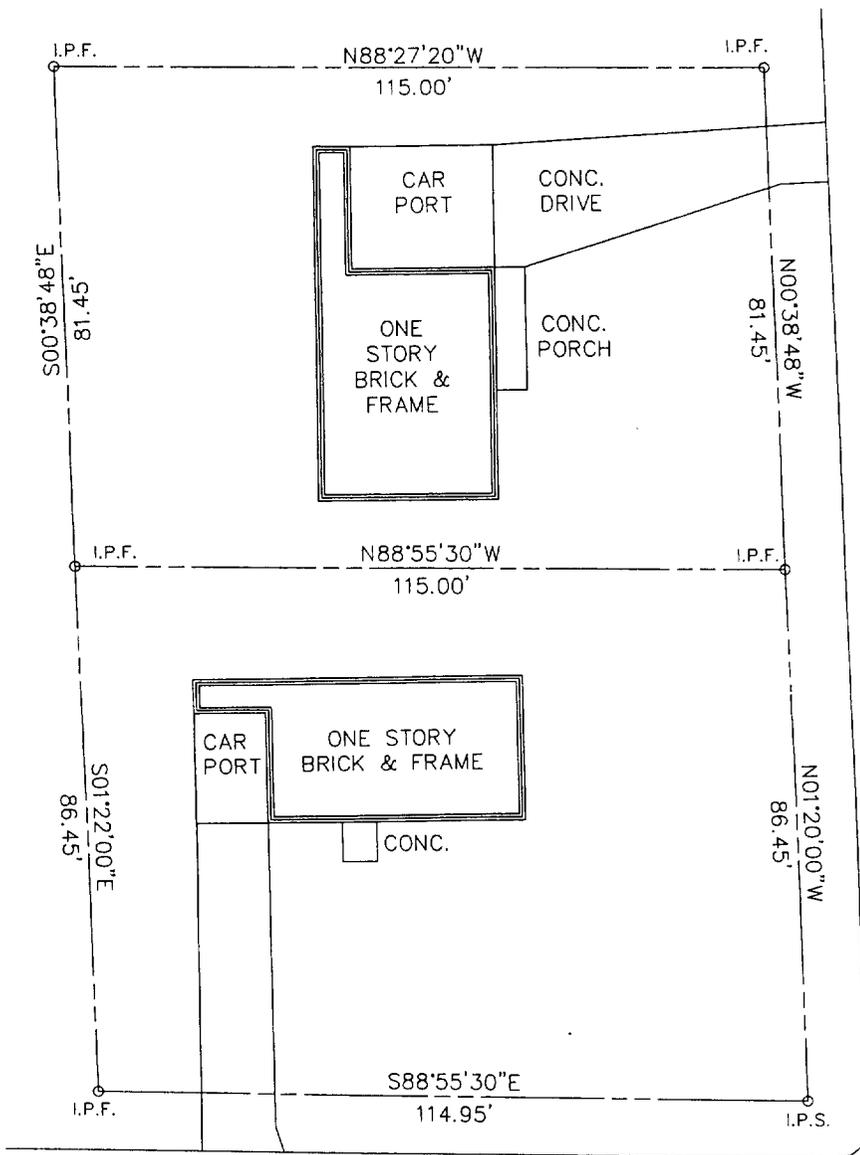
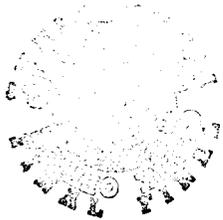
ADOPTED by the Council  
APPROVED by the Mayor

JUN 03, 2002  
JUN 10, 2002



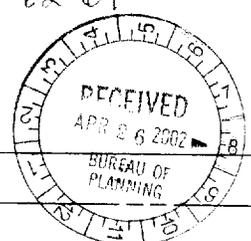
### Conditions for U-02-09

1. Site Plan, titled Alston Drive by J. Lancaster Associates, Inc., dated 2/18/99, stamped as received by the Bureau of Planning on April 26, 2002.
2. Parking shall be limited to the driveways of each property.
3. Applicant shall replace the grass, which has deteriorated in the front yard of the East Lake Drive location in an effort to be consistent with the character of the neighborhood.
4. The duration of the Special Use Permit shall not exceed 10 years, nor shall it be used for a personal care home, parties, receptions, schools or daycare.



EAST LAKE DRIVE  
(50' R/W)

U-02-09

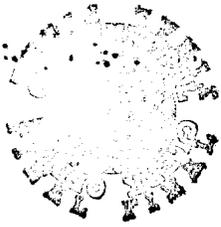


ALSTON DRIVE  
(50' R/W)

SCALE 1"=20'

COMBINATION PLAT : 269 EAST LAKE DRIVE & 2570 ALSTON DRIVE -ATLANTA, GEORGIA  
 LOCATED IN LAND LOT 181, 15th DISTRICT,CITY OF ATLANTA, DeKALB COUNTY, GEORGIA  
 FOR: EAST LAKE INVESTMENTS INC.  
 PREPARED BY J. LANCASTER ASSOCIATES 2/18/99

SURVEY INFORMATION TAKEN DIRECTLY FROM:  
 1. SURVEY BY McCLUNG SURVEYING, INC. TITLED "269 EAST LAKE DRIVE ATLANTA, GA." DATED 3-30-95  
 2. SURVEY BY McCLUNG SURVEYING, INC. TITLED "2570 ALSTON DRIVE ATLANTA,GA." DATED 12-27-93

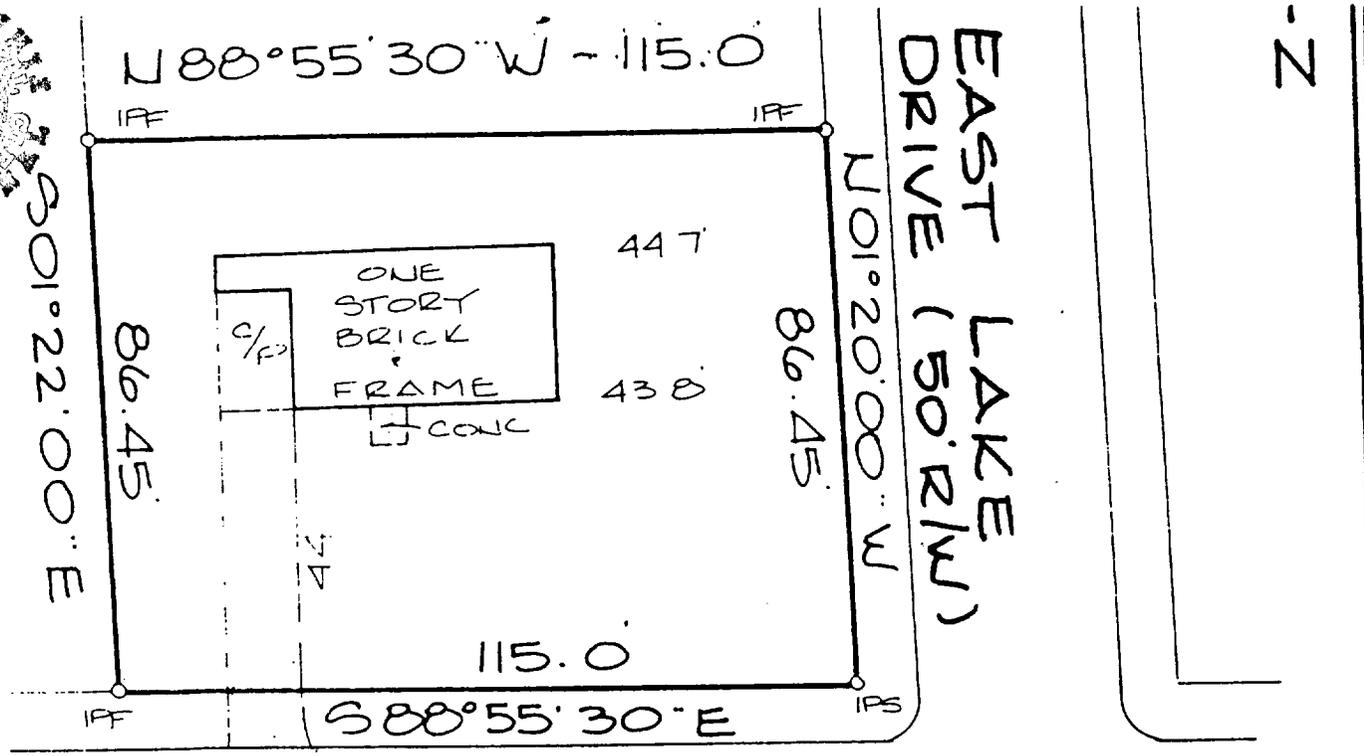


**EXHIBIT "A"**

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 181 of the 15<sup>th</sup> District of DeKalb County, Georgia, and being more particularly described as follows:

BEGINNING at an iron pin set at the point of intersection of the northerly right-of-way line of Alston Drive (formerly Morgan Street)(having a right-of-way width of 50 feet) and the westerly right-of-way line of East Lake Drive (formerly Pavillion Avenue) (having a right-of-way width of 50 feet); running thence along the westerly right-of-way line of East Lake Drive North 01 degree 20 minutes 00 seconds West a distance of 86.45 feet to an iron pin found; thence continuing along said westerly right-of-way line of East Lake Drive North 00 degrees 38 minutes 48 seconds West a distance of 81.45 feet to an iron pin found; thence leaving the westerly right-of-way line of East Lake Drive and running North 88 degrees 27 minutes 20 seconds West a distance of 115.00 feet to an iron pin found; running thence South 00 degrees 38 minutes 48 seconds East a distance of 81.45 feet to an iron pin found; running thence South 01 degree 22 minutes 00 seconds East a distance of 86.45 feet to an iron pin found on the northerly right-of-way line of Alston Drive; running thence along the northerly right-of-way line of Alston Drive South 88 degrees 55 minutes 30 seconds East a distance of 115.0 feet to an iron pin set, which iron pin set marks the POINT OF BEGINNING; being known as 2570 Alston Drive and 269 East Lake Drive according to the system of numbering houses in the City of Atlanta, Georgia and as shown on surveys prepared by McClung Surveying, Inc., certified by Perry E. McClung, Georgia Registered Land Surveyor No. 1541, dated December 27, 1993 and March 30, 1995.

U-02-09



**ALSTON DRIVE**  
(50' R/W)

(FORMERLY MORGAN STREET)

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A  
 CLOSURE PERCENTAGE OF ONE PART IN 10,000.  
 FEET, AND AN ANGULAR ERROR OF 15.0 SECONDS.  
 POINTS AND WAS ADJUSTED BY USING LEAST SQUARES RULE.  
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS  
 FOUND TO BE ACCURATE WITHIN ONE FOOT IN 10,000 FEET.  
 LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED  
 BY USING A SINGLE TRIANGULAR STATION.  
 BEARINGS WERE OBTAINED FROM ANGLES TURNED FROM  
 A SINGLE MAGNETIC OBSERVATION.

2570 ALSTON DRIVE  
ATLANTA, GA

**McCLUNG**  
**SURVEYING INC.**

4136 South Atlanta Road  
Smyrna, Georgia 30080

This property (is not)  
located in a Federal Flood  
Area as indicated by FIRM  
Official Flood Hazard Maps  
in my opinion this plat is a  
correct representation of the  
land platted



Dimensions should not be placed using  
side dimensions from house

PROPERTY OF  
**JOE DODD**

LAND LOT 181  
DISTRICT 15TH SECTION  
COUNTY DEKALB  
GEORGIA

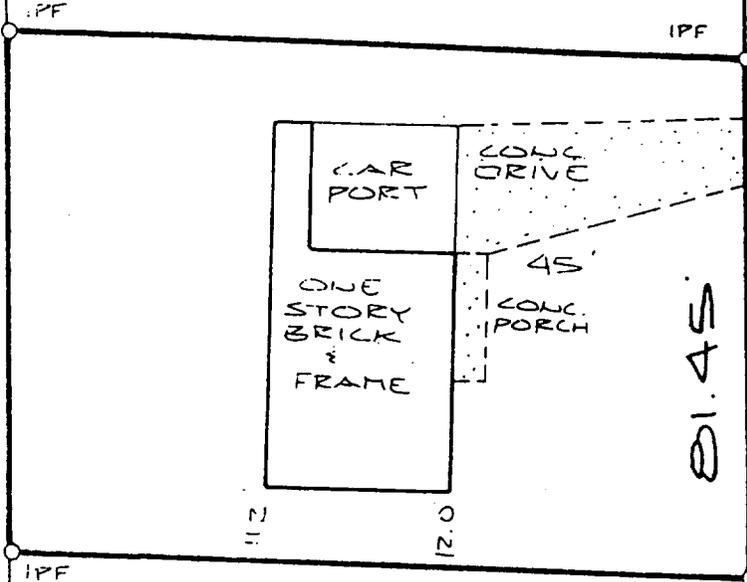
DATE 12-27-93 SCALE 1" = 30'

DB 7004 B 200  
PB PG  
TROUTMAN  
SAUNDERS - I

U-02-04  
sheet 1 of 2

N 88° 27' 20" W -  
115.00'

S 00° 38' 48" E -  
81.45'



N 00° 38' 48" W

EAST LAKE DRIVE  
(FORMERLY PAVILION AVENUE)

S 88° 27' 20" E -  
115.00'

85.10' TO  
NORTH R/W OF  
ALSTON DRIVE  
(50' R/W)  
(FORMERLY  
MORGAN STREET)

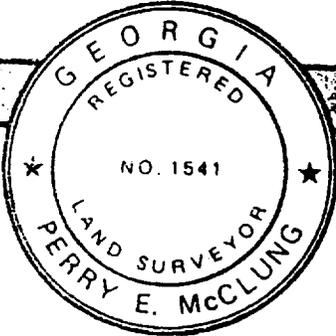
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A  
CLOSURE PRECISION OF ONE FOOT IN 10,000 ±  
FEET, AND AN ANGULAR ERROR OF 0.5" PER ANGLE  
POINT, AND WAS ADJUSTED BY USING CHADWELL'S RULE.  
THIS PLAT HAS BEEN CALCULATED FOR "LOSING AND IS  
FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 ±  
FEET. LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED  
BY USING A TOPOCON TOTAL STATION.

BEARINGS KNOWN WERE COMPUTED FROM ANGLES TURNED FROM  
A SINGLE MAGNETIC OBSERVATION.

269 EAST LAKE DRIVE  
ATLANTA, GA.

**McCLUNG SURVEYING INC.**

4136 South Atlanta Road  
Smyrna, Georgia 30080



This property (is not)  
located in a Federal Flood  
Area as indicated by F.I.R.M.  
Official Flood Hazard Maps.

In my opinion this plat is a  
correct representation of the  
land platted

*Perry E. McClung*  
Perry E. McClung, Surveyor

Fences should not be placed using  
side dimensions from house.

PROPERTY OF  
EAST LAKE INVESTMENTS,  
INC.

4-02-09  
Sheet 2 of 2

LAND LOT 101  
DISTRICT 15TH SECTION  
COUNTY DEKALB  
GEORGIA

088203 PG 359

PB PG

DATE 3-30-95 SCALE 1" = 30'

T.S.

N

RCS# 3783  
6/03/02  
2:52 PM

Atlanta City Council

Regular Session

MULTIPLE

02-O-0819/U-02-08; 02-O-0818/U-02-09;  
02-O-0815/U-02-11; 02-O-0816/U-02-12

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

02-0-0818

(Do Not Write Above This Line)

AN ORDINANCE U-02-09

BY: ~~ZONING COMMITTEE~~  
*Debra Starnes*

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A COMMUNITY SERVICE FACILITY (SECTION 16-06.005(1)(k)), PROPERTY LOCATED AT 2750 ALSTON DRIVE, S.E./264 EAST LAKE DRIVE, S.E., FRONTING 115 FEET ON THE NORTH SIDE OF ALSTON DRIVE BEGINNING AT THE NORTHWEST CORNER OF EAST LAKE DRIVE. DEPTH: 167.90 FEET; AREA: APPROXIMATELY 19,309 SQUARE FEET; LAND LOT 181, 15TH DISTRICT, DEKALB COUNTY, GEORGIA.  
OWNER: EAST LAKE INVESTMENTS, INC.  
APPLICANT: EAST LAKE COMMUNITY FOUNDATION, INC.  
BY: DAVID G. KIRK, ESQ.  
NPÜ-0 COUNCIL DISTRICT 5

ADOPTED BY  
JUN 03 2002  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred *5/6/02*

Referred To: *ZRB + Zoning*

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Committee *Zoning*

Date *May 29 2002*

Chair *Debra Starnes*

Actions: *Fav, Adv, Held (see rev. side)*  
Other: \_\_\_\_\_

Members: *Paula Smith*  
*Ray Norwood*  
*Howard Sheehy*  
*John J. [unclear]*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Actions: *Fav, Adv, Held (see rev. side)*  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Actions: *Fav, Adv, Held (see rev. side)*  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Actions: *Fav, Adv, Held (see rev. side)*  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

COUNCIL ACTION

2nd  1st & 2nd  3rd  
Readings

Consent  V Vote  RC Vote

CERTIFIED

CERTIFIED  
JUN 03 2002  
ATLANTA CITY COUNCIL PRESIDENT  
*Robert W. Workman*

CERTIFIED  
JUN 03 2002  
*Paula Smith*  
MEMORIAL CLERK

MAYOR'S ACTION

*Shirley Spivey*  
JUN 10 2002  
MAYOR