



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

02- R -0811

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH MAYES, SUDDERTH & ETHEREDGE, INC./HARRINGTON, GEORGE & DUNN, PC - JV FOR FC-6710-96B, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL STUDY OF THE ACCOUSTICAL SOUND SYSTEM AT CHASTAIN PARK AMPHITHEATER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$149,500.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 3P02 523001 N41S0613QNAO.

WHEREAS, the City of Atlanta did enter into FC-6710-96B, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs does require Architectural and Engineering Services for the study of the acoustical sound system at Chastain Park Amphitheater; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that Mayes, Sudderth & Etheredge, Inc./Harrington, George & Dunn, PC-JV, to provide Architectural and Engineering Services to study the acoustical sound system at Chastain Park Amphitheater; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Mayes, Sudderth & Etheredge, Inc./Harrington, George & Dunn, PC- JV, for FC-6710-96B, Annual Contract for Architectural and Engineering Services in an amount not to exceed One Hundred Forty-nine Thousand Five Hundred Dollars (\$149,500.00); and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund, account and center number: 3P02 523001 N41S0613QNAO.

KOB (04/29/02)

A true copy,

Khanda Daughin Johnson
Municipal Clerk, OMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 20, 2002
MAY 28, 2002

42

RCS# 3749
5/20/02
3:27 PM

Atlanta City Council

Regular Session

02-R-0811

Study of Accoustical Sound System at
Chastain Park not to exceed \$149,500.00
ADOPT

YEAS: 11
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 2
ABSENT 1

Y Smith	Y Archibong	N Moore	Y Mitchell
E Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	E Muller	Y Boazman	NV Woolard

CORRECTED COPY

02-R-0811

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(Do Not Write Above This Line)

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BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

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ADOPTED BY

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 5/20/02
 Referred To: CD/HR
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee CD/HR
 Date 5/14/02
 Chair Delta Henderson
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members Melvin G. Lewis, Jr.
Chris S. Jones
Delicia L. Moore
Drew S. Stokes
May Woodward
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd
 1st & 2nd Readings
 Consent
 V Vote
 RC Vote

CERTIFIED

 ATLANTA CITY COUNCIL PRESIDENT
Delicia L. Moore

CERTIFIED

 DEPUTY MUNICIPAL CLERK
[Signature]

APPROVED

 MAYOR
Stanley Rosenberg