



MUNICIPAL CLERK  
ATLANTA GEORGIA

02-R-0729

**A RESOLUTION**

**BY: CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FROM THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY, FUNDING IN THE AMOUNT OF \$216,548 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ELEVATE SOME FLOOD-PRONE HOMES IN THE CITY OF ATLANTA AND FOR OTHER PURPOSES

WHEREAS, the United States Federal Emergency Management Agency (FEMA) has made available to the City of Atlanta a grant of \$216,548 to elevate seven National Flood Insurance Program (NFIP) insured residential homes in accordance with 44 CFR Part 60.3; and

WHEREAS, this task will alleviate flooding and reduce property damages in the within the City of Atlanta; and

WHEREAS, certain properties located in the flood plain within the City have been subjected to continuous flooding and have been identified by FEMA as eligible for funding for flood mitigation; and

WHEREAS, this will improve the image of the City and the quality of life of the residents of the City who are subjected to frequent flood inundation in the area; and

WHEREAS, there is a need for a \$72,182 local matching contribution from the City of Atlanta,

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, Georgia, as follows:**

1. That the Mayor be and is hereby authorized to accept a grant from the United States FEMA to elevate seven NFIP insured homes above the 100-year flood elevation in order to alleviate flooding in the Peachtree Creek basin.
2. That the source of the local matching contribution will be charged to and paid from account number 1A01-524001-M21001.

A true copy,

*Phonda Daughin Johnson*  
Municipal Clerk, OMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

MAY 20, 2002  
MAY 28, 2002

RCS# 3745  
5/20/02  
3:04 PM

Atlanta City Council

Regular Session

02-R-0729

Apply & Accept \$216,548.00  
to elevate flood-prone homes  
ADOPT AS AMEND

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-R-0729

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(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT FROM THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY, FUNDING IN THE AMOUNT OF \$216,548 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ELEVATE SOME FLOOD-PRONE HOMES IN THE CITY OF ATLANTA AND FOR OTHER PURPOSES

ADOPTED BY  
MAY 20 2002  
COUNCIL

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee City Utilities  
Date May 14 2002  
Chair Greg Miller  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members: \_\_\_\_\_  
AS AMENDED  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members: \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members: \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members: \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd  
Readings

Consent  V Vote  RC Vote

CERTIFIED

CERTIFIED  
MAY 20 2002  
ATLANTA CITY COUNCIL PRESIDENT  
*Catherine W. Woodard*

CERTIFIED  
MAY 20 2002  
*Rhonda Dunning Johnson*  
MUNICIPAL CLERK

APPROVED  
*Stanley D. Beard*  
MAYOR